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This book is dedicated

to Jack and Dottie Howe,

my perfect parents.

I love you.

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Preface: How I Found the Akashic Records

I did not have a near-death experience. It's more like I hovered near death spiritually for a period of years. The situation was grim—and I couldn't understand why. I had done everything right: had been a good girl, gone to college, studied hard, gotten good grades. I had a good job, a nice apartment.

I had what looked like a fine life; I had everything I thought I wanted ... and I was miserable. Through sheer effort I had been able to achieve what I had set out to do, but all my accomplishments couldn't quiet the scream echoing up from a canyon in my soul.

No matter how I tried, I could never be "good enough"; my efforts just weren't cutting it. Sometimes I would simply give up and let myself be as

"bad" as I could tolerate—all to secure a feeling of "okay-ness," safety, or relaxation. It wasn't working.

Finally, in desperation, I prayed: "God, if you're there, you've got to help me. I can't take it anymore. Help. Please."

Within six weeks of that urgent prayer, a remarkable thing happened. I was lying on my bed, feeling sorry for myself, and looking at a tree that had grown its way up to my third-floor window. Again, I called out to God for help: "Tell me—how can my life look so good but feel so bad?"

Then everything stopped. All the noise inside me came to a halt, and a sense of calm relief took its place. When I looked at the tree, I knew we were connected—I could feel it. Twenty-three years old, raised in the city, and not one to spend much time in nature, I was stunned by the experience.

For a few moments I clearly felt myself one with the tree and with every other thing I could and could not see. The idea was immense, yet at the same time, comforting. I knew that my life was not a fluke, and that there was a God.

Most important, I knew that this God liked me. God's *love* had never been an issue; I always knew that God loved me. But I had never been sure he *liked*

me. In that miraculous moment, my fears were calmed and my questions answered. The feeling of being known fully and loved absolutely (and liked!) was unmistakable. The experience was so powerful and so profound, and the reality of it so overwhelming, that I'm still growing into it to this day

—nearly thirty years later.

Having been raised Catholic in the Midwest, my initial understanding of God was as the "bearded old man in the sky." Feeling connected to the tree blew that idea apart for me. The God I encountered in that moment went far beyond my old concept. My new and expanded version of God was as more of a force field than a person. This force field seemed to contain a host of distinct qualities that converged in the moment—positive, energizing power mixed with exquisite sensitivity and tender compassion and kindness. There was a paradoxical sense of order without constriction: an orderly meeting of exuberant joy, deep stillness, precise awareness, and reverence for the moment—and an open, expansive inclusion of all that is, all that has ever been, and all that will ever be ... occurring simultaneously.

Now, *this* was a God worth knowing! For a while, it seemed that there should be a better, more modern word to describe this power and its presence. Ultimately, though, I decided that the word *God* was the best term for me because it allows for this force field's unknowable, mysterious nature.

Since the episode with the tree, I have been blessed with many moments of heightened awareness. But that first conscious experience of the presence of God was the most riveting and transformational. In the blink of an eye, everything changed—*I* changed—and yet everything appeared the same. I knew that whatever that experience had been, I wanted more of it. I wanted to live my whole life from that place of being so known, so seen, so loved, and so liked. My search began.

Mainstream Religion

I took off on my spiritual path with passion and enthusiasm. I sought to capture my initial experience and make it last, elongate it, duplicate it. My

desire to experience again that sense of Light, power, and presence took me to a number of places. First, I went to churches and temples: a full range of them, from Catholic Charismatic, where praying in tongues is the norm, to Buddhist temples, where people practice meditation and detachment. Within a short period of time, I recognized that all religions were and are fundamentally good, and to this day I still participate in religious activities when I am moved to do so. But the revelatory experience I'd had was not there, nor was it being sought. Instead, I encountered lots of rules and lots of pressure to follow them. Men were in charge, and women served refreshments: that was not for me—the politics got in the way. I was struggling to accept my own sexual identity at the time and was fearful that the religious authorities would suspect the truth and I would be banished. It was clear then: traditional religion was not the path that would allow me to most deeply experience the presence of God as I had come to know it.

After my spiritual awakening, I felt so filled with God's grace that I easily let go of the habits, thoughts, and behaviors that had been standing in the way of my spiritual development. At the same time, I was given the energy I needed to develop new life patterns. My ridiculous partying fell away with relatively little effort on my part. I had tried to clean up my act before, but it had been beyond my capabilities. Being touched in this way, however, caused me to effortlessly move in a different direction. Anyone who has experienced this type of healing knows just how mysterious and miraculous it is. No human effort can compare.

For a period of time, perhaps as long as six months after the Light opened up inside me, I was wide open in consciousness. I felt as if I had entered a new dimension of living, and in fact, that was what had occurred. Everywhere I went, I would get a "hit," a sense of knowing that whatever I saw was Godan expression of God—and that I was one with it. Standing in line at the grocery store, I would quake at the realization that all who were present were one. Driving down beautiful Lake Shore Drive in Chicago, I easily accepted that everything I encountered was God and that I was a part of it. Passing the Cabrini Green housing projects jostled my world as that hit of awareness told me that this, too, was the face of God and that I was related to it. I felt a bit nutty, yet it was so much better than being stuck and miserable that I went with it.

My mother was a godsend during that time. She has a strong mystical awareness and is unafraid of spiritual reality. A progressive Catholic who has always been way ahead of her time, she supported me from her point of view, offering guidance and knowledge about the Mass, the mystery of the Trinity, and the Scripture. Her support of me has never wavered, and for this I am eternally grateful. Still, even her radical approach to a traditional path was not mine.

Exploring New Avenues

Having explored religion, I moved in the direction of self-help seminars. I attended tons of them, and I loved them all! Each one brought me something I needed: sometimes understanding, sometimes people, sometimes structure and organization. No matter where I went, I was blessed with something that supported my growth. Some of the workshops were positive, validating, and feel-good. Some were harsh, disturbing, and horribly uncomfortable. All of them contributed to my expanding awareness. What was missing from this pathway, however, was recognition of life's spiritual dimension.

So I continued my quest, accompanied by countless friends and comrades. I had therapy and bodywork of every variety. I had all kinds of readings—my generation made celebrities of spiritual readers, so of course I found myself at the table of many a soothsayer. And as with most avenues I explored, my experiences were usually wonderful.

When I was twenty-eight I went with a friend to a Renaissance fair where a tarot reader looked at my cards. That reading turned out to be a significant event for me, not because of the details of what the reader told me but because of how I *felt* when she was finished. As I let the truth of her words sink in, I experienced an amazing sense of personal liberation. If only I could offer that same feeling to others!

I left the fair with the notion of making my living by doing tarot readings. At the time, it seemed ridiculous. Tarot readers and others involved in spiritual divination all seemed so odd, so separate from mainstream life almost misfits. It was frightening to think that if I did "readings," I too would belong to that subculture. I had not yet reconciled within myself the notion of being a regular person in the world who happened to do tarot readings.

No, at that time it was an either-or situation—I could either travel in the real world or live on the outskirts.

A year or so later, another friend suggested I have a session with a woman in Texas who worked with the Akashic Records ... whatever those were. This reader was quite popular, so I made a telephone appointment. I was told she would be able to tell me my soul's purpose, and I certainly wanted to know what it was. At the time, my financial situation and my work life were so turbulent that I just couldn't find a place to land. Every job I'd had during that period offered something that I wanted, but on the whole they were unsatisfying. I was truly baffled.

I called at the appointed time, and the woman launched into the reading. Her manner was warm, but between her thick accent and the new ideas she was presenting, I wasn't quite sure what she was saying to me. What I *did* know was that I had that feeling again, that distinct sense of being known and loved. The rest of the reading didn't really matter, and the thought crossed my mind that I would love to be able to do what she was doing.

Life kept moving forward. By the time I was thirty, I had resolved many of my difficult personal issues. Through God's infinite love and strength, I had been relieved of a terrible eating disorder and had met a wonderful life partner with whom I continue to share my journey. When Lisa and I first met, she showed me how to read tarot cards. We spent countless hours throwing the cards. Her friend Steven had taught her how to decipher the tarot, and she simply passed it on. We had a blast, and for the next couple of years I read the cards at every opportunity. While I was away at graduate school at the University of Illinois, I spent plenty of time developing my skills by doing readings for crazed graduate students.

I returned to Chicago and worked a regular job in title insurance by day, reading cards for people every chance I got. I hated my job. I tried to like it.

I tried to make it work. I tried and I tried and I tried ... to no avail. I had to quit. I told myself that if I did, I would finish the Russian language requirement for my graduate degree in Russian history. Too terrified to admit to myself that I was quitting to be a tarot card reader, I armed myself with this socially acceptable justification for quitting a perfectly fine job, and gave my notice. But trying to learn Russian for the umpteenth time was downright painful—fully as intolerable as my title-insurance job. After lots of soul searching, and some wailing and gnashing of teeth, I took myself down off my homemade cross and quit Russian. Three seconds of blessed relief were mine before terror came to the fore. The moment of truth had arrived: I admitted to myself that I wanted to do readings—for a living. I wanted to be a professional tarot card reader.

To realize my dream, I cleaned houses by day and read tarot cards at coffee houses by night. It was such great fun! After a while, I set up an office in my home and my practice began to grow. Then an odd pattern began to take shape. I started to see then—as I see today—that the people who were coming to me for readings were generally bright and insightful. They would come in for their readings, and while we looked at their cards we would

"see" all kinds of things that would help them gain clarity and figure things out in their lives. We would congratulate ourselves as I walked them to the door—and then, about six to eight months later, they would return with the exact same issues.

Let me amend that: *some* people would return with the same issues. There were actually two different groups. One group only needed to gain some understanding to resolve their difficulties or move beyond their limitations.

For them, the problem was a lack of knowledge, so knowledge *always* solved their problems. For the other group, though, the root of the problem was something else. For them, knowledge did not necessarily translate into power, and without the power they needed, the people in this group often remained stuck. So back to me they would come, and we would look at their cards again and repeat the same process. It was painful that these readings never seemed to "take," and I felt terrible.

My prayers grew desperate: "God, there has to be a way for people to access the power they need in order to solve their problems. Clearly, knowledge is not enough. It's great as far as it goes, but it doesn't go far enough. Help! ...

And P.S. ... the solution can't lie with dogma or with institutions, because as a group, the people who come to me don't like that."

By this time in my life, I had grown accustomed to God 's responsiveness to my heartfelt prayers, and I knew that the answer would arrive at the perfect moment. I had no idea what the answer would turn out to be, yet I was open

to any real solution.

Shamanic Journey

Not long after my prayer, a friend invited me to a shamanic drumming circle.

I didn't want to go; the thought of sitting barefoot in a circle with a bunch of folks in power-animal T-shirts seemed dreadful, not empowering. However, my friend raved about it, so I finally gave in. Picture it: here I am, reading tarot cards for a living, and I'm afraid a shamanic drumming circle will be too weird. I had to laugh at myself!

A woman named Pat Butti held the meeting. She had the longest-running, most stable group in the area, so I felt pretty safe. She was great, the last thing I expected—frosted hair, a fluffy dog, shag carpet on the floors.

Welcome was in the air. Pat briefly explained the journey we were about to embark upon. I thought it sounded hokey, and I figured nothing would happen for me, but I decided to be polite and participate to the best of my ability.

Within the first few beats of the drum, I was gone—off to another dimension that was as real to me as the clothes on my back. I felt it: the power to effect change—no dogma; no institution; pure life force. "Okay, God," I thought when I'd emerged from my trance, "now what?"

Within a few weeks, I was taking classes in classic core shamanism at the Foundation for Shamanic Studies, where I had the great fortune of training under Sandra Ingerman, the author of *Soul Retrieval*. My tarot practice yielded, and I began to offer shamanic healings. It was a marvelous way to bring power to people in need, to enable them to recover their lost life force for themselves. For the next five years I worked as a shamanic practitioner in one-on-one sessions and in groups. It was wonderful.

You may already have guessed what's coming next—a path I'd found fulfilling was about to close and another about to open.

One day, as I was leading a journey circle and calling to the directions as the leader does—essentially, calling for all persons present to get what they need

---I heard myself calling out to God for protection and support. I was not

calling to the spirits of the East, South, West, and North, as was the custom, but to God. Now, it's true that the directions and the animals—and all natural things—are expressions of God, but somehow, without meaning to, I had left the shamanic structure. Then later, when I did a shamanic healing practice with someone, I heard myself telling God that this was his child, and we needed him to take care of the situation. Finally, standing in another drumming circle, I looked down at my hands and saw the physical signs of what had become an uncomfortable fit: I was one of the whitest white girls in the city! I'd best leave shamanism to others.

Akashic Records

It was time to pray my prayer of desperation again. This time it went something like: "God, there has to be a way to access *both* knowledge and power that is simple and easy. No stuff to drag around—maybe just a prayer.

Please help." And I did not doubt that help was on the way.

A few weeks later, I was on a panel presenting information about shamanism. Another woman was there to talk about the Akashic Records. I wasn't completely certain what she was talking about—it was very esoteric

—but there was something alluring about it, so I decided to take her twoday Beginning Akashic Records class. In it, she taught us how to open the Records by saying a specific prayer. When I followed her directions—bam! I felt a very distinct shift. And there it was, that sense again, the sense of being known and loved. It was not as overwhelming as my original experience, but I recognized it—and I felt that at long last I was home.

What was especially compelling about this new experience was that it wasn't sensational. There were no spectacular phenomena: no talking in funny voices, no eyes rolling up into the head—none of that. There was just a simple, subtle, yet discernible shift within me that enabled me to access the dimension of consciousness I had been seeking. Over the years, this sense of love has proven to be reliably there for me. Anytime I wish to enter this wonderful state, all I have to do is say the prayer.

I began doing Akashic readings for my shamanic clients, and for the next two years I worked with both systems. I did readings for myself almost daily and practiced Akashic readings on anyone who would let me. I felt like I was

being "taken" by the Light and moved in a different direction. Whether reading for myself or someone else, I got that sense I had been striving to find. And there was more: years of study were coming together for me. I had explored the writings of Joel S. Goldsmith and Alice Bailey, among others, and as a result I was mentally prepared for the next stage of my journey. The New Thought Churches, Religious Science, and Unity—all doors that I had opened previously—helped a great deal, too. Everything I had experienced and learned supported me in my new realm. And everything continues to support me!

In 1995, Lisa and I moved to the Olympic Peninsula with our young son, Michael, believing that this would be our home for the rest of our lives. We loved it—spectacular beauty surrounded us in the quaint Victorian seaport town of Port Townsend. There on the edge of the map in a town of seven thousand people, my practice expanded. It was a place where people went to heal, so my work was embraced there. But adjusting to the move and raising a toddler were stressful for me. I felt blessed that my work was appreciated, but my client list was quickly growing unmanageable. I found myself seeing so many people for consultations each week that this became stressful, too.

Finally, even though I loved it, doing so much of this work took its toll, and after a while I began to feel like I was falling into a thousand pieces.

Something had to give. I turned to prayer once more: "God, please help me.

Show me what to do here."

Then, a revelation. I suddenly understood that many of the people who came to me for Akashic Records consultations could be doing the work for themselves; there was no obvious reason for them not to learn how to read the Records on their own. Teaching people how to do the work for themselves and others became a clear solution to my dilemma. If my clients could learn to access their own Records, they would be able to help themselves develop their own spiritual authority. They could shift from relying on me to following their own spiritual guidance, which would enable them to develop and mature. Then they could just come to me when they were stuck or in need of some outside support to move them along in their journey. My goal was and always has been to assist others in their quest—to help them find their own way rather than finding it *for* them (which, in truth, I cannot do anyway). I had never sought to foster an unnecessary dependence

upon me, and I was relieved to have come upon this solution.

I believe that on a spiritual quest there are distances we must travel on our own, and our challenge is to learn how to do that. Then there are other times when it's best to seek the counsel of others. Along the way, through trial and error, we learn when to go it alone and when to get assistance. And we learn that, ultimately, we are here to help one another.

So that was it: my prayer had been answered, and I had my solution.

Teaching my clients to read their own Akashic Records was a way to empower them to be self-supporting. I'd then be free to focus on working with others who needed assistance from someone else. At the same time, I could delight in seeing my Akashic students grow into finding their own spiritual authority. It was perfect. And ... it would have to wait.

Certified to Teach

Although my inner guidance was encouraging me to move toward teaching, the powers that be—both human and beyond human—thought it best to wait.

I am not one to wait patiently! But I waited, because I needed a teacher to help me advance to the next level, to ground me in the practice solidly enough that I could pass it along effectively. For another full year, I continued doing consultations for others and juggling the rest of my life.

And it was during that year that I met the teacher I needed.

I had a list of qualifications the right teacher would have to meet, and it was very specific and detailed. I wanted support, guidance, and instruction from someone I admired, respected, and enjoyed. I also wanted someone with whom I felt free to be honest and around whom I felt safe enough to be vulnerable, yet who recognized my strong points as well. Ideally, this person would have everything I wanted and would be able to instruct me. One day, Mary Parker arrived, and she turned out to be that kind of teacher for me.

As soon as I met Mary, the way forward opened up, and things quickly fell into place. Mary had received a "sacred prayer." One of the ways in which people have engaged the Akashic Records is through the use of "sacred prayers." These prayers have been given to individuals as their "access codes," which enable them to enter, experience, and exit the Records

successfully. This sacred prayer tradition is based on the vibrational patterns of specific words and phrases, which together establish a vibrational lightgrid—an energetic bridge—to a particular region of the Akashic Records.

Each prayer emits a soul-level signal that contacts and beckons individuals who resonate with the prayer's vibration. Since those individuals are energetically related to the particular tones, lights, and sounds of that prayer, they can use it, if they so desire, to interface with the Records. Currently, there are many people in active relationships with the Akashic Records, and they use a variety of sacred prayers with wonderful results.

When Mary and I met on the phone, we immediately recognized one another, and I made arrangements for her to come to Port Townsend to teach a Beginning Class. At least I assumed *she* would be doing the teaching—but no. The week end arrived, more than thirty-five people assembled in the community center ... and she put me in front of the class.

With Mary Parker's blessing, I became certified to teach the Akashic Records using her sacred prayer. People came; classes happened; and through my own Records, advanced work was revealed to me. This time in my life could not have been more exciting, demanding, or fabulous. Here was a way to pass something on to others that would allow them to access their own spiritual authority—a simple, nondramatic, reliable method to support those who are called to this Light as a path of consciousness development.

It has been particularly meaningful for me to teach people how to become both spiritually independent and Divine-reliant at the same time. I know that there are times when we must seek the counsel of others. On the spiritual path, we work with the duality of doing for ourselves and letting others help us. Knowing *what* to do *when* is a skill of spiritual maturity. Being riddled with self-doubt, on the other hand, is a most uncomfortable way to live. I've been there. During that time when I was confused and unsettled—when I was on my way toward a more authentic spiritual commitment but at times doing things to avoid it—I was going outside of myself to as many readers and witch doctors as I could find. I was seeking, striving, *longing* for someone to tell me what my purpose was, what God wanted me to do, what the Universe expected from me. It was awful. Essentially I wanted someone else, Divinely inspired or not, to tell me *who* to be and *how* to be in this life. The idea of

discovering those things myself scared the daylights out of me. *What if I steered myself wrong?* It was a responsibility issue, really: if I followed other people's advice and things didn't work ... well, it would be *their* fault, not mine.

Pathway Prayer

As time passed in Port Townsend, it became clear that our family was better suited to a more urban environment. Still, it was with great sadness that we packed up and headed back to the Midwest. When I returned to the Chicago area, my work expanded. I saw individuals and held classes. Reading my own Akashic Records had given me access to priceless resources: classes, ideas, and suggestions about their implementation.

One of my driving questions has always been how to be both spiritually aware and a responsible participant in everyday life, and that question still called for an answer. I'd seen so many, many people who were either one or the other. I knew intuitively that the spiritual force I had found was not meant to take me away from life but rather to enhance my ordinary living.

Spending time in my Records, I sought guidance on this topic as well as many others.

After I'd been teaching in the Midwest for a few years, I got an unexpected call from Mary Parker. She let me know that she was restructuring her relationships with the people who used her sacred prayer to teach the Akashic Records. By now I had had a great deal of experience with the Records, and the many changes she had decided to implement didn't make sense to me. I realized that I could not incorporate her ideas into my work because the guidance I was receiving was different from hers, so out of respect for Mary and her lineage, and out of respect for myself, I knew I had to step away. I stopped teaching the Akashic Records, continuing only my work with individuals. It was a difficult transition because a part of me wanted to belong to the community I had come to know. However, the cost of belonging would be to dishonor my own spiritual truth, and disregarding my own guidance was out of the question.

For the next eighteen months, I prayed, cried, wondered, and navigated a great internal maelstrom. At the center of the storm, I struggled with my

relationship to the God of my understanding. Out of that struggle came the foundation for what I called "the God classes." Though initially what I had created offered a systematic way I could resolve some of my outgrown ideas about God, I saw that this approach could benefit others—and with good reason. In my teaching of the Akashic Records, I had observed that those who were comfortable with their God did deep, rich work in the Records.

Those who were uncomfortable with their God, however, had a harder time working in the Records. So, the God classes helped us all.

During the summer of 2001, as I prayed furiously for help, I received the recurring message that I must teach the Akashic Records! This was fascinating. I kept telling God, in no uncertain terms, that this was out of the question, but the persistent notion would not leave me. The first weekend in September, in the midst of a spiritual temper tantrum, a prayer came to me. It broke through my ranting, and my mind went still as the words and the rhythm quietly dominated the space. Saying that prayer opened me up to a powerful realm in the Records, where my heart softened and my mind lined up to support my heart. I had moved to a new level with the Pathway Prayer.

It was awesome.

After I received my own sacred prayer from the Records, I made an appointment with my assistant, Christina, to talk by phone on the morning of September 11, 2001. I planned to share the prayer with her and get her reaction to it. That morning while we talked, the twin towers of the World Trade Center in New York City were being hit, and a new dimension of consciousness was being opened up for millions. I will have more to say about this astonishing convergence later, but I like to think of the Pathway Prayer I received, which allowed me to access the Heart of the Akashic Records, as an expression of the higher vibrations that were released that day.

I had so much to learn! The Pathway Prayer intensely engages the heart, and this requires practitioners to be very active in their own inner work. The clearer and more open their hearts, the stronger their connection to the Light.

When hearts are open, this prayer offers an accessible portal to the Akashic Records. I was eager to follow the guidance I was get ting from the Records, so I soon set up the Center for Akashic Studies and taught classes there—lots of classes. New ideas and understandings kept coming through to me from

the Records, and I acted upon them to the best of my ability.

What has been most striking to me about this particular pathway into the Records is that compassion and acceptance are dominant. With every reading I do—for myself or some one else—I get a fresh dose of Light and love. It may sound corny, but it's true. These energies have helped me grow beyond self-rejection and self-abandonment and into greater self-love. And with a greater awareness of the love present within me, it is only natural for me to want to share more love with others.

Over the years, I have had many readings with practitioners from a variety of disciplines. Astrologers, aura readers, intuitives, and channelers all offered many positive and helpful ideas. However, I often encountered the same problem with these readings. No matter who the reader was or what method of divination he or she used, I would be told emphatically that if I would only "love myself," everything would be just fine. Being urged to do this didn't make it any easier to get to that place within myself. Though I knew that they were correct, and sincere in their desire to assist me, I didn't know how to translate their words into an experience of accepting and respecting myself for who I was at the time.

Now, through the grace of an infinitely generous and loving God, I have grown to love myself more today than ever before. Through this pathway into the Heart of the Akashic Records, I have enjoyed the distinct sense of my own good ness and the goodness of others, as well as the experience of being seen, known, and loved—and most important—liked. It is my sincere wish that this book will lead you to the source of Light from which these wonderful qualities emanate: the Akashic Records.

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Thank you all.

How to Use This Book

I'm thrilled that you found your way to this book about learning to read the Akashic Records. I can tell you with certainty that if your experiences in the Records are anything like mine and my students', this work will blow you away—literally: It will blow away the misperceptions you've held about the world up to this point in your life. It will blow away the fears and excuses that have kept you from moving forward. And it will blow you *into* a new place of understanding, insight, love, and peace—a place that allows you to embrace your life and everything about it.

So, congratulations! At some point, you made a deliberate decision to deepen your spiritual connection and expand your experience on this planet. Now is the perfect time to begin, and this book is your perfect tool. It contains the curriculum for my two-day Beginning Class and walks you through the entire process of learning to read the Akashic Records. The book is divided into two parts: In Part One you will learn how to read the Akashic Records; Part Two offers techniques and exercises for using the Records to heal yourself and others.

As you work your way through this book, you'll probably read some parts only once. Other parts, however, will become stopping places you'll revisit many times. However you choose to use this book, the information it presents is cumulative—it builds upon itself—so please read it all the way through at least once.

It is my heartfelt hope that you will make extensive use of this book—that you will give the spiritual opportunity before you a fair try. With the book as your guide, you can follow the Light in ways you never dreamed of before.

And now, our journey begins....

An Opening Meditation

I'd like to take this opportunity to welcome you to an exciting new dimension of spiritual knowledge. This dimension is so subtle—with such a light and quick vibration—that it will actually cause an energetic shift in your consciousness. As this shift occurs, it will allow you to move out of your ordinary ways of perceiving so that you can access the extraordinary—

an interface with the Divine!

To facilitate this shift in consciousness, I start each of my Beginning Classes with a meditation. This meditation helps us ground ourselves in an energetic pillar of Light that lovingly holds us steady as we move into our work. So please find yourself a comfortable chair in a quiet room. Seat yourself squarely, with your back straight and your feet on the floor. Then read through the following meditation at a pace that feels comfortable to you.

Opening Meditation: The Pillar of Light

As you sit with your feet flat on the floor, let your chair hold you up and support you. Get a sense of where you are and where your body is.... Now rub your hands together and begin to draw energy up from the heart of the earth. Draw it up from the very center of the planet, through the soles of your feet, and allow it to travel up through your body ... up through your legs ...

up through your trunk ... into your neck ... and up into the cavity of your skull. Allow the energy to press into the lining of your skull.

While still rubbing your hands together, you might be noticing that the energy has been traveling down your arms and into your hands. By now, your hands should be warm. Use them to clear your aura—the energy field around you body. Physically brush off your body, clearing away any vibration on you or around you that isn't yours. Send it into the earth, where it can be absorbed and transmuted. Then, when you're finished, put your hands palms-up in your lap or on the arm-rests of the chair.

Now allow yourself to become aware of the infinitely powerful and loving

source of Light that is always there, hovering about eighteen inches above your head.... As you become more aware of the Light, it becomes more activated, and it rains down over you—in front, behind, on both sides. The Light clears away anything on you or around you that interferes with your ability to experience your own goodness.

As the Light moves from head to toe, it gathers under your feet and begins to swell. It begins to establish for you a platform of Light that holds you up in this place, at this time. It doesn't bind your feet, but it does hold them and support them. Then the Light begins to fill your energy field. This is an egg-shaped space that extends all the way around you, about eighteen inches in every direction

-in front, behind, and on both sides. The Light begins to fill that space ...

up to your ankles ... your knees ... your hips ... all the way up to your shoulders and over the top of your head, so that now you are sitting inside a pillar of Light.

Take a moment now to let the Light do its work on you. First, by its natural magnetic property, the Light draws from you anything within that doesn't support you: any physical pain, stress, or distress that's present; any emotional turbulence, worry, or chaos; and from your mind, any thoughts that might be scaring you or upsetting you. The Light can draw all of that from you. It can draw from you anything within that is interfering with your experience of the ever-present inner peace. You don't have to tell the Light what to do. The Light is an infinite intelligence that knows exactly what you need at this moment. Just let it do its work....

And while the Light is drawing *from* you through its magnetic nature, at the same time, by its radiant nature, it is radiating itself *into* you. And as the Light radiates into you from every angle possible—in front, from above, from below—and as it passes through the boundary of your skin, the Light becomes exactly what you need. So if what you need is courage, the Light will become that. Perhaps you need comfort. The Light will become that.

Open yourself up to observe the Light as it becomes what you need and meets whatever the need of the moment is. Take a few moments to allow this to happen...

By now you should be in a state of reasonable balance and ready to move forward. Bring your attention back to this moment, and then continue reading.

PART ONE

How to Read the Akashic Records

CHAPTER ONE

An Introduction to the Akashic Records

What Are the Akashic Records?

The Akashic Records are a dimension of consciousness that contains a vibrational record of every soul and its journey. This vibrational body of consciousness exists everywhere in its entirety and is completely available at all times and in all places. As such, the Records are an experiential body of knowledge that contains everything that every soul has ever thought, said, and done over the course of its existence, as well as all its future possibilities.

Let's break the above definition into smaller parts, starting with the meaning of *dimension of consciousness*. A dimension of consciousness is a realm of the unseen world that we humans can identify and experience through its qualities, characteristics, or traits. For example, the dream state is a dimension of consciousness containing different levels of sleep activity that humans can identify and experience. Other dimensions of consciousness can be identified as different "regions" of the mind—the conscious and subconscious, the zone of memory, areas of musical or mathematical abilities

—and areas of the brain that govern our physical capabilities. Still other dimensions of consciousness are the different states of relaxation that are measured by brain activity. What all these dimensions of consciousness have in common is that, although they are unseen, we know that they exist.

In the process of accessing, or "opening," the Akashic Records, we transition from a state of ordinary human consciousness to a state of Divine universal consciousness in which we recognize our Oneness with the Divine at all levels. This state of consciousness allows us to perceive the impressions and vibrations of the Records. In this way, the Records have served humanity throughout its unfolding by being an extraordinary state through which we can receive Divine illumination at a manageable rate and integrate it into our human experience. Because of this integration, we can quite literally say that accessing the Akasha allows us glimpses of heaven on earth!

Now, on to the meaning of *Akasha*. The introduction to *The Aquarian Gospel of Jesus the Christ* by Levi H. Dowling has perhaps the best description of the word:

Akasha is a Sanskrit word, and means *[p]rimary substance*, that out of which all things are formed.... It is the first stage of the crystallization of spirit....

This Akashic, or primary substance, is of exquisite fineness and is so sensitive that the slightest vibrations of an ether any place in the Universe register an indelible impression upon it.

When we talk about the Akasha, the primary substance, we are referring to energy in its first and earliest state—*before* it has been directed by our individual thoughts and affected by our emotions in this lifetime. This energy is a quality of Light in both the physical and spiritual senses. It is a quality of aliveness, or vitality, individualized uniquely as specific souls.

Although *Akasha* is a Sanskrit word, the Akashic Records are noted in many sacred texts. Following are several references:

You keep count of my wanderings; put my tears into Your flask, into Your record.

—The Jewish Bible Tanakh

Psalm 56:8–9

...then I said, "Behold, I come; in the volume of the book it is written of me; I delight to do Your will, O my God; yes. Your law is within my heart."

—The Amplified Bible

Psalm 40:7–8

...then I said, "Behold, Here I am, coming to do Your will, O God ... [to fulfill] what is written of me in the volume of The Book."

—The Amplified Bible

Hebrews 10:7

Hebrews 10:7

You had scrutinized my every action, all were recorded in your book, my days listed and determined, even before the first of them occurred.

-New Jerusalem Bible

Psalm 139:16

...the book in which men's actions, good and bad, are recorded, The Book of Life.

-New Jerusalem Bible

Revelation 20:12

May we and the entire House of Israel be remembered and recorded in the Book of Life, blessing, sustenance, and peace.

Mahzor for Rosh Hashanah and Yom Kippur: A Prayer Book for the Days of Awe

-Rabbi Jules Harlow, editor

And Jesus opened up to [the disciples] the meaning of the hidden way, and the Holy Breath, and of the light that cannot fail. He told them all about the Book of Life, the Rolls of Graphael, the Book of God's Remembrance, where all thoughts and words of men are written down.

-The Aquarian Gospel of Jesus the Christ

158:3-4

The Akashic Records are the Light Body of universal self awareness. As such, they contain the universal consciousness, with its three main components of mind, heart, and will. The Records also contain the radiant vibrations of Light that all things generate. Every time we access the Records, our awareness is affected by this quality of Light, and we become

"en-Lightened" by it. When this happens, the effects of the Light become evident in our thoughts and emotions (and in those of our clients), and we begin to experience an increased sense of peace and well-being.

The Akashic Records are governed and protected by a group of nonphysical Light Beings called the Lords of the Records. These beings ensure the safety and integrity of the Records. They determine not only who can access the Records but what information they can receive. The Lords of the Records work with the Masters, Teachers, and Loved Ones—who serve as the

interface between the Akashic and earthly realms—by "downloading" to the Masters, Teachers, and Loved Ones the information that they will relay during each Akashic reading.

Though the Lords of the Records and the Akashic Masters are nonphysical beings, some of the Teachers and all of the Loved Ones have existed as humans on earth. When you work in the Akashic Records, you will never see the Lords of the Records, nor will you see the Teachers and Loved Ones as they existed in human form, but you may sense their *energetic presence* if a Teacher or a Loved One deems it appropriate and necessary to come forward and relay certain information. Usually, however, the Masters, Teachers, and Loved Ones prefer to remain anonymous so that we will learn to rely on the *energy* of the Records rather than on specific identities in the Records.

In Chapter 3, I will discuss in more detail the roles of the Lords of the Records and the Masters, Teachers, and Loved Ones. As you may have surmised from the preceding description, however, working in the Akashic Records requires an understanding and acceptance of the concept of reincarnation. From the perspective of the Records, all souls are eternal. At this level of understanding, the Records hold the archive of each soul as it has existed from lifetime to lifetime as different human beings on the earth plane while evolving throughout time and space. A human incarnation occurs as a specific manifestation of the perfect blueprint of the soul. The idea of the human experience is to become in the physical the perfect self that already exists in the Akasha at the soul level. Growing into the awareness of one's spiritual nature and being able to anchor that awareness in the physical and become that optimal self on the earth plane takes time many lifetimes, in fact. In the Records, we are able to see and register our various incarnations. So in essence, the Akashic Records are both the perfect soul-level blueprint and the catalogue of experiences of an individual soul as it grows into awareness of itself as a spiritual being, Divine in nature and manifesting in the physical earth-arena.

"Traditional therapy is often needed for basic learning and problems, but when one is ready to move beyond the basic to the extraordinary, the Akashic Records far surpass the power of traditional therapy.... I am very grateful to have this powerful and exciting tool available to increase my

self-knowledge and help me become the person I was born to be."

-Kathryn

It is easy to understand why the Akasha is often called "the Records." The Akasha is organized in a way that allows us humans to interact with this spiritual resource and gain insight, guidance, and understanding within earthly time and space. In order for the Records to be accessible to us, they are organized by current legal names. This way, whatever lifetime we are in, we can gain entry and find the blueprint, or the "Record," of our individual soul, and examine the path to its realization.

While it is true that the Akashic Records of every soul exist everywhere all at once and are entirely accessible, it would not be useful to have total access to a soul's Records during a single Akashic reading. The information would be so vast and overwhelming that deciphering it would be nearly impossible and could do more harm than good.

Every name has a distinct vibrational quality, so when we open a particular soul's Records, we use the name that the soul is currently using in this

lifetime. The vibration of that name then makes available to us the "set of Records" that contain the information that will be most relevant during the reading. It's no wonder the Akashic Records have been likened to a "cosmic Internet" that allows us to "Google" specific information when we open a person's Records.

The energy of the Records moves on the formed, or spoken, word. As an Akashic reader describes what he or she is receiving from the Records, the process flows. The spoken words facilitate the movement of the energy, the relationship to the story at hand, and the client's thoughts, feelings, and subsequent actions. When you work in your own Records and assign words to what is occurring—whether through thought, writing, or speech—you are facilitating the same flow of energy and information.

The Akashic Records are always changing and expanding. As our souls evolve over time, our Records adjust to reflect our growth and are in a continual state of refinement as we align with our perfection and manifest

that perfection in our earthly lives. Therefore, we can look at the Records as an intermediary body of all past, present, and future possibility, probability, and eventuality. Through them we can derive understanding and direction as we open up within ourselves on our journey to becoming our optimal selves in the physical world.

The Akashic Records are nonintrusive and noninvasive. They are not aligned with a particular personality or entity, nor are they governed or owned by any human organization or institution. Therefore, they are not the exclusive domain of any religion or metaphysical-wisdom school; rather, they are available to all.

Because the Akasha is the primary substance out of which all thoughts are formed, the Records are interpreted in different ways by different cultures, religions, and organized belief systems. What is commonly agreed upon by all is the Akashic energy itself, which is manifested and generally recognized as love, light, peace, power, beauty, harmony, joy, strength, order, and balance.

Who Uses the Akashic Records, and Why?

For centuries, the Akashic Records were the exclusive domain of mystics, saints, and scholars—and rightly so. Infinite power and wisdom are available in the Records, and they have been entrusted to those who are well prepared for the responsibility of deep knowing. In both Eastern and Western traditions, there have been mystery schools preparing seekers for esoteric knowledge. Trainings were known to be rigorous and exacting in order to ensure the sanctity of the work, protecting both the initiate and the dimension of consciousness.

Times have changed, however. The collective consciousness of the human race has been growing, evolving, and maturing. In the process, humanity has moved from the age of dependence on a spiritual "parent" to spiritual independence and responsibility. This spiritual independence is marked by individuals knowing that they have direct access to their spiritual source, and by using their independence to cultivate that relationship. As we continue to forge new paths both *in* and *to* the Akashic Records, more people than ever before are being drawn to their Light. Today, anyone with a conscious

commitment to seeking and spreading Divine Light and healing can access this body of wisdom, insight, and guidance.

In the mid-twentieth century, Edgar Cayce (1877–1945) was the only person reading the Akashic Records publicly. He was known as "the sleeping prophet" because his method of accessing the Records was to put himself into a sleep state that allowed him to shift his consciousness and access the Akasha. While in this state, Cayce relayed information while someone else took notes. Upon awakening, he shifted back to his ordinary state of consciousness and remembered nothing of what had transpired.

For forty-three years, Cayce gave daily Akashic Records readings. Today those readings—more than fourteen thousand of them—are available to the public and provide a wealth of information about the Akashic Records themselves, as well as answers to thousands of questions related to health and spirituality. What is significant for us today about Cayce's work is that he popularized the Akashic Records. Though theosophist H.P. Blavatsky (1831–1891) and anthroposophist Rudolf Steiner (1861–1925) referred to the Akashic Records in their writings, it was not until Cayce's work in the

early to mid-twentieth century that Akashic Records readings became a familiar practice in the movement of consciousness development.

Today, thousands of people have powerful relationships with the Akashic Records. While some people work in their Records strictly for their personal growth and development, others use their Records to support artistic endeavors such as photography, pottery, painting, writing, and composing.

Businesspeople use the Records for help in managing their companies or careers, and parents use the Records for guidance and support in parenting.

I read about Edgar Cayce when I was a child, but it wasn't until I had a near death experience that someone recommended I have an Akashic Records reading. I had been having out-of-body experiences, and I was looking for something to anchor me—a safe space. After that reading, I learned to read the Records myself. The Records have become my little anchor.

-Rhonda

How Do People Access the Akashic Records?

The variety of methods that people use today to access the Akashic Records corresponds to the variety of ways in which they can make contact with spiritual resources. The Pathway Prayer Process that I present in this book is part of the "sacred prayer" tradition of accessing the Records. In this tradition, individuals find their way into the Records through the light and sound vibrations of spoken words. The different prayers that people have developed are like "access ramps" that lead to different areas of the Records.

While some people use prayers to access the Records, others gain access through hypnosis. Still others have been able to tap into the Records by using the symbols of the healing practice known as Reiki. And yes, there are those who have been able to access the Records as a result of their meditation practices and other forms of consciousness development. All ways into a conscious relationship with the Akashic Records are good and valid. What matters most about the method you choose is that it aligns with who you are as a person and allows you to comfortably experience the most effective readings possible. In picking up this book, you were led to the Pathway Prayer Process to Access the Heart of the Akashic Records because this particular method can work for you. You would not have been guided to this method if it were not an effective resource for you; so relax you're on the right path. When you're ready to take your first steps toward opening your Akashic Records, you will be Divinely guided and supported. After all, the Universe is on your side and is conspiring for your success!

Through my work as both a teacher and a reader of the Records, I have learned that most of the people attracted to the Path way Prayer Process have had experiences with the energy of the Akashic Records at some earlier time.

However, these may have been "accidental" and could not be duplicated easily, so the Records have not been a reliable spiritual resource for them.

Consciously and deliberately using the Pathway Prayer Process, however-

which is, in effect, a spiritual code—will allow you authority over the process, so you can access the Records whenever you choose. In essence, using the Pathway Prayer gives you a way to access the Records for yourself

and others consciously, responsibly, directly, and at will—and this is unprecedented in human history.

I was encouraged by a friend to have an Akashic Records reading, but I was afraid. I finally did make an appointment because I had a big question about my work—my creative work. That reading changed my life! I now have my studio, and I am in touch with my creativity.

—Нота

While the Akashic Records have always been available, they have not always been available to everyone. Instead, the Records have long been the

domain of a very select group who would interact with the Akasha on their own behalf or on behalf of their communities. When we talk about the New Age in regard to the Akashic Records, we are talking about the fact that this is the time when secular people choose their own resources, including the Records, and walk their own spiritual paths. The days of spiritual immaturity, "spoon-feeding," spiritual oppression, and victimization are over. We are in a new time of learning how to be in conscious relationship with our own spiritual authority. A hundred years ago, this was not a possibility. Actually, it would have been considered scandalous.

It is curious that even today there are not many books about the Akashic Records in circulation. Even more remarkable is the fact that this book is the first of its kind, in that it actually teaches an explicit method for reading the Akashic Records.

In the second half of the twentieth century, a few books emerged that identified and described the Akashic Records. Their emergence coincided with the first stage of educating the mass consciousness about the existence of the Records and their potential as a spiritual resource. From that first stage of books, there are two I recommend. The first is by Robert Chaney, the founder of the Astara Foundation, a metaphysical-wisdom school in California. His book, *Akashic Records: Past Lives & New Directions,* likens the Akashic Records to a computer system and uses computer terms to discuss different elements of the Records. The second book is by Kevin

Todeschi of the Association for Research and Enlightenment (A.R.E.), an organization that studies and promotes the work of Edgar Cayce. Todeschi's book, *Edgar Cayce on the Akashic Records: The Book of Life*, provides an illuminating perspective on how Cayce worked in the Records, the kinds of information he received during readings, and how that information was utilized.

Among books published more recently, I recommend an exciting new work called *Science and the Akashic Field: An Integral Theory of Everything* by physicist Ervin Laszlo. This book takes a scientific approach to identifying and validating the existence of the Akashic Records, or "A-Field."

The reason I wrote this book on how to read the Akashic Records is to give you a tool you can hold in your hands, some thing you can use to move yourself forward on your spiritual path. This is the time. It is our time in history, and we are the people—the vanguard of the New Age, individuals who take responsibility for their own spiritual awareness and their conscious relationship with the God of their own understanding. This is not channeling in the old-fashioned way. As Akashic readers, we "channel" by allowing the energy of the Records to move through our bodies, hearts, and minds. We channel energy and information directly from the Akasha, not from entities or personalities from other dimensions.

When I first experienced opening my own Records, I felt completely enveloped in Light, and I knew I was home. It was very powerful—my heart clicked all over the place! It took a minute or two to settle down.

-Nancy

As I mentioned earlier, most of the people who come to me for Akashic readings or classes show up because, at some deep level, they are familiar with the Records already. They are responding to an inner prompting that this is their time to be active and conscious in their spiritual development.

The Records always meet people where they are. You will only be attracted to this book if it is your time to learn to read the Records. You may find when you begin reading the Records that they feel familiar to you. Make

yourself right at home.

How Will We Access the Akashic Records in This Book?

In this book, we will use the Pathway Prayer Process to Access the Heart of the Akashic Records. As I mentioned in the Preface, I was given the Pathway Prayer by my Akashic Masters, Teachers, and Loved Ones in September 2001, and I was sharing it for the first time with my assistant, Christina, just as the twin towers of the World Trade Center were collapsing on September 11. There was an opening in the collective heart of humanity at that time because that was the most aggressive single attack on American soil in history, and our former sense of invincibility shattered—to be replaced with a new sense of vulnerability. As the current global leaders in the movement for inner spiritual awakening, the American psyche is at the forefront of humanity in this matter. An injury to the leader always impacts the group.

The wound to the heart of America corresponds to the wounding and subsequent opening of the heart of all of humanity, and this particular prayer is a focal point for human attention. It anchors and stabilizes that opening in the heart space and allows us to access it more deeply. Since so many people's hearts were opened that day as they reached out to each other across the world, I believe that this prayer, too, opened a pathway into the core, the Heart, of the Records, which is the seat of unconditional love within the Akashic body of wisdom.

Why use a prayer to access the Akashic Records? Since they exist within the realm of spirit, they are considered a "spiritual" entity, so this particular domain of consciousness is best accessed and achieved through the spiritual action of prayer. As a spiritual approach, prayer involves our entire being: it involves the mental process of directing and focusing our thoughts, the physical act of speaking them, and the emotional response that we feel in regard to our message or request. These things combine to create a spiritual experience through which we reach across time and space and make conscious contact with Divine Spirit. So even if we don't feel spiritual while praying, the act itself is an acknowledgment of spiritual truth and the desire to live and act from that place at that time.

Teaching the Pathway Prayer Process to hundreds of students over the past

several years, I have watched them use it to usher in a new and higher dimension of consciousness—not only for themselves but for those whose Records they read. It has been an exciting and miraculous process, the effects of which are being felt across the planet. And now I am excited to be able to offer the Pathway Prayer Process to you.

CHAPTER TWO

Guidelines and Ground Rules for Reading the Akashic Records In this chapter I set out some guidelines that will facilitate your work in the

Records. These are meant to help you prepare for the most enlightening experiences

possible.

They

encourage

kindness

and

respect

in

communication, responsible use of time, and appropriate ways of combining the Records with other spiritual systems. The guidelines also provide suggestions for formulating your questions before a reading, and they describe the kinds of information you might receive, as well as how you might receive it.

I've compiled these guidelines from a few different sources, including Mary Parker; my own Akashic Masters, Teachers, and Loved Ones; and my experiences while teaching others to read the Records. Through the years I have found that there are ways of working in the Records that support more accurate, effective readings, and I pass this information to you so that you can be successful in your practice.

How Should I Prepare to Read the Akashic Records?

The way you choose to live your life has no bearing on your ability to access the Akashic Records. However, deciding the best way to approach an Akashic Records reading is a conscious and deliberate matter that requires conscious and deliberate choices. The following guidelines will help you make choices that allow you to work responsibly in the Records. They will facilitate your shift into the Akashic field of consciousness and support you in receiving information as clearly and strongly as possible. Although I strictly follow these guidelines as a way to prepare for readings, I am in no way asking you to alter your personal lifestyle and follow the guidelines daily. If you like to drink alcohol, for example, that is totally your choice.

I'm merely instructing you to abstain from alcohol twenty-four hours before giving a reading. The first guideline below will explain why this is important.

Guidelines for Reading the Akashic Records 1. Do not consume recreational drugs or alcohol for twenty-four hours before opening the Records.

The general understanding about drugs is this: If you are taking a prescription drug that your body needs for balance and healing, that drug will not interfere with your ability to read the Records. However, recreational drugs or alcohol will work against you in a reading because they'll compromise your energy field and make its edges "wobbly" or shaky

—and that will distort your perception. (Think about what happens when you view yourself in a fun house mirror: you don't see an accurate image of yourself because the mirror distorts your perception.) Though a distorted perception of reality may be acceptable in certain environments, it's neither appropriate nor responsible during an Akashic Records reading, where the goal of the reader is to reveal the truth.

2. Use your current legal name when opening your Records.

Every name has a unique energetic vibration. Using the vibration of your current legal name is what allows you access to your Records. And using your *full* name—Suzette Joann Bailey, rather than Suzy Bailey, Suzy Jo Bailey, or Suzy J. Bailey—allows for a deeper, richer reading. When you change your name legally (as in the case of marriage or divorce, for example), you change your vibration in the Akashic Records, as well as the direction your life can take. So use the name that is on your legal documents, even if it's not the name you use every day. If there's any confusion about this, ask yourself the question "How does the IRS know

me?" This guideline also applies when you read the Akashic Records for others.

3. Be responsible for your time in the Records.

Especially when you're first getting used to being in the Records, it's important to spend enough time during a reading to allow your consciousness to fully shift. This shift will allow you to get firmly

"entrenched" in the Akashic field and receive information as clearly as possible. Between fifteen minutes and an hour in the Records is an appropriate amount of time to spend. Anything less than fifteen minutes will

feel less like an Akashic reading and more like a quick-fix oracle in the realm of a yes-or no question. (See section entitled "What Kinds of Questions Work Best in the Akashic Records?" for the kinds of questions that work best during Akashic readings—and for an explanation of why yes-or-no questions are not as effective as how-and-why questions.) **4. Ground yourself after each reading.**

As you transition out of, or "close," the Akashic Records, your consciousness shifts back to your human perspective. To prevent yourself from feeling disoriented after this shift, do something to ground yourself: Drink a glass of water. Wash your face. Have a bite to eat. Go outside and hug a tree. Walk around barefoot—whatever works best for you and fits your immediate circumstances. The reason for grounding yourself is to bring your awareness back to the present moment and make yourself fully aware of your surroundings. Two grounding techniques that work well for me are taking my dog for a walk and taking out the trash. Both of these methods require me to let go of the reading and be present to what I am doing.

5. When combining the Akashic Records with any other system, always honor both methods.

And conversely, if the guidelines and procedures for a particular system conflict with the guidelines for reading the Akashic Records, don't use the two systems together. Here's an example: You're considering opening your Records while partaking in Ritual Z, which requires you to eat hallucinogenic mushrooms. But you know that you must abstain from alcohol and drugs for twenty four hours before opening your Records. Since Ritual Z's procedures conflict with these guidelines, practice these systems separately. In this way, you can honor each system's methods and keep each system pure and effective.

Guidelines for Reading the Akashic Records for Others 1. Before opening a person's Records, obtain his or her permission.

Open someone's Records *only* when he or she *asks* you to do so. Always be aware that Akashic readings are "by invitation only," so don't *tell* people

that they need readings or coerce them into consenting when they're uncomfortable with the idea. Know that it's up to each person to decide whether or not to have a reading. Even when it appears that a person's soul or Higher Self is longing for a reading, if that human being cannot or will not ask for a reading, then the timing is not right—and doing a reading would not be right either.

2. Maintain the strictest confidentiality.

If you are interested in doing Akashic readings for other people, you probably already possess a natural sensitivity to their needs—especially the need for privacy. So of course you will honor the confidential nature of this work and will not discuss other people's readings. As in all things, the Golden Rule applies here: Do unto others as you would have them do unto you. If you're ever on the receiving end of a reading, you will especially appreciate this guideline.

3. Present all the information you get as positively, kindly, and respectfully as possible.

The goal of every reading is to dignify and elevate the person being read to reveal that person's true self and potential. Gently and respectfully share everything that a person's Masters, Teachers, and Loved Ones reveal—even if it makes you uncomfortable, it seems insignificant, or it doesn't make sense to you. Sometimes the thing that you hold back from saying is exactly what a person most needs to hear.

4. Do not open the Records of individuals younger than eighteen years of age.

Each culture has its own definition of when a child becomes an adult. In the United States, adulthood is generally recognized as eighteen years of age.

The Pathway Prayer Process honors the cultural norms of the United States because it's the place of origin of this system. Until children reach the age of eighteen, they are the legal responsibility of their parents or guardians and are not allowed to make choices for themselves. Since having an Akashic reading requires individuals to take responsibility for their own actions (and karma), children must wait until they're eighteen to have a reading. This

does not mean, however, that parents can't open their own Records and ask questions about raising their children. Valuable information is available

regarding why our children are in our lives, how we can best support their growth, and what lessons we can learn from our relationships with them. (I am sometimes asked if it's okay to open the Records of a "mature"

seventeen-and-a-half-year-old. My answer is always the same: if those children are truly mature, they'll understand why it's important to wait until they turn eighteen.)

Recommendations for the First Thirty Days

Once you make a conscious commitment to learn the Pathway Prayer Process, your initiation period begins, and you enter a "transitional thirtyday grace period." So if you simply open this book, read the prayer, and start to use it, you may not get the immediate results you desire. However, if you take the time to read the entire book and decide to work within its guidelines and ground rules, you will surely enter the zone of grace that will lend energetic support to your endeavor.

After you read the guidelines and ground rules, you may decide you're not ready just yet to open your Akashic Records. That's okay. The thirty-day transition begins when you decide to give the Records a fair try. You know what "fair try" means for you, and it's your decision, so you get to be the one who says what's fair. If something happens in your life that requires your full attention, and you can't work in the Records for a while, don't worry. Just let the Records go until you are ready to start anew. Your thirtyday grace period will also begin again. During that time, the Lords of the Records will gently guide you as you make your way in this exciting new spiritual realm.

During those early days, as you begin to read for others, the following guidelines will help ease your anxiety.

For Thirty Days after You Learn to Read the Akashic Records 1. *Do* offer Akashic readings to others.

Once you learn to access the Akashic Records, the quickest way to get comfortable giving readings is to practice as much as you can. Therefore, it's permissible *during this thirty-day period only* to offer people readings

instead of waiting to be asked. Tell people that you just learned to read the Records, and ask if you can practice on them. If they agree to have a reading, terrific. If they hesitate or say no, take that as your cue: Stop. Leave them alone. Ask somebody else.

2. Do not collect money for your Akashic readings.

Offering free readings for the first thirty days will allow for the fact you that you're still learning, and your readings may not be perfect. This approach will give you latitude to stretch and grow, and it will ease any "pressure to perform." When you do begin to charge for your readings, be sure to ask your Masters, Teachers, and Loved Ones what fee is appropriate for you.

3. Do not mix your readings with other systems or disciplines.

Before you start mixing your Akashic work with any other systems, it's important to know what the Records are, as well as what they do. Otherwise, you may not be able to tell which practice is creating which result. (As I like to say, "Before you mix a drink, you need to know what's in each bottle.") What Kinds of Questions Work Best in the Akashic Records?

One of the most important keys to conducting an accurate and powerful reading is knowing what kinds of questions to ask. Some questions will yield lots of information from the Records, while others will yield little or no information—or they won't yield the *kind* of information you're seeking. So as you begin to formulate your questions, here are three guidelines to follow.

1. Avoid questions that start with when.

Time does not matter in the Records because the Records are eternal. They exist everywhere, all at once, and always in the here and now. Therefore your Akashic Masters, Teachers, and Loved Ones are neither bound *by* nor *to* the parameters of earthly space and time. So asking them a predictive question about *when* something will happen will not give you the answer you

want—and you may even end up feeling frustrated, as in the following question posed by the fictional "Mary Margaret."

Mary Margaret: *Masters, Teachers, and Loved Ones, when will I find the love of my life?*

Of course, the answer Mary Margaret wants and expects is something measurable and definitive, such as, "You will find the love of your life within the next three months." However, since the Masters, Teachers, and Loved Ones don't deal in earthly time, they won't give her a measurable, definitive answer. Instead, they might respond like this: MTLOs: *Mary Margaret, you will find the love of your life after you forgive your exhusband and release him once and for all. On paper you've been divorced for three years now, and your ex-husband has moved on and found someone else. However, in your mind and in your heart, you haven't moved on. You're still holding on to that relationship through your anger and resentment, and that is keeping you stuck. Please forgive everyone concerned and move forward. The sooner you can do that, the sooner you'll be free, and the sooner you'll be able to find a new love and a relationship that nurtures and fulfills you.*

But Mary Margaret is not happy with that answer at all!

Mary Margaret: What? No!!! That's not the answer I asked for! That's not what I want to hear! I didn't ask about me. I asked about the love of my life and when I'm going to find him....

You get the idea: time-related, predictive questions don't work well in the Akashic Records—especially when the issue in question could take more than one lifetime to resolve!

2. Avoid questions with yes-or-no responses.

Questions requiring yes-or-no answers don't work well in the Records either because the outcome is ultimately up to you; it's determined by your choices

and life circumstances. Here is another example, this time with the fictional

"Thomas."

Thomas: I was offered a new job this week. Should I take it?

Thomas now expects a simple one-word answer: yes or no. However, the Masters, Teachers, and Loved Ones have a different answer in mind. It is based on their knowing that in order for Thomas to be truly satisfied, the decision must be *his*, not *theirs*. Thomas must look inside to determine who he is, as well as what kind of work he likes and does best. Then he must consider the advantages and disadvantages inherent in both his current job and the new prospect. Next he must decide which job best suits his goals and needs. After carefully considering all those factors, Thomas will finally have his answer—and at that point, he won't need any outside help in knowing what to do. So instead of hearing yes or no from his Masters, Teachers, and Loved Ones, Thomas might hear something like this: MTLOs: Well ... why are you considering this job in the first place, and what might happen if you take it? Let's explore the possibilities of the new job for a while and then weigh them against the realities of your cur rent job. First, regarding the job you've been offered: What would be some of the advantages of taking it? What would be some of the drawbacks? How do the job requirements match your current abilities and interests? Are they in line with your current needs? Will they support your future goals? Now let's look at your current job....

That's a lot more words than *yes* or *no*. Again, though, you get the idea: yes-or-no questions don't work well in the Records. They diminish people's power by put ting the decision-making process—and ultimately, the outcome

—in someone else's hands. But the Akashic Records *give* people power by helping them examine a situation, see what's true, and then decide for themselves what feels right. In other words, there are no *shoulds* in the Records. Your Masters, Teachers, and Loved Ones will broaden your perspective and will help you weigh your options, but they will not make your decisions for you or tell you what you should do. As always, they leave responsibility where it belongs—with you. Our challenge as human beings on this planet is to live in the present moment as much as we possibly can. When we're focused on some point in the future or are letting someone else tell us how things should go, we're neither present in a particular moment nor responsible for ourselves. But when we seek the perspective of the Masters, Teachers, and Loved Ones, they help us empower ourselves to be who we need to be in any given moment. Providing truth, information, and support is the role of the Akashic Records. So if you really need a time-related answer, there are oracles such as clairvoyants, card readers, and astrologers who can help. And if you need a yes-or-no answer, a pendulum works especially well.

3. Stick with questions that answer *what, why,* or *how.*

The questions that work best in the Records usually begin with *what, why,* or *how.* For example, instead of asking, "When will my soul mate appear?" or

"Should I stay with my partner?" try one or more of the following questions:

- Why are my partner and I together?
- What are we meant to learn?

• What are the advantages and/or disadvantages of our being together at this time?

• Our relationship is strained/broken/irreparable. What happened to make it so?

- What am I not seeing, and why am I not seeing it?
- How can I change my perspective and see what I need to see?
- What can I do right now to find peace, forgiveness, and healing?

What Should I Expect When I Open My Akashic Records for the First Time?

No two people have the same experience when opening their Records for the first time, so it's best to go into your experience with as few expectations as possible. Now, having said that, let me tell you about a few things you *can* expect!

The first thing that will happen while you're accessing your Records is that while you speak the Opening Prayer, you'll shift out of your ordinary human consciousness and into the Divine universal consciousness. When you open your Records for the first time, you may or may not sense this shift in any

way. Rest assured, however, that by the time you've finished the prayer, the shift will have occurred. As I wrote in the Preface, this shift will not be dramatic, and it will not involve strange or sensational phenomena: no talking in funny voices, no eyes rolling back in the head, no entity coming in and taking over, no leaving yourself in the process. It will just be you, as you always are, speaking as you always do. The only difference will be in *what* you say, because you'll be receiving information from the Akashic field, which is a different energetic dimension.

At this point, you may be wondering if any "negative" energy or "dark"

entities can enter your consciousness or attach to you while you're in the Akashic Records. My answer to you is *no*—unequivocally, unmistakably no.

As you will come to understand when I explain the prayer, you are calling upon *only* the forces of Light and are inviting only the Holy Spirit of God.

So it is the power of that Divine Light and Holy Spirit that will uphold and protect you from anything that is not strictly of the Light. Will you feel the Light? Maybe, maybe not. But again, rest assured that you are being held firmly in its accelerated and rarified frequency, and you have absolutely nothing to fear.

What Kinds of Information Will I Get, and How Will I Get It?

When people access the Akashic Records, they get all kinds of information.

Yet in one important way, it's always the same: it always elevates the person being read. In the section about questions beginning on See section entitled

"What Kinds of Questions Work Best in the Akashic Records?", I explained the kinds of answers you will not get from the Records. I'd like to add to that here by saying that neither will you get information that makes fun of you, belittles you, or judges you in any way. If you begin to sense judgment while you're in the Records, know that it's coming from you, and ask the Masters, Teachers, and Loved Ones for help in showing you your soul's true essence as a Divine spiritual being.

As to *how* you might get information, you may find that when you first begin opening your Records, you receive information in only one way. You may only see colors or hear words, for example. Yet after being in the Records repeatedly, your ability to hold steady in the Light will increase, and you

could receive information in any of the following ways:

• You may "hear" information in your head. This may include words, phrases, or a longer narrative (which one of my students calls "streaming audio"). Sometimes people ask what the Masters, Teachers, and Loved Ones

"sound like." As you might expect, they "sound" very different from one reading to the next—as unique, as a matter of fact, as the individual being read.

So sometimes their tone is formal, and sometimes it's casual. Sometimes their tone is serious, and sometimes it's humorous. Sometimes they speak in metaphors, and sometimes they're very literal. And sometimes they use the Socratic method—answering your questions with even more questions until you arrive at an answer for yourself. Always, however, they are compassionate.

They serve with objective nonjudgment while facilitating your soul's growth and healing.

• You may "see" things in your mind's eye. You may see colors, auras, or energy fields; images, symbols, or shapes; or "streaming video" of a particular event.

• You may experience various emotional or physical feelings in your body.

These may include tingling, excitement, heat, or cold, for example. If you experience a feeling that's uncomfortable, just acknowledge what it is. Know that it cannot harm or affect you, and it will not be sticking around. Thank the Masters, Teachers, and Loved Ones for giving you the information in this way; let them know you've received the message; and ask them to make the feeling stop.

By now you have a good overview of guidelines and ground rules for opening the Akashic Records, as well as some information about the ways in which you might receive information from them. Now we will move ahead to Chapter 3, which contains a thorough explanation of the Pathway Prayer Process to Access the Heart of the Akashic Records. It also contains more information about what to expect when you open your Records for the first time. But before you begin reading the chapter, please take a few moments to consider what you've read so far, and decide whether this work is for you.

If you decide that working in the Records will never be right for you, please pass this book to someone else who would like to explore the Records. If you would like to work in the Records someday but feel that this isn't the right time, then set the book aside until you're ready to begin again. If you feel

ready to work in the Records right now, I invite you to continue reading with an open heart and an open mind. As I've mentioned, working in the Records is an entirely personal decision. Only you know what kinds of practices will best support your spiritual growth and authority and when you are ready for them. The Lords of the Records understand this perfectly, and they honor your decisions.

CHAPTER THREE

The Pathway Prayer Process

The Pathway Prayer Process to Access the Heart of the Akashic Records is a procedure that allows you to be in conscious relationship with the Akashic Records in order to develop your spiritual awareness. As its name suggests, it is a vibrational "pathway" constructed by the words and sounds of the prayer. This Pathway Prayer serves as an energetic bridge, a direct route of access, to the Heart of the Akashic Records.

As you speak the Opening Prayer, the energetic vibrations from the sounds of its specific words and phrases construct a bridge of Light that allows you to safely shift from your ordinary human consciousness into the Divine universal consciousness. Then later, as you speak the Closing Prayer, your consciousness shifts back until you are "your old self" again.

Since the day I received the Pathway Prayer from my Akashic Records, I have never been afraid. I have had no fear of exploring or testing the prayer or the Pathway Prayer Process on myself or my Akashic students. I always have had, and continue to have, a deep commitment to share with others any spiritual resources that have been beneficial to me, my students, and my clients. I believe that the Pathway Prayer came to me because I have the willingness to take it as far as I can in order to see what good will come from it. I know that my personal combination of curiosity, willingness, and a desire to serve make me a likely candidate. I also know, however, that if I had declined the opportunity, the prayer would have been given to someone else, because now is the time in humanity's development for the Universal Heart to open and the Universal Soul to lead—through the open heart of each person on the planet—to the unification and elevation of all.

When you read the Pathway Prayer, you will note that its language is traditionally Christian. Since this might be a sensitive issue for some people, I'd like to take a moment to explain the words and their context. The prayer came to me in the midwestern United States, in the Western Hemisphere of the world. The words reflect the most familiar language and understandings of this region in order to make the prayer as accessible as possible to the general population. *God* is a common identifying word for the Divine Presence in this part of the world. And when I use the words *Holy Spirit*, I am referring to the Spirit of God, as opposed to any individualized personality or personification of the God Force.

Below you will find an annotated version of the Pathway Prayer that you will use to access and read your own Records. The annotations explain not only the meaning of the prayer but what happens as you say each line. See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself," you'll find a version of this prayer that is reprinted without notes. That is the version you can bookmark and use to open your own Records in the future. For now, though, it will be most useful for you to read the annotated version first, so you can learn the process for reading your own Records. (In the next chapter, we will look at the prayer you will use to do Akashic readings for others. It varies only slightly from the prayer below.)

Once you have read and understood the prayer, you will be ready to open your Records for the first time. You won't ask any questions at that time; you'll simply sit in the energy for several minutes, acclimate to the feeling, and observe. Then, after you close your Records, I'll guide you through an exercise during which you'll open your Records again and ask a question.

Understanding the Pathway Prayer Process: Reading for Yourself The Pathway Prayer Process to Access the Heart of the Akashic Records Opening Prayer

When reading for yourself, say this part aloud: 1. And so we do acknowledge the Forces of Light,

2. Asking for guidance, direction, and courage to know the Truth 3. as it is revealed for our highest good and the highest good of 4. everyone connected to us.

In the first line of the prayer, both your *finite being* (the person you are in this lifetime) and your *infinite being* (your eternal soul) are calling forth and aligning with the higher realms of Light. In so doing, you are establishing a connection to the Akashic Records through a vertical pillar of Light. This connection begins about eighteen inches above your crown, at your eighth chakra. This chakra, which is also known as the soul chakra, is the point of interface between the soul plane and the physical plane. As the Light passes through your eighth chakra and descends to your seventh, it starts to become denser and gather form. By the time the Light reaches your seventh chakra, its vibration is dense enough that you are able to discern it as the unique vibrational Record of your individual soul.

In Lines 2 through 4, you are asking for three things: guidance, direction, and the courage to fearlessly and willingly receive the Truth (not predictions) to the best of your ability and for everyone's highest good.

5. Oh Holy Spirit of God,

6. Protect me from all forms of self-centeredness, 7. and direct my attention to the work at hand.

Fear, self-importance, and self-seeking (seeking validation and approval to bolster a flailing self) are your greatest detractors in the Records. They magnetize distractions and diminish your ability to hold steady in the Light and receive information. As you speak Lines 5 through 7, the Holy Spirit helps you shift your attention away from yourself and your performance, and helps you focus on the reading. Not allowing yourself to be distracted by personal concerns actually becomes the protection mentioned in Line 6, because if your focus is appropriate while you're in the Records, there's no chance of falling prey to outside influences. You'll be immune to anything that is not of the Light as long as you remain in a mode of service to the person whose Records you are reading. (Right now, you are reading for yourself. In the future, however, you could be reading for someone else.) Keeping your attention focused on the reading also keeps you grounded in the present, which holds you steady in the pillar of Light and allows the information and the reading to flow.

8. Help me to know myself in the Light of the Akashic Records,

9. To see myself through the eyes of the Lords of the Records, 10. And enable me to share the wisdom and compassion that the Masters, Teachers,

11. and Loved Ones of me have for me.

As you say Lines 8 through 11 aloud, you are asking the Holy Spirit to help you see yourself as you are seen, known, and loved in the Akashic Records.

You are using the words *myself* and *me* because you are referring to yourself as who you are every day in the physical dimension.

It's important to have a clear idea of who you are dealing with as you navigate the Records. This is a good time in our process to examine who the Lords of the Records, the Masters, Teachers, and Loved Ones are, as well as their roles and responsibilities within the Akasha.

The Lords of the Records

The Lords of the Records are a group of Light Beings who work at the universal level, rather than with individual souls. Light Beings are nonphysical beings that are involved at every level of awareness. They invigorate and generate a higher quality of Light in every corner of our Universe. Over time, this higher quality of Light translates into an improved quality of life for all humans. It also affords greater potential for understanding the higher truths about oneself and others.

The Lords of the Records are responsible for maintaining the integrity and incorruptibility of the Akashic Records. As such, they decide who may and may not access the Records. They also decide what information will be revealed during a particular reading. Once they make that decision, they give the information to the Masters, Teachers, and Loved Ones of the soul who is seeking guidance. Or sometimes they withhold information if it wouldn't be beneficial or the timing isn't right. That's why we sometimes don't get answers when we ask particular questions. (If you've got ten this far in the book, the Lords of the Records have determined that now is the time for you to access the Akashic Records.)

The Masters

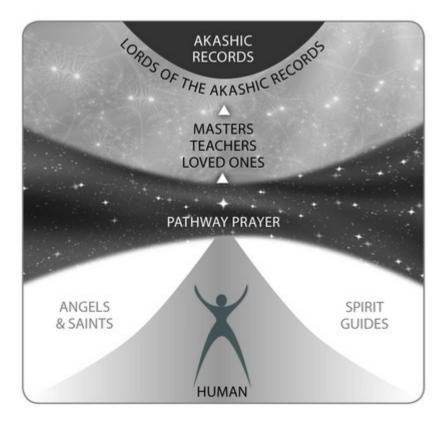
The Masters are also a group of Light Beings. Like the Lords of the Records, they have never been in physical bodies. But unlike the Lords, who work at the universal level, they work with individual souls. Your particular Masters have been with you since your soul's inception and are responsible for your soul's ongoing growth and development. In other words, they are responsible for getting you on the path and keeping you there. At your soul's inception, together with your Masters you chose the plan for your soul throughout time:

"My soul will learn these specific lessons as it becomes aware of itself as God." Based on the les sons your soul chose to experience, your Masters will call upon certain Teachers and Loved Ones to support your mastery of those lessons in various situations and lifetimes. So, depending on the lesson you are working on at any given time, when you open your Records to discuss it, your Masters will call upon just the right Teachers and Loved Ones that are suited to help you best. Just as you can have more than one Master, a Master can have more than one soul in its charge.

The Teachers

The Teachers may or may not have been in physical bodies before. Unlike your Masters, your Teachers are not with you throughout your soul's existence. Instead, they are lesson specific: each one only stays with you only for as long as it takes you to learn a particular lesson and integrate the consciousness of that Teacher—whether that's a certain period during a single lifetime or a span of several incarnations. Once you have learned the lesson and integrated the consciousness of that Teacher or Teachers, it will move on to work with other souls.

If your Teachers ever were in physical form, they may have been "ordinary folks" when they lived on earth. Or they may have been "biggies," such as Jesus or Buddha or Mother Teresa. Either way, your Akashic Teachers prefer to remain unidentified because they don't want to foster your dependence upon them—or their earthly identities. As you'll read next, this holds true for the Loved Ones as well. Since the Akashic Records are meant to be a pathway to spiritual and emotional maturity, the job of your Masters, Teachers, and Loved Ones is to help you develop a reliance on the *Divine essence and energy* of the Records, rather than on a particular being or identity.



The Loved Ones

The Loved Ones are people you knew in this lifetime but who are now deceased. Although they are committed to your soul's growth and evolution, your Loved Ones are not necessarily connected to you on an emotional level.

Instead, they may have been distant relatives or acquaintances who watched you from afar while they were alive but who, after they died, chose to actively support and serve you. Like your Teachers, your Loved Ones prefer not to be identified, so you don't become dependent on them as the personalities you knew in this lifetime. However, they *will* reveal themselves during a reading if they feel that your knowing they're around will support you in that moment. Even when they do come forward, though, they never conduct the reading. It's more like they just step forward to say hi, and then step back again. (Image 3.1)

Image 3.1

Every person has Akashic Loved Ones—even souls whose earthly bodies died at birth or only lived for a very short time. In such cases, previously deceased members of that soul's ancestral line—a grandparent, for example

—will fill the role of that person's Loved One.

Now that we know who will be meeting us in the Records, let's return to the prayer.

Read this part silently to yourself:

12. Help me to know (your current legal name) in the Light of the Akashic Records,

13. To see *(your current legal name)* through the eyes of the Lords of the Records,

14. And enable me to share the wisdom and compassion that the Masters, Teachers,

15. and Loved Ones of (your current legal name) have for (him or her).

16. Help me to know (your current legal name) in the Light of the Akashic Records,

17. To see *(your current legal name)* through the eyes of the Lords of the Records,

18. And enable me to share the wisdom and compassion that the Masters, Teachers,

19. and Loved Ones of (your current legal name) have for (him or her).

As you silently read Lines 12 through 19 to yourself, you are being moved into an expanded state of consciousness. This state is anchored in the physical dimension yet can register the more subtle impressions and vibrations of the dimension of the Akashic Records. Also occurring simultaneously:

• The vibration of your current legal name calls up the Records of your soul.

Your Records are then brought forward by the Lords of the Records and are given to your Masters, Teachers, and Loved Ones. They, in turn, "download"

the specific information that you will need for this particular reading.

• Energy from the Heart of the Akashic Records moves down through your crown and registers its vibration deep behind your heart center. Your heart center is your "receptor site" for the information you'll receive from the Records. When this energetic anchoring is complete, the shift in your consciousness will also be complete.

In Lines 15 and 19, you are using the word *him* or *her* instead of *me* because you are asking for information about the person you are in this

lifetime *as well as* any and all identities that your soul has had throughout its existence.

So for the duration of the reading, there's a slight distinction between your finite being as the reader/observer and the infinite soul whose Records are being read.

Announce the opening of the Records by saying this part aloud: 20. The Records are now open.

Your shift in consciousness is fully complete. You now have access to your Akashic Records and your Masters, Teachers, and Loved Ones.

Closing Prayer

When you are ready to end your session in the Records, say this part aloud: 21. I would like to thank the Masters, Teachers, and Loved Ones 22. for their love and compassion.

23. I would like to thank the Lords of the Akashic Records for their point of view.

24. And I would like to thank the Holy Spirit of Light for all knowledge and healing.

25. The Records are now closed. Amen.

26. The Records are now closed. Amen.

27. The Records are now closed. Amen.

Being granted access to the Akashic Records is both an honor and a privilege and should not be taken lightly. Of course you will want to express gratitude to all the Light Beings who made your experience possible.

Just as it took some time for you to shift out of your ordinary state of consciousness, it takes some time to shift back again. This shift, or transition, is a journey of sorts; and every journey has a beginning, a middle, and an end. Saying Line 25 signals the beginning of the shift, saying Line 26

signals the middle, and saying Line 27 signals the end.

Once you have closed the Records, don't forget to ground yourself in whatever way works best for you. (See section entitled "Ground yourself after each reading." for some examples.) As I mentioned earlier, this prayer

appears again See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself," so you can use it to open and close your own Records.

Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself

Opening Prayer

When reading for yourself, say this whole part aloud: And so we do acknowledge the Forces of Light,

Asking for guidance, direction, and courage to know the Truth as it is revealed for our highest good and the highest good of everyone connected to us.

Oh Holy Spirit of God,

Protect me from all forms of self-centeredness,

and direct my attention to the work at hand.

Help me to know myself in the Light of the Akashic Records, To see myself through the eyes of the Lords of the Records, And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of me have for me.

Read this part silently to yourself:

Help me to know (*your current legal name*) in the Light of the Akashic Records,

To see (*your current legal name*) through the eyes of the Lords of the Records, And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of *(your current legal name)* have for (*him* or *her*).

Help me to know (*your current legal name*) in the Light of the Akashic Records,

To see (*your current legal name*) through the eyes of the Lords of the Records, And enable me to share the wisdom and compassion that the Masters, Teachers,

and Loved Ones of (your current legal name) have for (him or her).

Announce the opening of the Records by saying this part aloud: The Records are now open.

Closing Prayer

Say this part aloud:

I would like to thank the Masters, Teachers, and Loved Ones for their love and compassion.

I would like to thank the Lords of the Akashic Records for their point of view.

And I would like to thank the Holy Spirit of Light for all knowledge and healing.

The Records are now closed. Amen.

The Records are now closed. Amen.

The Records are now closed. Amen.

(For a condensed version of the Pathway Prayer Process, see the Appendix) At this point, you may be wondering how angels, saints, spirit guides, and other Light Beings you may have heard about or experienced relate to the Akashic Records. Since the Akasha is the All That Is—the primary substance from which everything originates—Light Beings such as angels and saints exist within the Akasha. Yet they reside in, and are supported by, a different realm from the Akashic Records. Though their *energy* exists in the Akasha, these particular Light Beings are not directly accessible through the Akashic Records; this is because their work is different from the work of the Masters, Teachers, and Loved Ones.

As I said earlier, the role of the Masters, Teachers, and Loved Ones is to support us in taking personal responsibility for our lives. As we work in the Akashic Records, the power and energy of the Records move *through* us; then we take the information and clarity we receive and use it to take care of ourselves. So in a sense, we work in the Records to learn to "parent" ourselves. Conversely, when we call upon angels, saints, and other Light Beings to ask for their help and protection, we hand the power and responsibility to them, and they do the caretaking for us. Whichever we

choose to do, it's a win-win situation, since what do you think supports the entire realm of the angels and all other Light Beings? That's right: the Akasha—the All That Is!

Angels and Saints

In what ways do the angels and saints differ from the Akashic Masters, Teachers, and Loved Ones? The angels are similar to the Akashic Masters in that both groups work directly with individuals. The difference between the two groups, however, is that while the Akashic Masters do not have individual identities, the angels have very specific identities, personalities, and powers. So an individual can call upon a particular angel—such as Michael or Raphael or Ariel—and ask that angel to use its unique powers to help with a specific need. While anyone can ask the angels for help at any time, some people who are highly clairvoyant can access the angelic realm and have what we might call "two-way conversations" with the angels.

The saints function much like the Akashic Teachers. Whereas the Teachers may or may not have had physical bodies and are most often unidentifiable in the Records, all of the saints once lived on Earth and have specific identities and roles. In the same way that people seek the help of specific angels, they seek the help of specific saints.

Reading Your Akashic Records for the First Time Now that you understand the Pathway Prayer Process, you are ready to open your Records. First, prepare yourself by finding a quiet place where you're sure you won't be interrupted. Next, get yourself centered and grounded. The best way to get centered and grounded when preparing to work in the Records is to use the Pillar of Light meditation (see section entitled

"Opening Meditation: The Pillar of Light"). This particular meditation will bring you into a state of reasonable balance within yourself and into a solid state of balance within your environment.

When you finish the meditation, take a few deep breaths and begin to focus your attention on the work at hand. Read the Opening Prayer on, See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" as instructed. Don't ask any questions immediately after you say, "The Records are now open." Instead, just sit for a while and notice what is happening. Since your first experience in the Records will be entirely new and unique, try not to judge it. Know that you'll have the perfect experience based on who you are and what you need in the moment. Remember that the Lords of the Records have known and loved you since your soul was born. Therefore, trust that they have told your Masters, Teachers, and Loved Ones precisely the best way to welcome you to the Records.

After spending about five or ten minutes in your Records, read the Closing Prayer on as instructed. You may want to ground yourself afterward. Then take a little time to contemplate your experience and/or write down a few notes about it. (As I mentioned earlier, the reason for grounding yourself is to get refocused on the physical earth and in your everyday life, so you are fully present to what is happening around you.)

The Difference Between the Akashic Records and Intuition After accessing their Akashic Records for the first time, new students often have questions about the difference between receiving information in the Records and listening to one's intuition. Common questions include:

- Is there a difference between opening my Records to get information and asking my intuition for information?
- If there *is* a difference, what is it?
- "Is one way better than the other?"

The short answer is yes, there is a difference. You can experience it firsthand in the following exercise.

Exercise: The Akashic Records and Intuition

Part 1: Access Your Intuition

• Think of a question that's been on your mind a lot lately—something relevant and "alive" in your life right now. As you formulate your question, remember that asking *how, what,* or *why* will get you a more complete answer than asking

a yes-or-no question.

• Write your question on a clean sheet of paper, leaving plenty of room below it to record an answer.

• Now, access your intuition and ask your question. (If the word *intuition* intimidates you, then call it some thing else. Think of it as your Higher Self, your inner wisdom, your inner voice, your gut feeling—anything that enables you to "tune in" and receive an answer to your question.) Either write the answer as it comes to you, or get your answer first and write it later.

Part 2: Access Your Akashic Records

• Once the answer from your intuition feels complete, turn back to, See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" and say the Pathway Prayer to access your Akashic Records. After you say, "The Records are now open," ask your Masters, Teachers, and Loved Ones the very same question you asked your intuition. Again, either write the answer as you receive it or get your answer first and write it later.

• When you finish writing, go back and compare both answers. Are they almost the same? Noticeably different? Does either answer surprise you? Why or why not?

After doing this exercise in class, my students share some interesting stories.

Some of them say they received similar answers from their intuition and their Records. Many more of them, however, say they got different answers

—different, yet not conflicting. To help illustrate this point, here are the real-life answers Julie got each time she asked her question.

Julie: When my husband, Adrian, first took up archery, I thought it was kind of cool. It's a sport that requires focus, precision, and skill, and it seemed like something he would be good at. Well, he did get good at it—very quickly. Soon, though, he wasn't satisfied with just shooting his arrows at paper bull's eyes. He wanted to go hunting for deer. I was shocked, appalled, incredulous! How could he hunt such beautiful creatures? Who would want to kill Bambi, let alone cook him up and eat him? I felt so conflicted. I didn't want to discourage my husband, yet I "conscientiously objected" to his zeal over what I viewed as his senseless new passion.

Adrian took his first hunting trip this weekend. As he drove away, I made myself feel better by telling myself that he wasn't skilled enough to get a deer on his first time out—well, darn if he didn't get one yesterday. So my

question today was a no-brainer: I'm so uncomfortable with my husband's deer hunting. What is behind my discomfort?

As instructed, Julie wrote down her question. Then she asked her intuition for an answer, and here is what she got.

Julie's intuition: The reason you're so uncomfortable with your husband's deer hunting is that you could never kill an animal for sport. You view animals as sacred creatures, each with its own place and purpose on this planet. How could anyone hide for hours in a stand of trees just waiting for a deer to pass, and then take its life in an instant? ... Adrian says his motive was neither malicious nor selfish: he took the deer for its meat. And as he thanked the animal for giving its life, he promised he wouldn't waste it. He also believes he was helping to control the deer population so that hundreds of deer don't starve this winter. But as valid and justifiable as all of these reasons may be, killing a deer with a bow and an arrow is just something you wouldn't do. Besides, you didn't eat venison before, and you're certainly not going to start now.

After thanking her intuition, Julie opened her Akashic Records. Then she asked the same question of her Masters, Teachers, and Loved Ones.

Julie: *I'm so uncomfortable with my husband's deer hunting. What is behind my discomfort?*

As Julie sat listening to her Masters, Teachers, and Loved Ones, they explained what was going on. And pardon the expression, but they hit the bull's eye! Here is what they said.

Julie's MTLOs: Come on now, Julie. Don't kid yourself. You eat chicken, you eat turkey, you eat fish—you'd eat sushi every day if you could. Where do you think all of that meat comes from?—and some of it killed much less humanely than the way in which your husband killed his deer.... Your

objection to Adrian's hunting isn't all about killing and eating animals. Let's look at your discomfort from a different perspective—not in the context of hunting, per se, but in the context of how hunting affects your relationship.

What's been one of your biggest complaints lately?

Julie silently answered that she and her husband hadn't been spending as much time together as she would like.

Julie's MTLOs: Yes. You wish that you and your husband weren't so busy, and that you could see each other more often. And regarding Adrian, what is one of your biggest fears?

Julie answered that her biggest fear of all is that something will happen to Adrian and she will lose the love of her life.

Julie's MTLOs: Yes, that's the biggie ... that you will lose the love of your life. Now can you see what's behind your discomfort? You feel that Adrian has so many hobbies and interests that already take him away from you, and now he's found yet another one to lose himself in. Not only will deer hunting take him away from you for long stretches at a time, it could also put him in harm's way, so this is kicking up your fears: What if he has a car accident while he's driving all that distance? What if he falls out of a tree stand and badly hurts himself? What if no one finds him, and he doesn't have his phone? What if another hunter shoots him with an arrow and maims him—or worse? ... Do you see it, Julie? Your discomfort has so little to do with the deer and so much more to do with your fear. You don't want to lose your

"dear" Adrian, not even for a weekend. You don't want to waste time away from each other, especially on a "senseless new passion" that could threaten your husband's safety.

And speaking of senseless new passions: this man supports you, Julie. In every way possible, he's your biggest fan and cheerleader. He's behind you in all of your interests and hobbies even when they make him uncomfortable.

So why not support him the way he supports you? You don't always have to agree with what he's doing. But don't make him feel bad about this new interest because it's really not about the d-e-e-r as much as it is about the d-e-a-r. Share with your husband your concerns about his safety, and make

him promise to keep his cell phone in his pocket—fully charged. And in addition to sharing your concerns, acknowledge the truth behind it all. You love him dearly, and you love your time together, and you miss him when he is away. But by now, you also know this: no hobby or passion that either of you has will ever overshadow your passion for each other. Especially if you're both happy as individuals, you'll be a very happy couple. After all that you two have gone through in order to be together, nobody's going anywhere, and that is the truth. Just know it and relax.

So there you have them: two very clear examples of the answers Julie got from her intuition and the Records. Notice how her second answer didn't conflict with the first. It just addressed the situation from a different perspective and filled in more of the details. While Julie's intuition answered the question from a narrower and more immediate perspective, the answer she got from her Records was from a broader and more "historical" context.

(Had it been necessary, that historical context could have been another lifetime. For this particular answer, however, the historical context was a few decades.)

Let's look at the two methods separately, starting with intuition. Intuitive information is inherent within the self. It lives within the internal Divine spark. It's you making contact with that spark within yourself, and the answers and information that you receive relate to what you're experiencing or feeling in a particular moment. Since you are only able to view things from your limited human perspective, what you receive is in the here and now—in this moment and in this lifetime. So the answers that you get solve immediate problems or help you understand those "gut feelings" or thoughts that come to you like "lightning bolts out of the blue." But depending on how strongly you rely on your intuition, those answers can be unclear and erratic at times—or even nonexistent. And when they do exist, you may not know where they came from, so they won't necessarily effect lasting changes based on a larger knowing.

Still, there's a very important place for intuition. It's your intuition that compels you to *turn here* to avoid an accident or a traffic jam. Or it says, *Don't leave home just yet,* so you can catch an important phone call. Or

sometimes you have a gut feeling that says, *Look sharp! This needs your attention now!* and it helps you avoid a person or a situation that's not for

your highest good.

Now let's look at the Records. Akashic wisdom comes from outside of, or beyond, the self. It's you tapping into Divine consciousness, so the answers and information you get are from a perspective that spans the Universe and covers every lifetime that your soul has ever lived. So when you get an intuitive "hit" about something whose reason may not be clear—or alternatively, if you don't get an intuitive hit at all—you can access your Records for clarity. When you do, your Masters, Teachers, and Loved Ones will provide the information that will help you wrap your head around the issue or question, and see it from different angles. And with that new information and perspective, you'll be able to shift your thinking and handle things more effectively, and in many cases, change them dramatically and for good.

One way to think about intuition and the Records is to imagine that you're an actor on a stage. When you're using your intuition, you're standing in the beam of a single, focused spotlight. Though the beam illuminates you in your current lifetime, it doesn't light up the rest of the stage (aka, all the lifetimes your soul has lived). However, when you access your Akashic Records, the "Divine Director" flips a switch and sheds Light on what's all around you. Suddenly, you can see so much more! You can see who else is involved in a particular "scene" (karmic issue), and how their words and actions have been affecting you—both in this current lifetime and in others, if applicable. In that moment of illumination, you're then free to decide if you'd like to change the scene by changing your next lines and actions.

Just as the Akashic realm supports angels, saints, and other Light Beings who have their own roles and purposes, the Akashic Records support your intuition, which also has its own role and purpose. Put another way, if the Akashic Records were an ocean of information, your intuitive inklings would be like single drops of water from that deep, wide ocean—coming from and containing the same contents as the ocean, yet much smaller in size and scope. **Common Questions and Concerns about the Akashic Records** When people first start working in the Akashic Records, they sometimes

have doubts about themselves, as well as about the process. "Can it really be this simple?" they ask. "How can I be sure I'm in the Records? Do I even have a right to be in the Records? Am I worthy enough? Gifted enough?

Intuitive enough? Does the information I get really come from the Masters, Teachers, and Loved Ones ... or is it me just making stuff up?" Let's take some of those questions one at a time.

Can it really be this simple?

First of all, yes. Your part of the process—saying the Pathway Prayer with conscious and deliberate intent—really is that simple. But don't forget that accessing the Akashic Records is not a solo endeavor. It involves you, the Forces of Light, the Holy Spirit of God, the Lords of the Records, and the Masters, Teachers, and Loved Ones. When you show up and do your part, all of these Light Beings show up, too. And they literally move heaven and earth to help you shift your consciousness and access the Akashic Records.

So your willingness and sincere desire for guidance, backed by a host of heavenly helpers, are your assurance that once you say, "The Records are now open," you will be in the Records every time. It really is that simple.

Do I have a right to be in the Records? Am I worthy enough?

Again, the answers are *yes* and *yes*. Every person on this planet has a right to access the Records because every person is a sacred child of God whose name is written in God's Book of Life—the Akashic Records. However, not every person has an interest or a desire to access the Akashic Records. As I mentioned earlier, if you were drawn to this book—and now, if you have read this far—it's because the Lords of the Records called you "collect, long-distance" and you accepted the charge—so consider it your engraved invitation.

Am I gifted or intuitive enough?

As you learned from Julie's example, the information you get from the Records comes from a Divine consciousness that is *beyond* and *greater than* your intuition, so it doesn't really matter if you consider yourself intuitive or

not. This is not to say that after you've been working in the Records for a time, your intuition won't get a lot stronger. It usually does, since working in the Records helps you strengthen your connection to the Light, which increases your receptivity to Divine guidance both in and out of the Records.

It *is* to say that intuitive ability or a particular gift is not a prerequisite for working in the Records, nor will it necessarily make you a stronger reader.

What *will* make you a stronger reader is your ability to get yourself as far out of the way as possible, so you can place all of your attention on the reading and on the guidance that you are receiving. When you can let that guidance flow through you without impediment, that will be the best gift you can possibly give *or* have.

Receiving the Help of Your Masters, Teachers, and Loved Ones If

you've said the Pathway Prayer with conscious and deliberate intent, you're in the Records. If you've gotten yourself out of the way and are getting loving guidance rather than personal thoughts or judgments, you're getting your information from the Records. It really is that simple—but just in case you need more reassurance, here are some questions you can ask of your Masters, Teachers, and Loved Ones right now. Say the Pathway Prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Akashic Records; then ask these questions one at a time:

• What would help me be more receptive to the Akashic Records?

• What would help me be more receptive to my Masters, Teachers, and Loved Ones?

• What is currently blocking my receptivity, and how can it be released?

Again, you can write your answers as you receive them, or you can get your answers first and write them later. Then when you're finished writing, you can close your Records right away or you can leave them open and do the following meditation to strengthen your experience of being in your Akashic Records.

As you did for the Pillar of Light meditation, find yourself a comfortable chair in a quiet room. Seat yourself squarely with your back straight and your feet on the floor, and place your hands palms-up in your lap or on the

arms of the chair. Then read through the following meditation at a pace that feels comfortable to you.

Meditation

Ask your Masters, Teachers, and Loved Ones to help you have the experience of being in your own Akashic Records.... As you enter your own Records, begin to scan the space around you ... left to right, then right to left

... top to bottom, then bottom to top.... Make a slight movement with your physical body to get a sense of the Body of Light that surrounds you in your own Records.

As you sit in your own Records, register the presence of your Masters, Teachers, and Loved Ones. Sometimes their presence is a feeling, such as love or peace or stillness. Some times it's a sensation of warmth or softness.

Sometimes it's a quality of illuminating Light. And sometimes it's a quality of support, which can be either strong or subtle.

Your awareness of your own self in your Records opens a new dimension and expands the space so that there's plenty of room for you. Take some time to scan this dimension: travel in through the crown of your head and move down ... past your third eye ... past your throat ... and all the way down to your heart.

While you are scanning your physical body, the Light of the Akasha is moving through you. It extends from your crown to your root, so it can serve as a force field that holds the energy in place.

Though the Akasha fills your entire physical body, its primary region is between your crown and your heart. Place yourself at your crown and look down to the floor of your heart center. It is a clear lake—a mirrored platform

—the Akasha's anchoring point within you. As the Light of the Akasha makes contact with this platform, it becomes the gateway to your inner realms. The Light of your individual soul bounces off this platform and travels back up through the pillar of Light.... See your Light being intensified and strengthened by the Light of the Akasha.

Soon after taking my first Akashic class, I realized that my Akashic Records work would be the foundation for all of my work. Over the past several years, with the help of my Masters, Teachers, and Loved Ones (whom I affectionately call my BFFs—my Best Friends Forever), I have worked in my Records to do readings for myself and others, to analyze the feng shui energy of hundreds of homes and businesses, and to write a feng shui book and almost fifty children's books.

—Julie

It holds your throat chakra but does not interfere with it or invade it. The Light is available but not invasive. As it holds your throat chakra, it serves as an infinite resource to encourage the verbal expression of your soul into the world.

The stream of Light then continues behind your third eye and holds it and supports it. If this center of your body is fatigued, it can rest in the Light of the Akasha for support.

Take a few moments right now to ask your Masters, Teachers, and Loved Ones for any guidance they can offer for your work. This is an opportunity to develop your conscious partnership with your Masters, Teachers, and Loved Ones. If you have any questions for them at this time, you can ask those questions now.

If you feel that your view is dim, or you sense nothing coming to you, adjust your posture and put your shoulders back to open up your heart center and allow the Light to move deeper into that space.

As you prepare to close your Records, know that a path way has been established and you have cleared your inner pillar of Light. You, as an agent and an instrument of the Akashic Records, are clear; and you now have this infinite resource available to support you in your work. Now bring your attention back to this moment and this book, and close your Akashic Records.

Different Uses for the Akashic Records

There are many valuable ways in which people use the Records to benefit their lives. Some ways work particularly well for some people, while other ways don't work so well for them, if at all. The following examples provide some ideas for how you might work in the Records. Don't forget that until your transitional thirty-day grace period ends, it's not helpful to mix your Akashic readings with other systems or disciplines.

Reading for Individuals

As you know, you can read your own Akashic Records or the Records of other people. When opening another person's Records, you must have his or her consent. Use that person's current legal name as described under guideline 2, See section entitled "Use your current legal name when opening your Records.", and use the version of the Pathway Prayer that's provided See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself."

Reading the Records of Animals or Pets

Reading the Records of an animal or a pet can yield helpful information about its temperament and its needs. But how do you get permission to read the animal's Records? Just ask it, and it will tell you! Sit with the animal for a moment and tell it what you'd like to do. If the animal doesn't want to have its Records read, it might turn away from you or leave the room, or it might close its eyes. If it agrees to grant permission, however, it might look into your eyes, move closer, or sit near you or on your lap. If the animal is not nearby, its owner can give you permission to open its Records. If the animal has papers that state a registered name—Harold Jamison Trotter, for example—use that name to open its Records. However, if the animal doesn't have formal papers, then use its "go by" name—which might be Sweetie Pie, Max, or "the raccoon in my backyard."

Often when a person works with animals for a living or has a strong affinity

for them, that person can read animals' Records much more easily than other people can. If reading the Records of animals isn't for you, no problem.

Read on to learn about several other ways in which you could work in the Records.

Reading the Records of a Home

If you have the permission of the person whose name is on the mortgage or the lease, you may read the Records of that home to learn about such things as its history, its purpose, and its energy. In the case of a home that's for sale, if the owner has placed it on the market and has signed a contract with a realtor, that owner is essentially saying, "This home is open for viewing on every level." Therefore, you may open the home's Akashic Records without obtaining permission. However, if the listing has expired or the home has been sold to a new owner, "public viewing" is no longer possible, and you must once again obtain the owner's permission to open the Records of that home. When opening the Records of a home, use its full address, including street, city or town, state, and zip code.

While it would make sense to most of us that an animal would have a

"listing" in the Akashic Records because it has an obvious life force, it may be more challenging to read the Records of a home, which seems inert and lifeless by comparison. Every home *does* have its own energy and presence, however, which feels more like the energy of an area of land rather than the energy of a human or an animal. Even so, every home's energy can be read and deciphered in the Akashic Records.

If you open the Records of a home, you might be able to detect some of its ideals, potentials, and probabilities. You also might get an idea of how that home is able to support its inhabitants and what it cannot accommodate.

However, if you can't seem to read a home's Akashic Records, don't worry.

Reading the Records of a home is actually secondary to asking about that home in its owner's Records.

Reading the Records of Public Monuments, Buildings, Parks, Cities, Towns, or Areas of Land

Information about objects, buildings, or places with publicly registered names (the Washington Monument; Stonehenge; the Sistine Chapel; Mt. St.

Helens; Galena, Illinois; Everglades National Park, Florida; Arapaho National Forest, Colorado) may be freely accessed in the Records. One of my students often wondered why she repeatedly visited, and felt so at home in, the town of Banff. After opening the Akashic Records of Banff in Alberta, Canada, she learned that she had lived a past life there that was filled with love and purpose. Because of that information, her next trip to Banff was even more special than all of the previous ones.

Akashic Records readings have been a cornerstone of my transition from nonprofit management and grant writing to birthing a quilt store in Mississippi. It's been very helpful to me to have that level of trust and confidence in them. It's as though I can hear and feel my guides more clearly. When the Records are open, I am in a posture of listening. They are powerful, practical, real, sensible, and very simple.

—Anne

Reading the Records of a Company or a Department within a

Company If you own a business, opening its Akashic Records can yield information on how to choose and support your employees, how to make their working environment the best it can be, and what actions would be most beneficial for the company at a particular time. To open your company's Records, use its publicly registered name.

If you don't own a company but are the official head of one of its departments, you may open the Records of that department only. Use the name of both the company and your specific department—for example: the billing department of the Midwest Regional Sales office of GreenGrow International in Deerfield, Illinois.

Reading the Records of a Patient or Client

Some people who do energy work like to open the Records of specific clients to request the best ways to assist them. As always, practitioners must have each client's permission and current legal name before opening his or her Records. As an alternative, when getting permission is not possible, practitioners can open their own Records and ask how to best support a specific client or clients. This same thing can be done by teachers, employers, or group leaders who are planning a class or a meeting and would like to make the experience most effective.

Using the Records to Create

Some people enjoy opening their Records before or during a creative undertaking. For example, some people use the Records to write poems, books, or music. Others sculpt, draw, or paint. Still others dance. This method of using the Records varies according to individual needs and personalities. For example, it's difficult for some people to stay in the Records for extended periods of time. So for them it's easier to open the Records, receive inspiration and guidance, close the Records, and then create. For others, it's more advantageous to open the Records, ask for help and inspiration, and then hang on for the ride!

Using the Records to Learn

Some people like to use the Records to learn about things at deeper levels.

For example, students who want to truly understand a sacred or complicated text will read it with their Records open. This can be quite illuminating.

Reading with your Masters, Teachers, and Loved Ones is like reading a book in which someone has highlighted the key concepts and writ ten great notes in the margins—all for your edification!

It's also fun to study a painting, attend a religious service, or listen to music with your Records open. Just make sure that the music is something mellow or soothing like classical music, rather than jarring like acid rock. Also, remember to close your Records when you're finished studying or listening.

Learning to work in the Records is an exploration of possibilities. I encourage you to try reading the Records of a variety of people, places, and things in order to discover what works best for you. Try not to compare your experiences to those of other Akashic readers, since each individual has different strengths and interests when working in the Records.

Now that you've read about several of the ways in which people use the Records, it's time to ask your Masters, Teachers, and Loved Ones which method or methods could work best for you. After opening your Records, here are some questions you can ask:

• What is the best way (or ways) for me to use the Pathway Prayer Process at this time?

• What are my unique gifts, talents, and abilities, and what are the best ways for me to use them in the Records?

Take the answers you receive to heart and incorporate them into your personal work with the Akashic Records.

CHAPTER FOUR

Reading the Akashic Records for Others

Sometimes we humans, with our limited perspectives forget the truth of who we are. We forget that despite what we *think* we see when we view ourselves in the mirror, in truth we're eternal beings of Light whose essence is wholeness and wellness and goodness.

When you read other people's Akashic Records, you are in the unique and wonderful position of reminding them who they are; of letting them glimpse themselves as they are seen, known, and loved by God and their Masters, Teachers, and Loved Ones. When people begin to see the Light in themselves—and in others as well—they are able to let go of long-held beliefs and perceptions and replace them with forgiveness and healing.

As you may have already inferred, if you choose to read other people's Records, your experiences will be different every time. Not only will you get different information for each person, the ways in which you'll *receive* and *deliver* the information will be different every time as well. That's because an individual's Masters, Teachers, and Loved Ones know precisely what to say and how to say it in order for that person to best receive it. So if "Jane"

is very visual, for example, her Masters, Teachers, and Loved Ones might show you an image or a scene that you can describe to her. That image or scene may or may not make sense to you, but don't be surprised if Jane says,

"I get it! Yes! This all makes perfect sense." The important things for you to remember in this instance are to not judge the information and to deliver it in the way you receive it. Once you do, the other person will then be free to decide what it means and how to use it.

The Records are gentle with us, and even when we are getting information that we really don't want to hear, we feel deeply relieved and grateful for the clarity and simplicity that is presented to us. The Records are a safe, comfortable place. Whether I am giving a reading or getting a reading, the Pathway Prayer Process somehow erases any performance anxiety I might feel about giving or getting an "Aha!" moment. Those great understandings come naturally and without fanfare.

—Jean

In some cases—especially if the information you're sharing during a reading is sensitive or uncomfortable—you may find that one or both of you begin to put up some form of resistance. That's okay. It's only fear talking, and it's bound to happen sometimes. (That's why we ask in the Opening Prayer for

"courage to know the Truth.") The first thing you both need to remember is that the Masters, Teachers, and Loved Ones are loving Beings of Light who only speak the truth, and whose only task during an Akashic reading is to support a soul's growth and enlightenment. That said, you can ask the person's Masters, Teachers, and Loved Ones to help both you and the other person feel safe so that you are free to deliver—and he or she is free to accept—the information and the guidance you're receiving. It is perfectly appropriate to pause during a reading and silently say the Opening Prayer again to release any fear and uncertainty, and to strengthen your connection to the Light. It's also appropriate to pour yourselves some water or take a few deep breaths together in order to relax any physical or emotional tension you're feeling. Whatever you decide to do, the purpose of this brief pause is to interrupt the energetic pattern of fear and transform it into one of safety and comfort.

When opening the Records of another person, you'll use the Pathway Prayer Process, yet you'll read the prayer slightly differently, and the process will change a bit in order to include the other person. I'll explain these differences in the annotated prayer that follows. See section entitled

"Pathway Prayer Process to Access the Heart of the Akashic Records for Others", you'll find the prayer without the annotations, so you can use it to read for other people. **Understanding the Pathway Prayer Process: Reading for Others**

The Pathway Prayer Process to Access the Heart of the Akashic Records for Others

Opening Prayer

When reading for someone else, say this part aloud: 1. And so we do acknowledge the Forces of Light,

2. Asking for guidance, direction, and courage to know the Truth 3. as it is revealed for our highest good and the highest good of 4. everyone connected to us.

In the first line of the prayer, you are calling forth and aligning with the higher realms of Light on behalf of yourself and the other person. As you acknowledge the Forces of Light, you (the reader) are establishing a connection to the Akashic Records through a vertical pillar of Light, in the same way you do when you are reading for yourself.

In Lines 2 through 4, you are asking for the same three things you ask for when reading for yourself—guidance, direction, and the courage to fearlessly and willingly receive the Truth (not predictions) to the best of your ability and for the highest good of all. The difference is that you are now asking for these things on behalf of yourself *and* the person for whom you are reading.

Say this part aloud:

5. Oh Holy Spirit of God,

Read this part silently to yourself:

6. Protect me from all forms of self-centeredness, 7. and direct my attention to the work at hand.

Lines 5 through 7 are read differently when you're reading for another person. Whether reading for yourself *or* another, always read Line 5 aloud.

However, when you're reading for someone else, read Lines 6 and 7 silently to yourself. This brief, silent prayer is only meant to be "heard" by your Masters, Teachers, and Loved Ones. It's a request that they'll keep you

immune from anything that is not of the Light, and that they'll keep you in a

mode of service to the person for whom you are reading. It also will allow the information and the reading to flow more smoothly and effectively.

Read this part aloud one time:

8. Help me to know *(the person's first name or nickname)* in the Light of the Akashic Records,

9. To see *(the person's first name or nickname)* through the eyes of the Lords of the Records,

10. And enable me to share the wisdom and compassion that the Masters, Teachers,

11. and Loved Ones of *(the person's first name or nickname)* have for *(him or her)*.

In Lines 1 through 7, you began establishing a vertical pillar of Light to connect you to the Akashic Records. Now as you say Lines 8 through 11

aloud, you are establishing a horizontal connection between yourself and the other person, so that the two of you are being held and protected in a kind of bubble, or cocoon, of Light. The horizontal connection is established as the Light streams down from the Heart of the Akashic Records to your eighth chakra, then down through your crown, and then out to the other person through your heart center.

You use the person's first name or nickname as you say Lines 8 through 11

because you're referring to the person as who he or she is every day in the physical dimension. This name is also what the person calls him-or herself every day, so it's comfortable and familiar and not jarring to hear aloud.

(This is especially important if a person is feeling anxious about the reading.

Hearing his or her familiar name can help the person relax.) *Read this part silently to yourself:*

12. Help me to know *(the person's current legal name)* in the Light of the Akashic Records,

13. To see *(the person's current legal name)* through the eyes of the Lords of the Records,

14. And enable me to share the wisdom and compassion that the Masters, Teachers,

15. and Loved Ones of *(the person's current legal name)* have for *(him* or *her)*.

16. Help me to know *(the person's current legal name)* in the Light of the Akashic Records,

17. To see *(the person's current legal name)* through the eyes of the Lords of the Records,

18. And enable me to share the wisdom and compassion that the Masters, Teachers,

19. and Loved Ones of *(the person's current legal name)* have for *(him* or *her)*.

As you read Lines 12 through 19 silently to yourself, you are allowing yourself to be moved into an expanded state of consciousness. This state is anchored in the physical dimension yet can register the more subtle impressions and vibrations of the dimension of the Akashic Records. These things are also occurring simultaneously:

• The vibration of the person's current legal name calls up the Records of his or her soul. Those Records are then brought forward by the Lords of the Records and are given to the person's Masters, Teachers, and Loved Ones. They, in turn, "download" the information that you will share with the person during this particular reading.

• Just as when you are reading for yourself, energy from the Heart of the Akashic Records moves down through your crown and registers its vibration deep behind your heart center. Your heart center is your "receptor site" for the information you'll receive from the Records, be it for yourself or someone else.

When this energetic anchoring is complete, the shift in your consciousness will also be complete.

Announce the opening of the Records by saying this part aloud: 20. The Records are now open.

Your shift in consciousness is fully complete. You now have access to the person's Akashic Records and his or her Masters, Teachers, and Loved Ones.

Closing Prayer

When you are ready to end your session in the Akashic Records, say this part aloud:

21. I would like to thank the Masters, Teachers, and Loved Ones

22. for their love and compassion.

23. I would like to thank the Lords of the Akashic Records for their point of view.

24. And I would like to thank the Holy Spirit of Light for all knowledge and healing.

25. The Records are now closed. Amen.

26. The Records are now closed. Amen.

27. The Records are now closed. Amen.

Being granted access to this person's Akashic Records was both an honor and a privilege; of course you will want to express gratitude to all the Light Beings who made the experience possible. Just as it took some time for you to shift out of your ordinary state of consciousness, it takes some time to shift back again. This shift, or transition, is a journey of sorts; and every journey has a beginning, a middle, and an end. Saying Line 25 signals the beginning of the shift, saying Line 26 signals the middle, and saying Line 27

signals the end.

A great part of the Records is doing readings with other people. Part of what is so wonderful is working with another person and having a conversation about what they are looking for. The experience is as helpful to the reader as it is to the person having the reading. —Jessica

Once you have closed the person's Records, don't forget to ground yourself in whatever way works best for you.

Tips on Reading for Others

Remember, no one should be coerced into an Akashic reading. If you are invited to give a reading, however, here are some things to know or do in order to make that reading—and every reading—the best that it can be.

Before...

• If you'll be conducting your readings in person, create a quiet space in your home or office where you and your clients will feel safe and comfortable. Make sure that you will not be interrupted by colleagues, family members, pets, or other distractions. If you're not sure what kind of environment will best support your readings, here's a question you can ask in your Records: "How can I establish and maintain an environment of safety for working in the Records?"

• If you'll be conducting your readings by phone, make sure that your phone battery is fully charged, and set up any recording equipment in advance. (Some Akashic readers like to record their sessions and then send a tape or digital file to their clients. Whether to record or not is entirely up to you.)

• If you will be charging a fee for a reading, make sure that the payment is handled in advance so that at the appointed time you can place all of your energy and attention on the reading and the person being read.

• As a way to ensure that your readings are focused and the information flows smoothly, ask your clients to prepare their questions in advance. (They don't have to supply you with their questions in advance; they just have to prepare them for themselves.) If they ask you what kinds of questions work best, explain that *how, what,* and *why* questions yield the

most information, and time-related, predictive questions or ones requiring yes-or-no answers yield the least information, if any.

• Remind yourself that the goals of every reading are to dignify and elevate the person being read; to reveal that person's true self and potential as viewed in the Akashic Records; and to provide clarity, direction, and healing.

During...

• Doing readings for other people is a privilege that comes with responsibility.

Especially when you're reading for someone you know, use the opportunity to support the person and not sabotage, judge, or harm. (In other words, it doesn't matter what you think of your sister's boyfriend. Keep your thoughts and opinions to your self, and deliver only the information that your sister's Masters, Teachers, and Loved Ones provide.) Being able to tell the difference between your personal feelings and the Records is a skill that you will develop with practice. However, one of the clearest indicators that you're tangled up in your own stuff is insisting that a person do what *you* suggest—and then becoming angry if he or she resists. Another indicator is when you take your focus off the

person and begin sharing information about yourself and how you managed a similar situation. In the moment that the reading becomes about you in any way, you have slipped out of the Records. If this happens, just pause and silently reread the Opening Prayer. This will remedy the situation, and you'll be able to proceed with the reading.

• If a person begins asking questions about other people—perhaps wanting to know their thoughts and motivations, or how to persuade them to behave a certain way—pause and remind the person that you are in the Records of *his or her individual soul*. Therefore, if "Trixie" wants information about "Trudy," the only information you will get will be information relevant to Trixie's *part* in her relationship with Trudy.

• If you begin to feel that you've slipped out of the Records at any point or that you never gained full access even though you said the prayer correctly—

silently ask the Masters, Teachers, and Loved Ones for support. Or, as I mentioned earlier, you can reread the Opening Prayer to yourself as a way to redirect your focus and strengthen your connection to the Light.

• As I also mentioned earlier, while you're reading for another person, the two of you are being held together in a protective "cocoon" of Light. So it wouldn't be unusual for you to occasionally feel an energetic charge if the person gets emotional. Don't worry if this hap pens. Since you'll be viewing the situation from the perspective of the Records, you'll know right away that you are not meant to experience or hold on to those feelings and emotions. You are merely meant to understand them so you can support the person in processing and releasing them. By the time you say the Closing Prayer, the emotional charge will be gone, as will your energetic connection to the person. You will never take on that person's issues or walk away with the energetic effects those issues generate.

Pathway Prayer Process to Access the Heart of the Akashic Records for Others

Opening Prayer

When reading for someone else, say this part aloud: And so we do acknowledge the Forces of Light,

Asking for guidance, direction, and courage to know the Truth as it is revealed for our highest good and the highest good of everyone connected to us.

for our highest good and the highest good of everyone connected to us.

Say this part aloud:

Oh Holy Spirit of God,

Read this part silently to yourself:

Protect me from all forms of self-centeredness, and direct my attention to the work at hand.

Read this part out loud one time:

Help me to know *(the person's first name or nickname)* in the Light of the Akashic Records,

To see *(the person's first name or nickname)* through the eyes of the Lords of the Records,

And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of *(the person's first name or nickname)* have for *(him* or *her)*.

Read this part silently to yourself:

Help me to know *(the person's current legal name)* in the Light of the Akashic Records,

To see *(the person's current legal name)* through the eyes of the Lords of the Records,

And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of *(the person's current legal name)* have for *(him* or *her)*.

Help me to know *(the person's current legal name)* in the Light of the Akashic Records,

To see *(the person's current legal name)* through the eyes of the Lords of the Records,

And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of *(the person's current legal name)* have for *(him* or *her)*.

Announce the opening of the Records by saying this part aloud: The Records are now open.

Closing Prayer

Say this part aloud:

I would like to thank the Masters, Teachers, and Loved Ones for their love and compassion.

I would like to thank the Lords of the Akashic Records for their point of view.

And I would like to thank the Holy Spirit of Light for all knowledge and healing.

The Records are now closed. Amen.

The Records are now closed. Amen.

The Records are now closed. Amen.

After...

• Sometimes you may feel that you're still receiving information even after you've finished a reading. That's because even though you "turned off the tap"

when you closed the person's Records, there's a bit of energy and information still left in the energy pipeline. Repeat the Closing Prayer aloud, and the information will stop completely.

• If you find yourself thinking or worrying about a person long after you've finished a reading, repeat the Closing Prayer aloud to put your mind at ease.

Developing an "Altitude of Consciousness"

While giving Akashic readings for others, your goal is to fall in love with each and every soul! This requires you to develop an "altitude of consciousness" that allows you to view the person sitting before you through the higher and broader perspective of the Masters, Teachers, and Loved Ones. In other words, if you keep looking for and following the Light as you receive information about the person, the Light will continue to strengthen and expand as it moves you from one truth to another.

If you find yourself struggling during a reading to maintain an altitude of consciousness, you can get help from the person's Masters, Teachers, and Loved Ones by asking, "Where is the Light here? Please show me. Keep me connected to the Light so I can help elevate this soul to its next-best version of itself—to its next-highest level of goodness." Then be still while the Masters, Teachers, and Loved Ones show you what you need to see.

Of course, maintaining an altitude of consciousness does not just apply when you're reading for others. It's equally important to maintain this perspective when you're reading for yourself. Do you hear criticism, sarcasm, or judgment when you open your Akashic Records? Does the information sound less like your Masters, Teachers, and Loved Ones and more like your own self-talk? Then ask to be shown the truth about yourself and the answers you are seeking. Again, if you're feeling resistance or if those negative thoughts persist, know that there is nothing to fear. You're surrounded by Light and love, and you've been imbued with the courage to know the truth

—which is always, ultimately, helpful and positive.

Here is a meditation you can use to help you strengthen your altitude of consciousness. Open your Akashic Records before beginning the meditation.

Then read the following words slowly, pausing between paragraphs to close your eyes and visualize each scene or idea.

MEDITATION

Open your awareness to your relationship with your own Akashic Records.

Open yourself up to the presence of your own Masters, Teachers, and Loved Ones.... To the best of your ability, be open to the reality of their wisdom and compassion for you. This is a group whose commitment to you is so deep and so unshakable that there's nothing you can do to scare them or push them away. They're always there for you.

Find out from your Masters, Teachers, and Loved Ones how they see you as an agent for the Akashic Records—how they perceive your relationship with the Records and how working in the Records supports you.

You have been called into the Akasha at this point because of who you are.

Ask your Masters, Teachers, and Loved Ones: "Why now? Why this personality? Why this incarnation?" What do they say about the role of the Akashic Records in the transformation of the planet at this time? How do they see your participation, through the Records, in the transformation and healing of the life force on the planet at this time?

Allow yourself to become aware of the pillar of Light that is raining down all

around you. Take your individual pillar of Light and allow it to merge with the pillar of Light that's been established by all students of the Akasha. It is here ... now ... anchored, and it goes as far as your consciousness will take you ... and then it goes out from there.

Step into the pillar of Light and face out. As you look out, you can see points of Light spreading out across the globe—souls awakening to the Light in themselves and seeing it in others. See the Light spreading out, one soul at a time.

There's an expansion, an amplification, a quickening of Light—so much so that the entire continent is full of points of Light ... connecting with other

points of Light ... and spreading across the world ... until the most obvious and dominant force on the planet is the Light of the eternal soul.

Let it be.

Now bring your attention back to this moment and this book, and close your Akashic Records.

From Initiate to Beginning Practitioner

Congratulations! Having gotten this far in the book, you now know how to use the Pathway Prayer Process to access the Heart of the Akashic Records.

Now that you have this knowledge, you can use the information in Part Two to strengthen your own work in the Records while you learn to work with others as an Akashic reader-practitioner.

PART TWO

Using the Akashic Records to Heal Yourself and Others CHAPTER FIVE

Energy Healing in the Akashic Records

Welcome to your next level of work in the Akashic Records. This level involves deepening your understanding of how the Records help people achieve healing. As we begin to explore energy healing in the Records, it may be useful to review the meaning of the word *heal:* "to cause an undesirable condition to be overcome; to restore to original purity or integrity; to return to a sound state." These forms of healing occur naturally in the Records because every Akashic reading allows us to see ourselves as we are seen, known, and loved by our Masters, Teachers, and Loved Ones: as essentially pure and sound. When we see our purity and soundness during a reading and begin to know this truth about ourselves, our knowing then becomes the first step in our healing. This helps us begin to restore ourselves to our original purity and integrity, to our original sound state and in this way our healing begins.

At this point you may be asking yourself, *If seeing myself differently is all it takes to start healing, then why can't I do it myself? Why do I need the Akashic Records to tell me who I am? I already know who I am.* The answer is both simple and complex. When we humans look at our lives, our perceptions are limited both by and to our current physical bodies, having our current earthly experiences in this current human lifetime. So from our

human perspective, we see illness and imperfection. We often feel that something's wrong or missing: that we are not "the whole enchilada." Yet when we have a chance to view our true essence from the perspective of the Records, we see a different picture. By our very nature as manifestations of the Divine Source, our true essence is eternal wholeness, eternal wellness, and eternal goodness. Not only are we the whole enchilada, we're "all that, and a bag of chips"! At the soul level, this is always the case. As is often

said, we are Divine Beings in physical bodies having human experiences on this planet. The Akashic Records shed Light on this truth, and they help us remember and internalize it, so we don't have to stay caught up in illusion.

I was diagnosed with a severe heart disorder when I was in for a routine medical checkup. I am a medical practitioner myself, and that diagnosis hit me out of the blue. I knew I needed to find a way to heal my heart.

That's when I discovered how to use the Akashic Records to heal myself.

Learning to do that opened a new dialogue with my heart. My heart became open to healing, and it received healing Light.

-Laura

One of the great paradoxes of the spiritual journey is that at the soul level you are perfect in every way, yet in your current physical form you may be suffering some very real limitations such as mental or physical illness, chronic disease, financial hardship, or relationship problems. As you walk your spiritual path, you are asked to hold within yourself these seemingly conflicting truths: so while your infinite soul is perfect and flawless, your finite human self may be suffering from a terminal illness. One way to reconcile this paradox is to recognize that these two truths exist simultaneously in two different dimensions. The soul-level truth of perfection exists in the invisible dimension within, while the physical truth of illness exists in the visible, external dimension. Yet these two truths do not negate each other; they merely coexist until you leave your physical body and become entirely spirit and entirely whole at the end of this current lifetime. Understanding this spiritual paradox allows us to recognize that illnesses and disasters of any kind are neither indictments nor expressions of the condition of the soul. Rather, they are experiences that we encounter as humans for the purpose of learning to love ourselves and others in spite of —or oftentimes, *because* of—those illnesses or disasters.

How Does Energy Healing Occur in the Akashic Records?

How do you help your clients remember their essential wholeness? Well, unlike other energy healers, as an Akashic reader-practitioner you do not send, direct, remove, or manipulate a client's energy during a reading.

Instead, you open the client's Records and ask the Light of the Akasha to reveal that soul's true essence, so that for the duration of the reading (and to a certain extent, afterward), that person can experience him or herself from the altitude of consciousness that the Records provide. As the reader, you merely "flip the switch" that allows this en-Lightenment to begin. Then as you speak the truth during the reading, the Light of the Records intensifies and accelerates, and the information is transmitted to your client on the energy of your spoken words. When the energy and the information are sufficiently registered in your client's consciousness and physical being, they cause a shift, an expansion, and an opening up, which enable healing to occur at whatever levels are necessary—mental, physical, emotional, spiritual, energetic, soul, or any combination thereof.

I spent the majority of my life feeling like an outsider and was constantly searching for where I belonged. In my quest to fit, I read self-help and spiritual books, had readings and healings, and learned various spiritual modalities. It all helped, but it didn't thoroughly quench my desire for a sense of belonging and inner peace. It was like putting bandages on an open wound—a wound that wouldn't heal and that would continually tear given new circumstances.

I was initially hesitant to learn to consciously access the Akashic Records because I intuitively felt the profound change awaiting me.

However, accessing the Records for the first time, I was immediately filled with a sense of perfect belonging and peace. For the first time, I felt I was

home. Today I continue to call the Akashic Records home, and it is through this spiritual resource that I continue to rely on love, acceptance, and wisdom to support and guide me through the hills and valleys of life, all the while understanding I belong right where I am.

-Jeanette

Though your client may not immediately recognize that any kind of healing

has occurred, you as the reader understand that most healings in the Records begin with subtle openings in people's awareness. Those openings then lead to deeper shifts that empower people to begin releasing unhealthy thoughts and habits and replacing them with ones that significantly enrich their lives.

And in every case, what allows for these healings is the realization of the truth that we are never separate from our Source of Creation. Therefore, we are always—in every moment and despite all earthly appearances—good, whole, well, and sound. As we make our way back to realizing this soullevel truth, we are in a state of grace that allows ongoing healing to occur—

if only, at first, on the subtlest of levels.

As an Akashic Reader-Practitioner, What Are My Roles and Responsibilities?

One way of looking at your role as an Akashic reader-practitioner is to imagine yourself as a restorer of artifacts and your clients as crystal-clear vessels that have gathered dust through the ages. Some of the vessels are covered with so much dust that it's difficult to see their hidden beauty. When viewed superficially, they may even appear unattractive or flawed. Yet once they're cleaned with a sonic device, the dust shakes loose, and you can see their perfection. You must perform this process delicately, how ever: increasing the sonic vibration too quickly or too much can damage some vessels, but increasing the vibration at just the right pace will gently loosen the dust and restore them to their original integrity. As a practitioner of the Akashic Records, your role is to allow the transmission of Akashic *energy* first and *information* second. This order is necessary because the energetic vibration of the Records is what the information travels on. So by "bathing" your clients in this energy and giving them information, you allow them to "shed their dust," so they can see their true selves in the Light of the Records.

Though your role may appear simple on the surface, the preparation involved in becoming a good reader is of vital importance and may take some time and effort. Your personal preparation is an ongoing inner process that involves understanding yourself at the level of soul and realizing your own soul-level wholeness and wellness.

As you work in your own Records and in the Records of others, a natural healing occurs. By consciously, responsibly, and deliberately placing yourself in the energy of the Records, you begin this healing process. Each time you open the Records, peace, love, light, and goodness surround and infuse you, filling you and your energy field with the higher quality of the Akashic life force. As this happens, there is a quickening of the energetic vibrations both inside and around you, and any vibrations that are ready to move at a more rapid rate will do so. You then experience those accelerated vibrations as elevated feelings and heightened senses.

Whenever you access the Akashic Records, the energy of the Akasha meets your human energy and causes a kind of "ignition," as the Light of the Akasha (which is extremely fast and refined yet indestructible) meets your slower, heavier human energy. When this happens, the lighter energies join together to create a faster vibration, and the heavier, denser energies associated with negative emotions and repetitive thought patterns fall away and are absorbed by the earth's energy field. There, they are transmuted into energy patterns that are more useful on the physical plane. So, merely by being in the Records, you receive an "energetic tune-up" that helps you refine and elevate your own energy and serve your clients more effectively.

As I mentioned when explaining the Pathway Prayer, the interface of Akashic and human energy begins about eighteen inches above your crown, at your eighth chakra. At that point, the Akashic energy flows through a hollow tube, or pillar, of Light through which the Akashic energy moves into your infinite, interior dimension. This dimension connects you to the Universe through the person you are in this lifetime. In this dimension, you can find your current emotional makeup, the structure and patterns of your mind, the resources of your will, your dreams, your soul, your relationship with the Divine, and all other parts of yourself that you know to be true but cannot see with your physical eyes.

Whether your heavier, denser energies accelerate or fall away, they are always used for good in other situations. No energy, whether identified as

"positive" or "negative," is ever lost or wasted. Every atomic point of Light is useful in its right place, and the Light of the Akasha facilitates the distribution of energy to its right place in the Universe. For us humans, this experience usually registers as emotional or mental shifts. During emotional

shifts, the denser, slower energies expressed as sadness, fear, despair, resentment, anger, and frustration are transmuted to higher, quicker energies expressed as happiness, contentment, freedom, and joy. By being present in the Records—even if you're reading for someone else—you can experience such a shift. So if you were sad or uncertain about something before you opened the Records, you may find that after the reading you suddenly have clarity and hope. And if you were confused about an impending decision, you might suddenly know what to do.

So far, I've been addressing your practitioner preparation as it occurs through the Akashic Records. There's another kind of preparation, however, that involves your active and deliberate participation. Doing effective work in the Records and becoming the best reader you can be requires taking responsibility for who you are, where you are in life, and how you are dealing with the life you are living. The more you take responsibility to resolve your personal issues and clear them from your mind and body, the more space you make within yourself to accommodate more Light and health.

Working in the Akashic Records has not only changed my life for the better, it has literally saved my life. Today I am happy and free, with an understanding of who I am and why I'm here. I will be forever grateful for

my Masters, Teachers, and Loved Ones, and for the energy of the Records themselves.

-Paul

Just to be clear, taking responsibility for yourself should not to be confused with taking the blame for others' beliefs and actions. You are only responsible for yourself, and for doing the best you can do. So in this context, taking responsibility means accepting your life without blaming, and understanding that everything has a Divine purpose even if it's not always obvious. Acceptance in this way is neither a sign of resignation nor defeat.

Hardly. Instead it means arriving at a place of peace and being able to say to yourself, *This is who I am, and this is my life. I'll change whatever I can, and I'll release what I cannot change. Either way, I'm doing my best. And by*

doing my best as an individual, I'm contributing to the highest good of all. I no longer need to look to any other person to make things better for me. I accept responsibility for my life, and I'll make choices for myself. And I'll enjoy the results of those choices while I am here on this earth.

Getting to a place of peace and personal responsibility will require you to look within to find those patterns of thinking, feeling, and behaving that have been causing you pain. Fortunately, you have the Akashic Records to help you with this process. With the guidance of your Masters, Teachers, and Loved Ones, you can safely examine who you are and be honest about the areas that need work. You can then begin to make changes in your life that support your new spiritual direction, open you up to accommodate more Light, and allow you to live from a place of compassion and grace.

As you will discover while working in your Records, the way to experience the greatest relief, freedom, joy, and peace is to remove your attention from others and what they have or have not done and instead examine yourself. As you ask yourself, *How have I responded? What is my part in this situation?* *Why am I stopping myself from being kind and loving?* you will begin to discover ways to heal yourself.

Through my work in the Records, I have gotten to know myself. Life is filled with meaning and purpose and clarity, and yet it is wondrous and mysterious. The sense of aloofness and existential pressure that had dominated my life is lifting through my work in the Records. I have become much more capable of accepting people as they are, and don't feel it is my job to fix them. My sense of judgment, which was a wall between me and others, has relaxed. It is still there, but rather than being aggressive and critical, the energy is accepting and kind.

—Нота

The process of self-discovery and healing is ongoing. It's like a school that meets all year round, and as this life-school goes on, things ebb and flow.

There will be times when you feel peaceful and happy and free. Other times you will become stuck in old ideas and behaviors and feel like you're barely

making progress. Such times are inevitable for all human beings. Just find a quiet place and open your Records. Your Masters, Teachers, and Loved Ones will be happy to lend support and help you restore harmony and balance.

At times this work can seem overwhelming, yet it's a necessary part of being a responsible Akashic reader. As you continue on this path of personal responsibility, you will grow in understanding and love for yourself and others. These qualities will shine through you, making you a beacon of Light and healing for everyone you encounter. Your skill and success as an Akashic practitioner will depend on your relationship with yourself, your own healing process, and your willingness to be led by the forces of Light.

As you do these things, you will naturally realize your potential to radiate love and good will into your world and to assist others with understanding, kind ness, and power through your Akashic Record's readings. As you move more deeply into energy healing in the Records, you'll discover that your level of personal preparation will determine your ability to get out of the way so that healing can occur most effectively for your clients.

You'll also discover that your knowledge and understanding of the *process itself* will facilitate your clients' healing. There are several reasons for this:

• Doing your own energy-healing work in the Records gives you firsthand knowledge of how the process works. As you become more familiar with the three levels of energy healing (which we will discuss shortly), you will recognize more quickly the energetic shift that occurs at each level. Then your ability to recognize these shifts during your own readings will help you recognize them in your clients' readings. Consequently, you'll be able to help your clients more easily accommodate the accelerated energy of the Light and more deeply anchor its healing vibration.

• Doing your own energy-healing work in the Records helps you learn to trust the process, which helps you get out of your own way. Remember the part of the Opening Prayer that says, "Protect me from all forms of self-centeredness, and direct my attention to the work at hand"? If you have faith in the process and your ability to apply it, you'll be able to hold steady in the Light and keep focused on your client without being distracted by unnecessary worries or fears.

• Speaking of getting out of your own way: doing your own energy-healing work in the Records is the quickest way to develop a clear altitude of consciousness. A well-developed altitude of consciousness helps you free

yourself of your own "dust," which frees you of judgments, attitudes, and reactions—both in and out of the Records.

• Allowing your personal feelings to surface during a reading obstructs the flow of Light and blocks your ability to recognize the soul-level truth about a person or a situation. However, when you've cleared away your own judgments and know the truth about *yourself*, it is much easier to recognize the truth about another. So rather than judge a person from your human perspective and consciousness, you are able to say to yourself, *Because I*

know this soul's Divine nature as I know my own, I know that this person's goodness and wholeness are there. I will follow the Light until I see this soul's true essence and can help him or her see it, too. In a way, this process is like digging for gold: when you're certain it's there, you keep digging because you know that the deeper you go, the closer you are to striking it rich. But if you're working with "faulty equipment," the process becomes a lot more difficult—if not impossible at times.

Let's sum things up thus far. Your role as an Akashic reader-practitioner is to use the energy and information of the Records to recognize the soul-level truth of your own essence, as well as each client's essence. Then as you give a reading, that soul-level recognition will elevate and shift your client's energy and perspective so that he or she can recognize the truth, too, and then healing can occur. That is both your role and your goal—unfortunately, however, it may not be the conscious goal of the client for whom you are reading!

Though at some basic level, all souls desire to experience their wholeness and Oneness with all of Creation, not all *humans* who come to you for a reading are consciously aware of this desire. In other words, they aren't

"feeling the love" right then—for themselves or for others. So if you're doing a reading for "Joe," for example, and you begin telling him how lovely he is (because that is his true essence as revealed by his Masters, Teachers, and Loved Ones), he may find what you're saying so disconcerting that his first instinct will be to reject it and insist that it's not true. Especially if he has come for guidance about a "mistake" he perceives he has made, his thoughts about himself in that moment will be anything but positive and kind. So the Akashic information that you're sharing with Joe will not match what he "knows" about himself, and energetically, he will be unable to receive it.

What do you do in this situation? First of all, remain unflappable. It's okay.

Joe's okay. You're okay. Recognize the truth behind Joe's reaction, and don't let it throw you out of the Light and into your own thoughts, fears, and judgments. Instead, just hold steady for a moment. Take a deep breath, take a sip of water, and/or say the silent part of the prayer to yourself again.

(Help me to know "Joseph Alan Woodside" in the Light of the Akashic Records, To see "Joseph Alan Woodside" through the eyes of the Lords of the Records, And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of "Joseph Alan Woodside" have for him.) Or you can shorten that prayer to Help ! and trust that Joe's Masters, Teachers, and Loved Ones will keep you centered in the Light so that you can receive their guidance.

In such a moment, it's extremely important to understand that this may be the first time in quite a while that Joe has heard good things about himself, and the mismatch in perceptions may be so jarring that he is neither willing nor able to accept what is true. On one level, for example, he may feel that you're messing with his "comfortable" and familiar picture of himself—it's as if he's looking in a mirror and expecting to see what he always sees, but the image you're reflecting back to him is so alien he finds it downright scary. On another level, Joe may sense that you—equipped with the laserlike Light of the Akasha—are poking holes in the illusory facade he's constructed in order to rationalize his unwillingness to understand, forgive, change, decide, heal, and move forward in his life.... But he is here for a reading, isn't he? Despite all of human Joe's kicking and screaming, the eternal soul currently known as Joseph Alan Woodside has shown up for his healing. This brave soul is calling for help because he cannot do it alone, and you are answering the call. And it is precisely in moments such as this when all of your personal healing work in the Records will support you as a reader-practitioner. It is also when you must begin to follow what I call the Three Levels of Healing in the Akashic Records.

The Three Levels of Healing in the Akashic Records The permanent resolution of any problem requires a permanent evolution of the soul. In other words, in order for people to have any kind of healing in the Records, they must first experience a permanent shift in the way they

perceive them selves. Then that new perception can eventually lead to a shift in the way they treat themselves. But sometimes, as in Joe's case, people can't experience those shifts unless you, the Akashic readerpractitioner, lead them through the Three Levels of Healing: understand the story from the client's point of view, look for the causes and conditions, and recognize the soul-level truth.

Level 1: Understand the Story from the Client's Point of View During this first level of healing, you will be working at the level of the problem and its physical manifestations. When people come to you for readings, it's usually because they have a problem or situation they can't resolve on their own. They may be upset, angry, hurt, confused, even desperate—and you may be their last resort. So the first thing to do after you've opened a client's Records is to listen to his or her story. Allow your client to describe the problem as he or she currently sees it—what it is, how and when it started, who else is involved, and what complications it has caused. While you listen, completely accept the person and the story without judgments or preconceived notions, because you know that this human being has been doing the best that he or she can do. You also know that what you are hearing is this person's transitory truth, as told from his or her human perspective, and that it is not necessarily the soul-level truth.

Since energy travels on the spoken word, your client's verbal acknowledgment of the problem is the first step in the healing process.

Here's an example of how it works. Let's say that "Jillian" comes to you for a reading. After obtaining her cur rent legal name, you say the Opening Prayer to access Jillian's Akashic Records. Once her Records are open, you say, "I can see that you're upset. Can you tell me what's going on?" Jillian then explains that she's distraught and overwhelmed because she's in the middle of a lengthy divorce. She's angry and bitter, and she can't stand it anymore. She goes on to describe the details of the divorce, including how and why the proceedings began and how the divorce is affecting her life.

While Jillian speaks, your job is to hear her story and under stand it from her point of view. Rather than sit in judgment of Jillian, her husband, or the process of divorce itself, stay with her and her story. Don't project your own

experiences or com pare her to anyone you know. Just sit and listen, and be the wide-open conduit who allows information to be received and transmitted for the duration of the reading. It may seem like nothing significant happens during this level of Jillian's reading. Yet, if she can tell you her story, and you can hear it without judgment, the first level of healing will occur. Here's what happens: When you open Jillian's Records, you "ring the Akashic doorbell" and ask the Akasha to enter your consciousness and also to surround you and Jillian in Light. You then initiate the healing by asking Jillian to tell her story. As she begins to speak, the energy of her words allows the Light of the Akasha to intensify and accelerate its vibration. The more you listen to Jillian with compassion and understanding, the quicker you allow the Light to do its work, and the quicker you both allow yourselves to resonate to the Light's accelerated vibration. Once that acceleration occurs, you and Jillian receive the energetic "jump-start" you need in order to move to Level 2.

Level 2: Look for the Causes and Conditions

This level of healing moves you into the domain of causes and conditions.

After a client has finished describing his or her problem, you can ask the Records to reveal its causes and conditions. Sometimes a cause can be physical, as in the case of someone who was born with a certain disease or who developed cancer after working with asbestos for many years. At other times a cause can be mental or emotional, as in the case of someone having a particular belief or attitude that causes something to happen—or that precludes it from happening. At still other times, a cause can be "invisible"

and due to certain past-life experiences, choices, beliefs, or ancestral influences.

Some problems can be healed at Level 2 when information about the cause or condition is all that's required. Put another way, when a lack of understanding is the problem, information is the solution. For example, while telling his story during Level 1 of a reading, "Larry" describes his problem as chronic laryngitis, for which his doctors have been unable to determine either cause or cure. So you ask Larry's Masters, Teachers, and Loved Ones to reveal the origin of his problem. They show you a past life in which the soul now known as Larry was hanged for publicly voicing his beliefs, and you relate the details of this experience to Larry just as you receive them.

When you finish, Larry says, "Oh, man! I get it now! This laryngitis thing started a few years ago after a protest rally I organized. At first I blamed myself for the problem: I thought I had shouted too much that day and damaged my vocal chords. But when the doctors examined me, that turned out not to be true. What I now understand *is* true is that my latent fear of being hanged for speaking out made me lose my voice that day—both literally and figuratively, since it was the last rally I ever organized or attended."

For Larry, this moment of truth is all that he needs for his healing. He sees that he can let go of his fear of voicing his beliefs because he knows that he will not be hanged for speaking them in public in this lifetime. This Akashic information, as transmitted through the energy of *your* voice, moves Larry into the awareness that there's no problem with him or *his* voice. He lets go of his fear and gains a sense of peace. And, in time, he regains not only his physical voice but his courage to speak out at future rallies.

Although the information revealed during Level 2 can be extremely helpful

—and perhaps, as in Larry's case, may be all a person needs in order to solve a problem—it is still considered transitory truth because you are viewing a particular soul in the context of a past human incarnation rather than as its true essence as a Divine eternal being.

When the information revealed at this level is not enough to dispel the problem, or even to loosen its grip, it's time to move to Level 3.

Level 3: Recognize the Soul-Level Truth

Whereas Level 1 is about your clients being heard, Level 3 is about them being *known*. Level 3 is the domain of essential, permanent, soul-level truth.

It's the level at which you as the reader are able to see a person as he or she is seen, known, and loved in the Akashic Records. Working in this level allows you to transcend the realm of the person's mundane earthly problem and move into the realm of Divine consciousness. It is from this level that you can see that whatever a client is experiencing right now—drug addiction,

illness, divorce, the aftermath of an accident—it is actually perfect and necessary because it's the most effective vehicle for allowing this client's soul growth.

Let's go back to Joe again. If you were talking to him at this level, you might find yourself telling him what a strong and brave soul his Masters, Teachers, and Loved Ones know he is for choosing such a difficult lesson or path.

Even if he's still balking at hearing about his goodness because he's still having trouble seeing the truth, *you* will have no trouble seeing Joe for the awesome soul that he is. You also will have no trouble understanding that although Joe may think his "vessel" is tarnished or flawed, he always holds within him the potential and the means for change. So if Joe can't "shake his dust loose" right now, don't push him. For some reason, he feels the need to hold on to it. Rushing or forcing Joe's process right now could actually cause him harm. So rather than judging him for feeling this way, just keep telling him the truth that his Records are revealing.

For example, you might tell him that even if *he* doesn't know it right now, his Masters, Teachers, and Loved Ones know that he is much more than his physical body and circumstances, that his soul can never be sick, and that even though he may feel quite distant from God right now, he is always connected to God and to all of God's creation. Energetically speaking, what we focus on expands, so by allowing Joe to focus on these truths, you are providing him the opportunity to open his heart and expand his view of himself.

As you speak with Joe, keep remembering that the energy of the Akashic Records is being transmitted through the sound of your voice. You don't need to direct the energy; the Light will go where it needs to go and will

provide what it needs to provide. As long as you relate the truth about Joe, he will resonate to its vibration and will begin to receive his healing—even if that healing involves making peace with his transitory human illness or imperfection, and even if it means understanding that sometimes it's the illness or imperfection itself that leads to the deepest soul-healing and the richest experience of coming to know God.

As you move out of Level 3 and prepare to close the Records, it's important to remember that the outcome of a reading is never up to you. Your

responsibility begins and ends with you being as spiritually fit as possible in order to maintain the integrity of the Records and assist each soul on its journey. Whatever your clients do with what you give them is entirely up to them. Some clients may walk away from their readings and promptly forget about them. Others may assimilate the information over time and apply it as they are able. Still others may jump up at the end of their readings and decide to change their lives in that moment. Again, whatever they decide, it is not in your control. Letting go of the belief that it *is* will "protect you from all forms of self centeredness." Hold on to the belief, instead, that on some level, every person will "get it" at exactly the right time—if not in this lifetime, then in the next ... or the next ... or the next—you get it.

How Can I Recognize the Three Levels of Healing?

The exercises that follow will help you familiarize yourself with the Three Levels of Healing in the Records. The first exercise will help you practice working in your own Akashic Records. The second exercise will help you practice working with someone else.

Note: Though I've broken each exercise into three separate readings to facilitate your learning, all three levels are meant to occur within a single reading.

Exercise: The Three Levels of Healing (Working in Your Own Akashic Records)

Level 1: Tell Your Story from Your Point of View 1. Think of a problem or situation that's "alive" for you right now, and with which you would like

some help.

2. Use the Opening Prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to access your own Akashic Records.

3. Tell your Masters, Teachers, and Loved Ones your story. (Write it down or say it out loud, whichever is easier for you.) As you describe the problem from your perspective, include such details as how and when it started, who is involved, what impact it has had so far, and what complications it has caused.

4. While you are describing your problem, pause every so often and ask yourself these questions:

• How do I feel about myself right now? Am I judging myself in any way?

(I'm good/I'm bad; I'm right/I'm wrong; I shouldn't have thought, said, or done that—or in that particular way.)

• How do I feel about the problem or situation? Am I judging it in any way?

(It's stupid; it's crazy; it's wrong; it makes me miserable every day; it never should have happened. *Or:* I was totally justified in my actions; everyone else is wrong!)

5. If you find yourself being judgmental in any way, ask your Masters, Teachers, and Loved Ones to help you under stand that in this particular moment, you don't have a complete picture of the problem, nor are you seeing yourself or others for who they truly are. Also ask your Masters, Teachers, and Loved Ones to help you see that your situation is neither good nor bad; it just *is*.

Likewise, your feelings about yourself and the situation are neither good nor bad; they just *are*. Of course they are! And what ever they are, they're okay at this time—so finish telling your story without judgment.

6. When you've finished telling your story, you're likely to sense a shift. It may feel like a sigh of relief, as if relating your problem without judgment has helped you get it off your chest—literally clear its heavy energy from your heart space

—and you're starting to breathe a bit easier. You're also beginning to see yourself and your problem from a broader, more compassionate perspective.

7. In this state of expanded awareness, say the Closing Prayer to exit your Akashic Records.

Level 2: Ask About the Causes and Conditions

1. Recall the problem or situation you described during your Level 1 reading.

(If you wrote about your problem, you may want to review your notes.) Then use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Akashic Records.

2. Ask your Masters, Teachers, and Loved Ones to show you the cause of your problem. If you need any help getting started, here are some questions you might use:

• Did the problem begin in this lifetime? If so, what was its cause? (Was it

• Did the problem begin in this lifetime? If so, what was its cause? (Was it hereditary or environmental? Was it something I did or said? Was it an opinion or a belief that I held or still hold? Was it something that I am not seeing?)

• What lesson can I learn from this particular problem, and how is it assisting my soul's growth?

• What other information can you give me that will help me shift my current perspective and move toward resolution and healing?

Or:

• Did my problem begin in another lifetime? If so, can you show me the causes and conditions?

• How and why did I carry the problem into this current lifetime?

• If the problem has served its purpose and usefulness, how can I let it go?

• If I still need to work on the problem in this lifetime, what do I need to know or do so that I can begin to resolve it?

3. As your Masters, Teachers, and Loved Ones reveal the cause of your problem, you may find that you have an "Aha!" moment that helps you shift your perspective dramatically and begin to move toward healing. When you feel that you've sufficiently registered this shift, turn to "Closing Prayer" and close your Akashic Records.

Or:

4. If you're having any trouble understanding or accepting what your Masters, Teachers, and Loved Ones are saying, don't struggle. Just close your Akashic Records and sit with the information for a while. You will have another chance to gain clarity when you open your Records for Level 3.

Level 3: Recognize the Soul-Level Truth

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your

Akashic Records.

2. Recall your Level 2 reading. If its energy and information were sufficient to shift your perspective and anchor your healing, ask your Masters, Teachers, and Loved Ones to show you how you are seen, known, and loved in the Records. In other words, ask them to show you your soul's true essence in a way that helps you see it, too. Also ask them to show you how this particular problem was perfect for your soul's growth.

3. Spend some more time in your Records and allow yourself to be bathed in the Light of the Akasha. Let it strengthen and raise your vibration and help you realize who you are. Then when you feel ready, say the prayer "Closing prayer"

and close your Records.

Or:

4. If you're still having trouble understanding or accepting what your Masters, Teachers, and Loved Ones said during your Level 2 reading, ask them to help you see the soul level truth of who you are. If that truth is too difficult to accept right now, ask them to help you accept the fact that where you are at this moment is where you need to be. It is the perfect context in which to learn this particular soul lesson; and eventually, in your own time, you will find peace and resolution.

5. When you feel ready, say the prayer on "Closing Prayer" and close your Akashic Records.

Exercise: The Three Levels of Healing (Working in Someone Else's Akashic Records)

Level 1: Understand the Story from the Client's Point of View 1. Ask someone who is open to Akashic Records readings to help you with this exercise. Tell the person that you will be doing this exercise for practice and will be going into his or her Records three times. Ask the person to prepare for this first reading by thinking of a problem or situation with which he or she is struggling right now.

2. Before you open the person's Records, tell him or her to ask this question periodically throughout the reading: *Am I being judged in any way right now?* If the answer is ever *yes,* the person should tell you when it is happening.

3. Use the Opening Prayer See section entitled "Pathway Prayer Process to

Access the Heart of the Akashic Records for Others" and the person's cur rent legal name to access his or her Akashic Records.

4. Ask the person to share his or her story with you and the Masters, Teachers, and Loved Ones. As the person describes the problem or situation, listen for such details as how and when it started, who is involved, what impact it has had so far, and what complications it has caused.

5. Also while you listen, ask yourself these questions:

• How do I feel about this person right now? Am I judging him or her in any way? (Wow, what a mean/stupid/irritating person! No wonder people avoid her. *Or:* Whatever is this man thinking? I'm not liking him very much right now. *Or:* Wow, what a sweet/thoughtful/kindhearted person! I wish I could be more like her! *Or:* How brave and strong she is to have to deal with such a lout of a boss. She doesn't deserve such treatment. *Or:* Oh, my gosh! This guy is just like my boss/coworker/boyfriend/brother. I know his type exactly!)

• How do I feel about the problem or situation? Am I judging it in any way?

(It's stupid; it's crazy; it's wrong; it never should have happened, but I can certainly see why it did! *Or:* Jim's argument with his brother sounds a lot like the fight that I had with my sister. I already know what Jim should do if he wants to solve this problem.)

6. If you find yourself being judgmental in any way, ask the person's Masters, Teachers, and Loved Ones to help you understand that in this particular moment, you don't have a complete picture of what's happening, nor are you seeing the person for who he or she truly is. Also ask the Masters, Teachers, and Loved Ones to help you see that this person and the problem are neither good nor bad; they just *are*. Then from this new perspective, continue listening without judgment.

7. When the person has finished telling his or her story, one or both of you are likely to sense a shift. To you, it might feel as if your heart has opened and allowed you to see this person from a different, nonjudgmental perspective. To the other person, it might feel as if relating the problem

without being judged has cleared it from his or her heart space, and shifted his or her perspective as well.

8. In this new state of expansion and awareness, say the Closing Prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records for Others" to exit the person's Akashic Records.

Level 2: Look for the Causes and Conditions 1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records for Others" to open the person's Akashic Records.

2. Ask the Masters, Teachers, and Loved Ones to reveal the cause of the problem the person described in Level 1. If you need any help getting started, here are some questions you can use:

• Did the problem begin in this lifetime? If so, what was its cause? (Was it hereditary or environmental? Was it something this person did or said? Was it an opinion or a belief that this person held or is still holding? Was it something that this person is not seeing?)

• What lesson can the person learn from this particular problem, and how is it assisting his or her soul's growth?

• What other information can you give me to help this person shift his or her current perspective and move toward resolution and healing?

Or:

• Did the problem begin in another lifetime? If so, what are its causes and conditions?

• How and why did this person carry the problem into this current lifetime?

• If the problem has served its purpose and usefulness, how can this person let it go?

• If the person still needs to work on the problem in this lifetime, what does he or she need to know in order to begin to resolve it?

3. As the person's Masters, Teachers, and Loved Ones reveal the cause of the problem, the person may have an "Aha!" moment that shifts his or her perspective dramatically and initiates healing. When you feel that the person has sufficiently registered this shift, you can turn to "Closing prayer" and close the Akashic Records.

4. If the person is having trouble understanding or accepting what the Masters, Teachers, and Loved Ones are saying, don't struggle. Just close the Records and

let the person sit with this new information for a while. You will have another chance to gain clarity when you open the person's Records for Level 3.

Level 3: Recognize the Soul-Level Truth

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records for Others" to open the person's Akashic Records.

2. If the information you received during Level 2 was enough to provide clarity and healing, you can move on to the next step. Ask the Masters, Teachers, and Loved Ones to show you how this person is seen, known, and loved in the Records. Find out how to communicate this awareness to the person. In other words, ask them to show you this soul's true essence in a way that helps him or her see it, too.

3. Spend some time in the person's Akashic Records and allow him or her to be immersed in their energy and information. Let the Light of the Akasha strengthen and raise this person's vibration (and yours) as you help him or her realize the soul-level truth.

4. When the time is right, say the prayer "Closing Prayer" and close the person's Akashic Records.

Or:

5. If the person is still having trouble understanding or accepting what the Masters, Teachers, and Loved Ones said during Level 2, ask them to help you show this person the soul-level truth of his or her essence. Make sure you are open to recognize the perfection and magnificence of your client. Ask the Masters, Teachers, and Loved Ones to help you and the person accept and appreciate who they are right at that moment, no matter where they are in the healing process.

6. When the time is right, say the prayer on "Closing Prayer" and close the Akashic Records.

CHAPTER SIX

Healing Ancestral Patterns in the Akashic Records As you do more and more Akashic readings for yourself and others, you may begin to notice something interesting: the causes of people's problems in this lifetime are very often due to beliefs, attitudes, or behavioral patterns they've inherited from their ancestors. So exploring your ancestral lineage and freeing yourself from detrimental ancestral patterns are the next logical steps for healing work in the Records.

Doing ancestral work in the Records is also natural and logical because all past and present occurrences, as well as all future probabilities, are held within the Akasha. So you can work in the Records to learn not only how you're currently being affected by your ancestors but also how you can make choices now that will affect future generations. In essence, working in the Akashic Records to heal your limiting ancestral patterns will help you:

• Explore the true nature of your ancestral lines

• Release inherited patterns of consciousness that are detrimental to your own soul's growth, as well as the growth of your entire soul-group

• Align with the highest probabilities of your ancestral lineage in order to assist in its future evolution

Who Are My Ancestors?

People typically define their ancestors as their "family tree": past generations of relatives from whom they are directly descended. Although this definition is true in the Akashic Records, it is also true that in the Records your ancestors can be souls to whom you are related in consciousness but not necessarily by birth. Further, given the soul-level truth that we are all One and are related by our shared DNA, when it comes right down to it, everyone is your ancestor! For the purposes of this work, we will use the Akashic description of *ancestors:* anyone who is related to you on the soul level, biologically or not.

As you experience lifetime after lifetime, you often travel in various ancestral soul-groups that share the same personal, universal, soul-level goals. You will choose a particular group to simultaneously promote your own soul's growth and the soul growth of the group. As such, those in the group are committed to sticking together and helping each other experience situations that help you all realize your goals. Regardless of the group's lesser or intermediate goals, its ultimate goal is always the same: to achieve peace among all of its members. This goal is not usually accomplished quickly or even in one lifetime. Rather, it's accomplished over a series of lifetimes during which you all grow incrementally, one generation at a time, as you learn to balance your "karmic opposites." For example, let's say that two souls within an ancestral group make an agreement to help each other learn a lesson in unconditional love. In one lifetime, the two souls incarnate: one as a brilliant, wealthy entrepreneur and the other as a mentally ill homeless person whom he passes on the street every day. For both of these souls, their "opposite" roles afford them countless opportunities to experience unconditional love. Then in subsequent lifetimes, these same two souls continue to shift their roles, and choose the contexts in which to enact them, so they can discover what it feels like to be on both sides of the karmic coin. Ultimately, when both souls have experienced a wholly complete expression of unconditional love, they will be at peace with each other and will exist in harmony. At that point, each soul will be free to join other ancestral groups in order to have other kinds of experiences and learn other kinds of lessons.

As for your ancestral group in this lifetime, many of its members are indeed biologically related. Others, however, are related by their desire to carry out

a shared goal. Regard less of how your ancestral group is connected, you will stay together—for better or for worse—until your karmic work is complete and you have grown to love one another. *How* you interact with each other will vary: sometimes you'll be kind and compassionate; at other times, you'll be vengeful and mean-spirited. It really doesn't matter as long as you're fulfilling your karmic roles within your ancestral lines—and you end up loving each other when all is said and done.

How Do Souls Join Ancestral Lines?

Your ancestral soul-group in this lifetime consists of different "intersecting"

ancestral lines—some of which you chose to be born into and some of which you will choose later on in your life. As such, there are several ways in which your soul can join different ancestral lines. The way in which most souls join their main ancestral line is to be born into its family tree. In such a case, a particular line's members are all linked through their genetic code.

Another way souls join ancestral lines is by being adopted into them. When a group of souls is joined in this way, distinct karmic experiences ensue for the adopted child, the biological parents, and the adoptive parents and family.

Another way souls join ancestral lines is to marry into them. It's often said that when you marry a person, you take on that person's whole tribe. This is especially true from an Akashic point of view, since no matter how you get along with that "tribe," your choice to be with them is deliberate and is for a specific soul-purpose. Even if you try to escape your spouse's line by legally divorcing your spouse, your connection to this line will remain active until your work with your ex-spouse is complete. So if you've been divorced for a while but still actively resent your ex-spouse, go back and do the first exercise in Chapter 5 See section entitled Exercise: The Three Levels of Healing (Working in Your Own Akashic Records). While you're doing the exercise, find out what you can do to heal your resentment. That healing is only for you. Do what you can do, since the only way to be free of a person is to have a peaceful parting. If you don't have a peaceful parting but struggle instead against "the ties that bind," you'll only make those ties tighter and more uncomfortable. If you achieve neutrality and peace, however, you'll relax the binding ties and move into a more comfortable position.

As I mentioned earlier, another way souls join ancestral lines is by right of shared consciousness. In this case, every soul in a specific ancestral line has agreed to be part of that line in order to raise its collective consciousness. If the line's karmic task is particularly challenging, its resolution may take several lifetimes. When the line has completed its task, however, the karmic ties will loosen and become inactive, and healing will occur among the line.

The souls will then be free to move on and join other ancestral lines.

What Is My Responsibility to My Ancestors?

The person you are in this lifetime is the convergence point of all of your relations and ancestral lines throughout your soul's existence. As you work on yourself in this lifetime and find compassion and peace within, you release your judgment of not only yourself but others in your ancestral lines.

And the more you are able to do this, the more you are able to bring growth and healing to your entire ancestral soul-group, both now and in the future.

The Records help me identify blocks to growth and teach me how to overcome my negative energy. For example, I'd erected a wall between myself and my family because the way I tried to "help" them actually insulted them. I didn't understand this and had been frustrated for years because they were angry at me for trying to help in this way. When I understood

the patterns between us, decades pain

and

misunderstanding were dissolved. Today I have a more intimate and loving relationship with my family than any I have known before.

-Kathryn

The most effective way to learn about yourself and heal karmic rifts—both within your own self and between you and others—is to work in your Akashic Records to gain the perspective they provide. Once you are able to accept the soul-level truth that the Records offer, you can change old beliefs, patterns, and behaviors and heal them for good. So focus on yourself, not others, and seek guidance on how to see situations for their soul-level purposes and ultimate karmic benefits. Also ask to be shown your roles and responsibilities within your ancestral lines.

As you work to make peace with yourself, you allow for deep healing and transformation to occur. Even if you're the only one who's aware of what's happening, the shifts in you will open up space that allows for shifts in others, and your entire line will ascend. As you learn to be more accepting of others, you will find it easier to share whatever you have to give. This, in turn, will lessen others' need to tug on you in order to get what they need.

When appropriate give-and-take is underway, everyone involved enjoys a new level of harmony and peace.

The Records have been a great help with a troubled relationship with one of my relatives. The relationship was very painful for both of us, and I was looking to the Records to justify my negative feelings. Instead, what my soul wanted was to pray for this person three times a day!

-Nancy

of

Even if you are considered the "black sheep" in your family, you can create a more peaceful and accepting environment. In fact, this is the karmic imperative of the black sheep. So don't worry that you are viewed this way; you really *are* a bit different from the rest. You are part of a rare and unusual breed that stands out from the herd, and you're the one people can't help but watch. With all eyes upon you, you have the opportunity to let go of your resistance to accepting people who are different. Ironically, you as the black sheep may want love, understanding, and acceptance from others but then find—from the perspective of the Records—that *you* are the one who must *give* those things first to those who love, understand, and accept you the least.

As you accept your ancestors for who and what they are and are not, all of you are liberated. This is how you support the healing of your ancestral line.

Be bold in your love, acceptance, and appreciation of everyone in the family, especially those who are difficult for you. The Records will give you the clarity and energy to fulfill your role, which will further the evolution of your current ancestral line and all the souls who will join it in the future.

How Can I Explore My Ancestors and Their Influences on My Life?

The following exercises will help you explore one of your current ancestral lines. The questions are worded so you can ask them in your own Records and can also easily adapt them for use with your clients. Feel free to repeat these exercises as often as you'd like in order to explore different ancestral lines within your larger soul-group.

As you work through each exercise, you may find that your Masters, Teachers, and Loved Ones choose to answer the questions as they are

written. Alternatively, they may decide to combine one or more questions or answer them in a different order. However they decide to deliver the information, by the end of each reading, you will have your answers.

Exercise: Identify the Divine Intent of Your Lineage Part A

1. Use the Opening Prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to access your Akashic Records. Then ask your Masters, Teachers, and Loved Ones the following questions about one of your ancestral lines:

- Who are my ancestors?
- What are the distinguishing traits of this particular ancestral line?
- What is the Divine intention of this line? (What is its soul-level purpose?

What are its short-term goals? Long-term goals?)

• How do you (my Masters, Teachers, and Loved Ones) see these ancestors as a group, moving through time and space?

2. Use the Closing Prayer to exit your Akashic Records. If you haven't been taking notes all along, write down any information from your reading that you found especially enlightening and would like to recall in the future.

Part B

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Records again. Then ask the following questions:

• What are the privileges and responsibilities of this particular ancestral line?

• What are my individual privileges and responsibilities to this line?

• Which ancestral responsibilities have I taken on appropriately with this line, and why?

line, and why?

• Which ancestral responsibilities have I taken on inappropriately with this line, and why?

• How can I release the ancestral responsibilities that do not (and should not) belong to me?

2. Use the prayer "Closing Prayer" to close your Records. If you haven't already done so, write down any information from your reading that you would like to recall in the future.

Exercise: Explore the Space between Lifetimes

Part A

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Records.

2. Ask your Masters, Teachers, and Loved Ones to take you on a "virtual tour"

of the space between your lifetimes. This realm is sometimes called the Zone of Choice, or the Dimension of Choice, because in this dimension your soul makes choices for its next incarnation. Explore this dimension for a while. How does it look and feel to you? What is happening? Who or what is there?

3. Once you have a reasonable sense of where you are—and knowing that you can always come back to this place and explore it further in future readings—

ask your Masters, Teachers, and Loved Ones to help you survey the family (the main ancestral line) that you are in right now. Then ask these questions of your Masters, Teachers, and Loved Ones:

- Why have I chosen this particular ancestral line above all others?
- What can I learn or gain from them?
- What was I intending when I chose this group?
- Have I been with this group before?
- How is this group helping me realize the purposes of my soul?
- Is there a particular individual who is helping me—and if so, how?

• Do you have any guidance about how I can realize my intention at this point in my life?

4. Use the prayer See section entitled "Closing Prayer" to close your Records. If you haven't already done so, write down any information from your reading that you would like to recall in the future.

Part B

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Records again. Ask your Masters, Teachers, and Loved Ones to take you back to the Dimension of Choice. Then ask the following questions about the family you're in right now:

• What does it mean for me to honor my ancestors in this lifetime?

• How can I expand the greatness of this particular ancestral line?

• What contribution or contributions am I to make on behalf of this line's future descendants?

• How can I "reach into the future" and draw upon the power of these descendants right now?

2. Use the prayer See section entitled "Closing Prayer" to close your Records.

Write down any information from your reading that you would like to recall in the future.

Exercise: Identify and Clear Unwanted Ancestral Influences on the Present

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Records.

2. Ask your Masters, Teachers, and Loved Ones to help you see a limiting pattern that you "inherited" from your ancestors. Then ask the following questions:

• Where did this limiting pattern begin? What was the original intent behind it? What happened?

• Is there any way in which this pattern is serving me and the highest probability of my ancestral line?

• If this pattern no longer serves, what will it take for me to evolve beyond it?

• Which of my parents' ancestral lines holds the key to my freedom from this limiting pattern?

3. Use the prayer See section entitled "Closing Prayer" to close your Records.

Write down any information from your reading that you would like to recall in the future.

Exercise: Healing a Difficult Bond or Tie

1. Use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" open your Records.

2. Ask your Masters, Teachers, and Loved Ones to show you a family member whom you find particularly trouble some. Then ask these questions:

- What are my family member and I working on in this ancestral line?
- What is the true nature of the difficulty?
- Why is it so difficult for me to accept this person as he or she is?
- What happened between us that keeps us in this tension?
- What soul-level learning am I striving for in this situation?

• How can I accept and make peace with this person so I can begin to heal the situation?

• What is the highest probability of this relationship?

3. Use the prayer See section entitled "Closing Prayer" to close your Records.

Write down any information from your reading that you would like to recall in

the future.

CHAPTER SEVEN

Healing Past Lives in the Akashic Records

Now that you've explored your ancestry to discover who you are today, the next chapter in the story of your soul is to explore some of your past lives.

Doing so will give you an even broader understanding of who you are today

—and will provide another way to help your awareness of your soul evolve.

Since the Akasha holds a record of *all* of our lifetimes, and because time and space as we know them do not exist in the Akashic Records, information regarding our problems and their origins is always readily available in the Records. Having said that, however, I want to make it clear that the Records do not function for us as The Big Fishing Pond in the Sky. We can't just open our Records, cast our line, and reel in information about our various past lives. The Lords of the Records allow only the Masters, Teachers, and Loved Ones to share information that we are ready to hear. So unless the problem a person is presenting began in a different lifetime, that person will not get past-life information during an Akashic reading. This may be frustrating to some of your clients who are especially intrigued by reincarnation. However, those who are well aware of Divine timing and Divine reliance will understand when it is and is not appropriate to receive information about past lives in the Records.

Past-life healing in the Records is similar to energy healing in that your readings will follow different levels in order to help you:

• Explore past lives your soul has lived

• Understand and release patterns of consciousness you developed during other lifetimes that no longer serve you in this one

• Align with the highest probabilities of your current lifetime in order to facilitate and expedite your soul's evolution in its awareness of its Oneness with the Creator

What Are Past Lives?

What Are Past Lives?

From an Akashic point of view, all souls are eternal. Your soul has been reincarnating throughout time to experience and express its Divinity in a variety of conditions. The human lifetimes your soul experienced before this current incarnation are known as your soul's past lives. (The issue of moving from human form to animal form throughout the reincarnation cycle does not arise in the Akashic Records. Instead, we see only the journey of the soul in its human incarnations. Whether a soul transitions from human being to family pet is not addressed in the Records.)

At the start of each new lifetime, your soul sets out to learn certain lessons and accomplish certain goals. In some cases, your soul will learn a particular lesson within a single lifetime. At the end of such a lifetime, your soul will shed its physical body and integrate the wisdom of that lesson into its consciousness. (In more familiar terms, this is when the body dies but the spirit lives on—and is more evolved than ever because of its new understandings.)

Sometimes, however, a particular lesson takes more than one lifetime to master. In such a case, what once was merely a lesson to be learned at the human level becomes an energetic blockage, or problem, that must be cleared at the soul level. Here's what happens. Let's say that your soul enters a lifetime as "Katie," with a plan to work on the lesson of over coming prejudice. But this turns out to be a tall order, so despite Katie's best human efforts, she reaches the end of her lifetime without having mastered the lesson.

I asked my Masters, Teachers, and Loved Ones why I always take classes in all different areas of life—art, photography, scuba, skiing, improvisation, voice lessons, piano—and never become proficient at any of them. Since some of them are very expensive and time consuming, I had always felt bad about this behavior. In a reading, the answer that I got was that I was a Russian ballerina in a past life. I spent that whole life having to be disciplined in that one art, so now in this life I get to try whatever I want. It totally made sense and has allowed me to feel great about this part of my life. I think what the knowledge provides is the

ability to, as in all "light bulb moments," understand and let go; understand and let go.

-Barbara

As the human being known as Katie, your soul made many advancements toward overcoming prejudice. Yet on this particular lesson, your soul still has work to do. At the end of your lifetime as Katie, your soul sheds Katie's physical body, but the energy of the unfinished lesson still exists as a blockage in your soul-level consciousness. With nowhere else to go, this energy blockage takes up residence in the body and mind of your soul's next incarnation: "Malik."

As Malik grows up, some of his prejudicial beliefs and actions are directly influenced by the unresolved problems Katie left behind. Malik's parents are baffled by his behavior. They can't understand how, despite the fact that they raised all of their children in the same way, Malik has such different ideas from the rest of his family. As a matter of fact, Malik himself doesn't always understand why he feels and acts as he does. There's just something deep down inside him that he can never quite explain.

In its lifetime as Katie, and now as Malik, your soul has been allowed to view different kinds of prejudice through different sets of eyes in order to learn to overcome this problem. If your soul succeeds during its lifetime as Malik, it will clear away the problem and its energy blockage, integrate the wisdom of the lesson, and move on to learn something else. However, if Malik does not succeed, your soul might decide to come back as "Pierre" and ... try, try again.

This learning process will repeat itself for as many lifetimes as are necessary for your soul to solve its problem and integrate its lesson. Then, once the problem is solved, your soul will be free to get on with the rest of its life—or more accurately, its lifetimes—unaffected any longer by this particular lesson and all of its resultant problems.

It is important to stop here and note that it is an energetic impossibility for a soul to go backward in its evolution. A human experience may appear to be a

regression to past patterns of thinking and behaving, but that does not mean the soul is backsliding. Behaviors and ways of being that are constricting, limiting, and uncomfortable—criminal activity, addiction, extreme poverty, and violence, for example—are all valid paths for a soul to take on its way to learning love and self-acceptance. They are opportunities to realize the Divine Presence no matter what the circumstances. So do not be fooled by appearances: there is no going backward.

Understanding this concept is similar to understanding the movement of a

"retrograde" planet. Planets do not go backward, but they sometimes slow down in their orbits so much that they appear to be going in reverse because the heavenly bodies around them are moving at their regular rates of speed.

Like those heavenly bodies in retrograde, in some lifetimes we human

"heavenly bodies" operate at a slower pace than others around us. Or we choose to live out a particularly difficult challenge that takes all of our focus and attention, so our progress appears to be minimal. But make no mistake, there is only progress in our Universe—always expanding, always unfolding, always evolving. Sometimes that evolution is easy to recognize, and sometimes it's unrecognizable.

How Does Past-Life Healing Occur in the Akashic Records?

Past-life healing in the Records is similar to energy healing in that both forms of healing follow the same three levels of telling your story, looking for the causes and conditions, and recognizing the soul-level truth. The differences in past-life healing, however, are that when you look for the causes and conditions of your problem during Level 2, your Masters, Teachers, and Loved Ones will help you meet with the past-life incarnation (person) that you were in the lifetime during which the problem originated.

That past-life incarnation will then explain how and why the problem began, and how you can heal it now. Then, when you look at the soul-level truth during Level 3, you will be given the opportunity to invite your pastlife incarnation to either integrate itself into your soul's consciousness or return to the Light of the Records.

As you might imagine, this is deep work in the Records. Attempt it only when you feel comfortable and ready to hear the information. When you *are*

ready, you can use the following exercise to familiarize yourself with the process of healing past lives in the Records. Depending on your experiences during this exercise, you may or may not need to personally advance through all three levels of healing. For the sake of learning the process, however, and knowing how to use all the levels for yourself and others in the future, you'll want to read through the entire exercise. When you use this exercise with another person, the three levels and the process will be identical, only you will be the one conducting the reading and facilitating the process.

Exercise: Working in the Akashic Records for Past-Life Healing Level 1: Tell Your Story from Your Point of View 1. During this level of healing, you will be working at the level of your problem and its physical manifestations. So think of a problem in your life that you haven't been able to resolve. Then use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" to open your Akashic Records.

2. Begin this level by telling your story to your Masters, Teachers, and Loved Ones. (Write it down or say it out loud, whichever is easier for you.)

As you describe the problem from your perspective, include such details as how and when it started, who is involved, what impact it has had so far, and what complications it has caused.

3. While you are speaking or writing, pause every once in a while and decide whether you are being judgmental in any way. If you are, remind yourself that in this particular moment, you don't have a complete picture of the problem.

Then finish your story without judgment.

4. When you've finished telling your story, you're likely to sense a shift. It may feel like a sigh of relief, as if relating your problem without judgment has helped you get it off your chest—literally clear its heavy energy from your heart space

—and you're starting to breathe a bit easier. You're also beginning to see yourself and your problem from a broader, more compassionate perspective.

5. If talking about your problem was all that was necessary to clear its energy blockage, use the prayer See section entitled "Closing Prayer" and close your Akashic Records.

Or:

If you still don't have a sense of resolution, keep your Records open and move into Level 2.

Level 2: Ask About the Past-Life Causes and Conditions 1. Begin this part of the reading by asking your Masters, Teachers, and Loved Ones to help you establish a pillar of Light that will allow you the opportunity to meet with your soul as it existed in a former lifetime. This pillar of Light will serve as your "Akashic meeting room." You'll be connected to the pillar by a bridge of Light that extends from your heart center to the pillar, about eighteen inches in front of you. Your Masters, Teachers, and Loved Ones will hold this space for the duration of the reading as a way of maintaining the separation between your soul's current incarnation ("you") and its past-life incarnation. This separation will allow you to work in comfort and clarity. Once the pillar of Light is established, your Masters, Teachers, and Loved Ones will use it as the conduit through which all of the reading's energy, information, questions, and answers will flow.

2. Recall the problem you described during Level 1. Then ask your Masters, Teachers, and Loved Ones to place in the pillar of Light the person you were in the lifetime during which your problem began.

3. In the presence of your Masters, Teachers, and Loved Ones, converse with your past-life incarnation. (Remember that your Masters, Teachers, and Loved Ones are holding that person in the Light and maintaining the space for you to do this work.) If you need help getting the conversation started, you might ask the person's name. Then you might ask any or all of these questions to learn more about your problem:

• What happened during *your* lifetime that caused the problem that *I* have now?

- How and why did this problem begin for you?
- What lesson was the problem meant to teach you?
- Why was it so difficult for you?
- Why am I still having trouble with the problem in this current lifetime?

• Is there something you can tell me that will help me view this problem in a

• Is there something you can tell me that will help me view this problem in a way that will help me heal it?

• What else would you like me to know?

• I know that I can't change what happened during your lifetime, but is there anything I can do for you now? Is there anything you need?

4. During your conversation, keep asking yourself whether the information you're receiving is practical, useful, and pertinent. If it's not, ask the person to stay focused on your problem. If it is, keep going until you register the "Aha!"

moment that shifts your perspective and begins to move you toward healing.

5. After you experience that shift in perspective, you may feel that you got everything you needed and are ready to close your Records. Before you say the Closing Prayer, thank your Masters, Teachers, and Loved Ones for helping you explore this past life in order to learn the cause of your problem. Also thank the person who came forward from your past life to assist you in your healing. Say good bye and then count out loud: "One ... two ... THREE!" After you say,

"THREE!" clap your hands once. This will both let that person go and disperse the blocked energy your soul had been carrying because of the problem.

Clapping will also disperse the pillar of Light, as well as your bridge to it.

6. Use the prayer See section entitled "Closing Prayer" to close your Records.

Or:

If you're having trouble making peace with the person you were—or with what the person did—during that former lifetime, keep your Records open and move into Level 3.

Level 3: Recognize the Soul-Level Truth

1. Remember that you are still in your Records, and that the pillar of Light that your Masters, Teachers, and Loved Ones established at the beginning of Level 2

is still in place. Now ask your Masters, Teachers, and Loved Ones to help you shift your altitude of consciousness until you are able to see your pastlife incarnation from the perspective of the Akashic Records. Regardless of what that *person* appeared to be or do, ask to see his or her *true essence* in the Light of the Records. Ask to replace any judgment of that human with love for his or her—for *your*—eternal soul. Ask to replace the illusion of being separate from that person with the recognition of your oneness. Ask to stop rejecting that part

of your soul and embrace it with compassion instead.

2. If necessary, speak with your past-life incarnation some more. Ask it to show you how it did its best, and love it for its human efforts. Embrace its Divine spark as the truth of its essence—and stop rejecting its earthly form.

3. Now ask your Masters, Teachers, and Loved Ones to expand your heart center so you can invite your past-life incarnation into your heart. Make room within yourself for that expression of yourself, and enfold it in your heart's embrace. Then ask your past-life incarnation if it would like to stay and integrate itself into your soul's conscious ness, or if it would like to leave and go back into the pillar of Light. Whatever it decides to do will be the best way for you to achieve healing, so trust that what it chooses is for the highest good of all.

4. If your past-life incarnation decides to integrate, ask your Masters, Teachers, and Loved Ones to assist in this process. If it decides to return to the Light, say good-bye and let it go as you count to three and clap. When you finish, the energy of your problem will be dispersed, and the pillar of Light and your bridge to it will be dispersed as well.

5. Use the prayer See section entitled "Closing Prayer" to close your Records.

Normally, following these three levels of past-life healing is enough to dislodge most problems and clear their energy blockages. If you have a problem that's particularly challenging, however, you can go into your Records and repeat this process as many times as you need to until you find clarity and peace. It may also be true that you had other past lives that play

into this particular problem. If that's the case, when you get to Level 2, ask to be shown a different lifetime during which this same problem existed, and converse with another of your soul's incarnations to get his or her perspective. As always, make sure that the information you receive is practical, useful, and pertinent. If it's not, you are free at any time to end the reading by counting to three, clapping your hands, and closing your Akashic Records.

The most important thing to remember while doing this healing work is that you are the authority when it comes to determining your own experiences. In other words, you are the one who will know whether a problem is cleared up or it needs more work. You also will know how much you can handle at any given time, so it's up to you to set your own comfortable pace. There is no need to rush the process. Actually, doing so can have a negative effect that

further complicates things. So be your own spiritual authority. Take the information you receive from your Masters, Teachers, and Loved Ones and use it to determine your best strategy for healing.

Exploring Positive Past Lives in the Akashic Records Though exploring past lives is extremely helpful for healing existing problems, there are also times when exploring past lives can support you in situations that are already good. For example, let's say you've been made a manager at work. While you're thrilled with this vote of confidence in your ability and expertise, you're also kind of nervous. Being promoted to this new position involves a lot of unknowns. You wish you had a mentor—

someone who's "been there and done that" before, who can give you some pointers as you begin to navigate your new position. Well, guess what? You *do* have a mentor; it's you! That is, it's "you" as you were in a past life during which you were an expert at managing others. All you have to do to receive that past-life expert's advice is go into your Records and ask for it.

You can use the following exercise to explore a positive past life in your Records. The process you will follow is a simplified version of the process you used for past-life healings. If you choose to explore a positive past life while reading for someone else, you can use the process described below and rephrase the questions as necessary.

Exercise: Exploring Positive Past-Life Experiences 1. Think of a situation about which you would like the knowledge and advice of a "past-life expert." Then use the prayer See section entitled "Pathway Prayer Process to Access the Heart of the Akashic Records When Reading for Yourself" open your Akashic Records.

2. Ask your Masters, Teachers, and Loved Ones to help you establish a pillar of Light that will allow you the opportunity to meet with your soul as it existed in a former lifetime. This pillar of Light will serve as your "Akashic meeting room."

You'll be connected to the pillar by a bridge of Light that extends from your heart center to the pillar, about eighteen inches in front of you. Your Masters, Teachers, and Loved Ones will hold this space for the duration of the reading as a way of maintaining the separation between your soul's current incarnation ("you") and its past-life incarnation. This separation will allow you to work in

comfort and clarity. Once the pillar of Light is established, your Masters, Teachers, and Loved Ones will use it as the conduit through which all of the reading's energy, information, questions, and answers will flow.

3. Recall the issue about which you are seeking advice. Then ask your Masters, Teachers, and Loved Ones to place in the pillar of Light the person you were in a past life who can best help with the issue at hand.

4. In the presence of your Masters, Teachers, and Loved Ones, converse with your past-life incarnation. (Remember that your Masters, Teachers, and Loved Ones are holding that person in the Light and are maintaining the space for you to do this work.) If you need help getting the conversation started, you might ask the person's name. Then you might ask some of these questions, or come up with some of your own:

• What happened during your lifetime that caused you to be so successful?

• What qualities do you possess that contributed to your success?

• If any of those qualities are latent in me, how can I cultivate and use them?

- Are there any pitfalls you can help me avoid?
- What other pertinent advice or information would you like to give me?

• In your expert opinion, what can I do to ensure my earthly success in the future?

• How can my soul achieve maximum growth from this situation?

5. During your conversation, keep asking yourself whether the information you're receiving is practical, useful, and pertinent. If it's not, ask the person to stay focused on your issue. If it is, keep going until you register the "Aha!"

moment that shifts your perspective and moves you into greater understanding.

6. When you sense that your conversation is coming to a close, you can do one of two things:

• You can invite your past-life incarnation to integrate into your consciousness.

Or:

• You can thank your past-life incarnation for assisting you in your learning and send the person back to the Light. If this is your choice, say good-bye and count out loud: "One ... two ... THREE!" After you say, "THREE!" clap your hands one time to let the person go.

7. Use the prayer on See section entitled "Closing Prayer" to close your Records.

The preceding past-life exercises work just the same whether you're exploring your own positive past lives or are helping other people explore theirs. The results will vary depending on each person's receptivity and level of understanding. However, in every case, as we learned with "Joe" in Chapter 5 on energy healing in the Records, the healing will have begun on some level, even if it's not obvious right away.

As you'll discover after working in your Akashic Records for a time, there are many healing methods and avenues to explore. Given that this is a beginning-level book, I've presented the methods that I feel will provide the most solid foundation for you. They can serve as a powerful springboard that will help you dive into your personal journey of spiritual healing and growth.

CHAPTER EIGHT

Life with the Akashic Records

What I've learned from working in the Akashic Records is that they have their own perspective, which provides an ever-expanding view of my soul's ever-unfolding essence. Once I became accustomed to that perspective—to that altitude of consciousness—I recognized that working in the Records is a radical opportunity to view myself and my whole life from a very different angle. I also began to realize some basic truths, which I call my "Absolutes."

From a Records point of view, these things are absolutely true for absolutely every soul, absolutely all of the time. While I have numbered them for clarity below, please know that they are listed in no particular order, as all of the Absolutes are of "absolutely" equal importance!

The "Absolutes"

1. There's always more than meets the (human) eye.

From the human perspective of a single lifetime, certain people and events can appear nasty, horrible, wrong—even devastating, as is the case with such natural disasters as hurricanes, tsunamis, and earthquakes. And they really are horrible. Yet from the eternal perspective of the Akashic Records, there's always more than meets the eye-reasons we don't understand and ultimate benefits we don't see. Even though this is true, the Masters, Teachers, and Loved Ones never minimize our human suffering. Instead they offer suggestions to not only work through a difficult situation but to understand its karmic value. With their help, we can learn the meaning of our suffering, and we can grow from it. And eventually, from a soul-level perspective, we might come to see that absolutely all events, and all of the people involved, are doing their parts in providing opportunities for growth, clarity, purpose, and healing. We see instances of this all around us. After flood waters submerge a city, for instance—taking lives, destroying homes, and crippling businesses—the city's residents reach out to each other to help rebuild and repair, while officials band together to find ways to

improve the city's infrastructure. Or as another example, an innocent child is killed in the

crossfire of a gang shooting. This shocks the entire neighborhood. Yet after mourning their heartbreaking loss, the neighbors galvanize: they hold prayer vigils and town meetings, they organize a neighborhood watch, and they beautify their streets and parks. And eventually, their neighborhood becomes a better place to live.

So despite the initial pain and loss that some people or events can cause, the Akashic Records will show us how even the most devastating circumstances provide opportunities for transformation in which a larger purpose emerges

—one that helps us see beyond individual needs to the need of the unified whole to experience its innate goodness. When we view events this way, we can see why it appears that "bad things happen to good people." In truth, these events are not personal at all, and no person or thing is "good" or

"bad." The eternal perspective negates good and bad. This means that no person or group is ever singled out for punishment, payback, or karmic retribution. (See Absolute #6.) Instead, these brave souls and soul-groups are actually enduring their situations to elevate the consciousness of the planet.

2. We are all One.

All humans exist within the absolute Oneness of God. We cannot escape who we already are or opt out of our soul's journey to God. In other words, there is no such thing as being outside of, or disconnected from, the Oneness.

There is only the state of becoming aware of your existence within the Whole. So from an Akashic perspective, all souls are on their way to discovering that we are One, connected by—and contained within—the loving Light of God.

3. Everything and everyone is Divine.

Not only are we all One, our inner essence is purely Divine—earthly appearances sometimes to the contrary. If we're in the Akashic Records and we look long enough, we will find the Divine essence—that point of Light and goodness—within absolutely every soul in existence.

4. Everyone is always in active pursuit of peace.

From an Akashic perspective, absolutely everyone wants to live in a state of

peace and will go to great lengths to achieve it. From a human perspective, some people's attempts at achieving peace make little or no sense. Hitler, Stalin, and many other leaders around the globe have been, in their own minds, so committed to securing their own peace that they destroy the peace of others. Though their methods appear quite mad in the eyes of most of the world, from an Akashic point of view, even those souls were (and are) on their way to awakening to their own Divinity and recognizing their connection to the Oneness. It just takes some souls more lifetimes to learn compassionate paths to peace. This does not mean, however, that they won't get there. Eventually, every soul does.

5. Reincarnation is not about "good" and "bad" lifetimes.

As I have come to understand reincarnation from an altitude of consciousness, I have realized that it is not about "good" and "bad" lifetimes

—a lifetime of crime versus a lifetime of philanthropy, for example. Instead, reincarnation is about the journey that a particular soul chooses to take in order to become aware of itself on the physical plane. This journey on the physical plane allows the soul to come to know itself as Divine, to grow in its awareness of itself over an expanse of different lifetimes and in a variety of contexts.

As a soul comes to know itself, it is graced with multiple opportunities to learn compassion and love for itself as well as for other souls. So in its lifetime as a "criminal," for example, that soul has a unique and powerful opportunity to dissolve the false barriers that exist in its own understanding of its goodness. It can come to understand that the barrier is in the *perception*, and that the behavior comes out of that perception. (In other words, how that soul *thinks* it knows itself in that lifetime will determine how it chooses to act.) But the more enlightened that soul becomes, the more aware it becomes of the absolute truth that it is a physical expression of infinite Light, and it is free to be generous and loving. Such a realization can happen in a single lifetime, as in the case of the hardened criminal who

"comes to see the Light." Alternatively, it can happen over the course of several lifetimes. Either way, it's okay. Since time as we know it does not exist in the Records, and all souls are eternal, we have all the "time"—and the lifetimes—we need.

6. Karma is not about reward and punishment.

Having learned that reincarnation is the journey of all souls that leads to ultimate goodness and Oneness, I have also discovered that karma has no punitive aspect. Rather, karma is a series of cause-and-effect relationships that allows us opportunities to discover what can result when we make different kinds of choices. In the Akashic Records, the basis for evaluation is always grounded in compassion. The Masters, Teachers, and Loved Ones never judge our actions; they merely help us understand them. They know that we are becoming our potential, and they don't clobber us because we're not there yet. Instead, they reveal both the motivating factors that pre ceded our actions and the outcomes that most likely will follow them. It is then (and always) up to us to choose the action that we will take next. What results from that action will create our karma. It won't be good; it won't be bad. It just will *be*.

Without the notion of karma as reward and punishment, we are free to view ourselves with acceptance and understanding. So from the vantage point of the Records, I can say with absolute certainty that I am a human being who's becoming increasingly aware of my innate good ness and my innate

"Godness." At this moment and in all moments, I am completely loving and whole—I just don't always remember that fact. But by God, I'm working on it! And what I see when I look through the eyes of the Records precludes any need for forgiveness because there is no condemnation. There is only an exquisite love story: the story of my soul's existence. Though the journey has at times been filled with terrible hardships and struggle, it has been graced in equal measure with unspeakable richness and love. And always, all along the journey, as I continue to catch glimpses of my true self in the eyes of other souls, I fall more deeply in love with the Oneness that we are. How grateful I am to be alive in this moment, viewing the world from this altitude of consciousness. How beautiful we all appear in the Light of the Akashic Records!

The Three Nots

The shorthand version of everything I've just said is something I call "The Three *Nots*": Fear Not; Judge Not; Resist Not. These are the guidelines by

which our Masters, Teachers, and Loved Ones would have us live our lives

—if they had the choice.

I realize these three can seem like a tall order! Remember that this life is a journey. We fear *less* on our way to Fear Not. We judge *less* on the path to Judge Not. We resist *less* until we Resist Not. Here is how it works.

Fear Not

After working in the Akashic Records for a while, we begin to relax because we can see that every situation that ever existed either has been or will be resolved for the highest good of all. It may not happen today or even in this lifetime, yet every issue does indeed result in peace and goodness. The game of life won't end until we souls achieve this shared goal.

We also can see that there is a part of us that is indestructible, that nothing can obliterate, that lives on forever. We see that we have had lifetimes of terrible poverty, war, natural disaster, human cruelty—and yet we are still intact. The essence of who we are is immutable. Nothing can separate us from the essential Divinity within us, and as we come to know this as real and true, fear begins to fall away until there is nothing left to fear.

Judge Not

From a Records point of view, we begin to see that we are not the judges of the Universe, not the judges of others, and not even the judges of ourselves!

Really! We begin to see all people, including ourselves, growing into their own awareness, developing their own authority, and making determinations on their own behalf. It becomes abundantly clear to us that other people are quite capable, and we can trust them with their own lives and decisions. We are not "in charge" or in any position of authority over others sufficient enough to judge them.

Of course, we still make choices for ourselves, for this is the only place we have authority and power. Other people get to make their own choices, too, even if we don't agree with them. When that happens, all we can do is choose to participate with them or not. Either way, the only thing we can

"judge" is what is appropriate for us.

Resist Not

If there is not a reason to judge and there is nothing to fear, then the only thing left not to do is resist what makes us uncomfortable. The causes of discomfort vary greatly from person to person and lifetime to lifetime. Some people may be uncomfortable with conflicts in relationships, or even too much success. Other people may be uncomfortable with humiliation or shameful behavior. Whatever the reason, when we resist and push away from what makes us uncomfortable, we begin to build an energetic wall that keeps growing all around us until the very thing we are resisting becomes the barrier that keeps us from moving through it.

Resistance is a rejection. If I am resisting a part of myself, I am rejecting that part of myself. If I am resisting a person or what that person is trying to give me, I am rejecting all or part of that person. If I don't resist but just let something be, it will go its merry way. For example, if I resist my hurt feelings about something, they will build up around and inside me and block me from moving through them. However, if I can just *be* with my hurt feelings, I can eventually let them go and make room for different feelings.

The importance of practicing The Three *Nots* is to give yourself a chance to grow more deeply in the Records. Proceed at a pace that feels comfortable.

Take one step and one situation at a time, and ask for help when you need it.

As you apply what you've been given, more will come to you. The idea is to grow into the infinite Light, not to be overwhelmed or blinded by it.

In January 2008 I took an independent-study Akashic class in which I was asked to go into my Records and pick something that I wanted to manifest in my life. In my Records, I knew I wanted and was ready to have love in my life again. (I had been divorced for seven years.) I was a little worried, but I decided that would be my goal for the class.

A few days later, I met someone. As I was getting ready for the class session about the heart, he told me he loved me. When I was exploring the class session about the mind, I saw a vision of the two of us living in

a community in the mountains. Before I had a chance to tell him about my vision, he asked me if I wanted to go on vacation to North Carolina

-near the mountains! He said he may want to move back there someday and wanted me to see it.

A few months after I finished the class, my man and I became engaged.

We were married a year later.

-Cindy

Final Thoughts on the Akashic Records: The Past, the Present ...

and the Future

Earlier I explained that the Akashic Records contain the story of your soul over lifetimes, and that this current incarnation has its own unique story. But what about the future? The possibilities and probabilities of your future are held in your Records, too.

We see the deepest meaning and truest value of the Records in how we use them to support and guide us as we move into our future. As you apply that guidance and rely on the energy of the Records, your own future will take the form of the life you've always wanted. Not every detail will be the same as you had first envisioned it, but the general direction and quality of your life will match your original intentions. So if you have been desiring a life of adventure, you will have it. If you have wanted a life of passion, it will be yours. Whatever your soul has been seeking, you eventually will find it. You will grow more and more into your own personal heaven on earth. Will it be a life without challenges, obstacles, and stress? Of course not. It will be a human life with physical occurrences, mental activities, and emotional upheaval. Yet, you will live it from a place of grace so that as circumstances unfold, you, my friend and new Akashic practitioner, will discover that you are able to be happy, kind, respectful, and generous even when things aren't going your way. The more you use the Records, the more you'll be able to enjoy the life you have. Your life will continue to become more and more of what you always wanted.

Something else I want you to know is that as the Light in you shines brighter

than ever before, your soul mates and traveling companions will find you. It will be so much easier for you to recognize those like-minded, like-spirited souls; and you'll have a wonderful time together. When you meet for the first time in person, it will seem like a reunion of long time friends. And do you know what? That's exactly what it will be!

I want to acknowledge you for responding to the inner prompting that urged you to pick up this book. It is a courageous and beautiful step to honor the call of your soul and set your feet upon the path. Know that you are never alone, never lost. Just open your Akashic Records and ask for help. Though your Masters, Teachers, and Loved Ones will never intrude, they are always happy to help. If you share the Records with your friends, you can be there for each other in remarkable and powerful ways. On your own, you will become a strong Light. But together, you will be a focal point of vital, brilliant Light.

We are living in a fascinating time. What distinguishes our age from all others is the idea that individuals are now able to take responsibility for their own understanding and their relationship with their own spiritual authority.

This is a liberating notion for individuals, and it is potentially dangerous to the status quo.

Throughout history, humanity has been growing into the idea that it has

"say," or authority over itself. We have been wrestling with ideas of our relationship to authority, both human and divine, for centuries. The movement toward responsible participation has been gaining in momentum for the past few centuries, exemplified by the political revolutions in the United States (1776) and France (1789).

Today, we are moving beyond the age of national identity to the age of Oneness, or the global village. This has been facilitated by the brilliant, sophisticated technology that has been made available in the past twenty years. In the United States, the degree of political participation is greater than at any other time in our history and is more inclusive of the various segments of the population. On one hand, we are teetering on the edge of disaster; on the other, we are poised to launch into an age of possibilities beyond our wildest dreams. There is general agreement that our old ideas are no longer working and that our entire planet is suffering from our limited

sense of connection to earth and our narrow sense of responsibility for its well-being. On a collision course with global disaster in every area—the economy, politics, health care, and the distribution of resources—we can no

longer afford the luxury of our self-centeredness. We are face-to-face with our fears of standing up for ourselves and others in the presence of greed, and we are just beginning to get the idea that we *do* make a difference, and that no one else is going to rescue us from our mounting problems. It is occurring to us that we have a role to play in the well-being of our world.

Spiritually, we have relied upon institutions, organizations, and even our own minds to give us the sense of power we have wanted. We have believed that if we could just sort everything out and find our way with our well-trained minds, we could tap into the pipeline of spiritual aliveness we know exists. But this has failed. *Thinking* about spirituality has not empowered us.

We have certainly learned a lot, but the illusion that we could access spiritual power through our minds has collapsed. We have followed the rules and precepts of both Eastern and Western religions, and these have been a helpful start. They have not, however, provided the catalyst that we had hoped would propel us into direct access of spiritual power. The age of keeping our heads down and our mouths shut is over. The day of waiting for someone stronger, better, and smarter to come along and figure things out is over. The hope of one leader coming onto the scene and taking the helm to steer us out of the morass will not be satisfied. We are clear that the old way does not work. It has been successful up to a point, but it cannot take us into the experience of spiritual power that we can use in our everyday lives. The heartening news is that the Akashic Records *can*.

When I first accessed the Akashic Records, I felt a sense of unconditional love and support unlike anything I had ever known. I knew that if everyone could experience the Records, world peace would be the outcome. I asked myself, "How could there be global strife and despair if everybody felt this good?" It became my mission to assist in anchoring to the planet this love from the Records.

The Records made it clear that in order to succeed in my mission I had to first clean up my own negative judgments and opinions about myself and my life. I was encouraged to focus more on what was right about me rather than what I perceived as wrong. I stopped comparing myself to others and learned to really respect and honor my own individuality. I began living my life conscious of my own magnificence. It is from this place that I continue to share the wisdom and support that the Records hold for humanity.

—Christina

The significance of the Pathway Prayer Process to Access the Heart of the Akashic Records is that it is a spiritual means into a spiritual dimension that holds energy, power, and wisdom. The Pathway Prayer takes us into the Heart of this dimension so that the energy (power) and information (wisdom) inform and utilize the *heart*, so it can direct the mind and the will. The mind is wonderful, yet it has not been what we hoped it would be for humanity: it does not have the sensitivity or compassion that real people need.

Knowledge is essential, yet without the heart's guidance, it is incomplete.

The will is critical to manifesting and realizing the ideas of the mind. Yet without the heart, the will can be cold and ruthless; if the heart does not have its say, the will can manifest results that are ultimately unsatisfying.

At this point in the history of human spiritual development, it is time for individuals to have direct access to spiritual resources. The Pathway Prayer Process provides direct access to the spiritual resource of the Akashic Records, and this book is the training tool you need to cultivate your own relationship with spiritual power. This is a new idea. It is rooted in the awareness that no one person carries the Divine potential to transform our lives for us. This new understanding is that each of us has the same Light within, and no one can do our part for us—that only I can do my part, and only you can do your part. We can no longer wait for anyone outside ourselves to get us out of our dilemmas and into the flow of the spiritual life force, whether on a personal level or a global one.

For the first time in the history of humanity, all persons are being called upon to wake up to a new and wonderful opportunity, and to participate to the best of their ability. Participation is now self-determined: I can join in if I want to. No one else decides for me. Participation is no longer based on gender, race, or class. Taking responsibility and doing one's part is based on

individual choice. Each one of us can see what needs to be done and has the grace within to do it. I have within me the ability and the energy to do my individual part. I do not have the ability or the energy to do your part, however. Likewise, you don't have what it takes to do my part, but you have exactly what's required to do what you do best. This is a fabulous system, and it's directly related to the Akashic Records being available to anyone who wants to access them. Deep within all human beings is a clear and profound sense of the Divine essence. It may be buried under all kinds of unresolved issues and fears, yet rest assured—it's there. The Akashic Records provide a way to be in conscious, direct relationship with the Divine Presence in an intimate and manageable format. The Records are being opened to nonclerical people like you and me who are the hope of the future.

Humanity has been crying out for help for a very long time. Help was given first to religious leaders, then to political and economic leaders and external organizations. But in the hands of these "others," significant global change has not yet occurred. This is because global change must begin with individuals, and it must come from within. The transmission and activation of global change begins when one soul recognizes the Divine Light in another. Across the planet, one soul at a time, "pockets" of individual points of Light have begun to form. As these pockets of Light continue to recognize each other, they will form a "blanket" of Light that will eventually converge and cover the entire planet, radiating the best of who we are and magnetizing the best in those around us. This Light meeting Light will transform our reality.

This movement of inner spiritual awareness is already under way and will continue until each and every person is seen in the truth of who they are. As this Light spreads, it will form a layer of Light-consciousness of goodwill, peace, and harmony that will support all our human efforts to have life work in every way, for everyone, all included.

You, dear reader, have been drawn to this book by an inner prompting. It is no accident that you now hold it in your hands. There is something already active within you that brought you to this movement. The Lords of the Records are beckoning you to begin the transformation you seek. Your Masters, Teachers, and Loved Ones are waiting to provide you with all the energetic backing and wisdom you need to realize your incredible potential.

This is your time, right now.

We are in a transitional generation. Our parents did not know about personal responsibility in the way we know it now, nor did they ever consider having direct access to their own spiritual authority—well, some did, but their generation as a whole did not. The Akashic Records were not widely available until now because there had to be enough development of the mass consciousness to be able to handle this resource. Now that has happened. We have seen an explosion in meditation, heart-mind connection work, personal healing, and Light healing for ourselves and others. All of these practices have enabled the masses to mature sufficiently to be ready to use the Akashic Records in the best ways for personal growth and global healing. Our children might not need a tool like this. They might take it for granted and assume that they are entitled to receive insight and support from the spiritual resource of their choosing. We are the generation that needs the training. We are the Bridge of Light. As we construct this bridge with the Pathway Prayer Process, we make it easier for those who come after us. Our descendents will find it the most natural thing in the world to be in direct, conscious relationship with their inner Divinity and its corresponding expression in the Universe.

And so, my friends, thank you so much for stepping onto your path along with so many others who are committed to walking in the Light of truth, the Light of peace, the Light of power, the Light of love. We stand together, shoulder to shoulder, moving ahead in our ordinary lives with an extraordinary perspective. You are a point of Light within an amazing, infinite Light that permeates all of life and every soul in the Universe. I want you to know that I know that there is a Light that only you can shine. I know that your Light is unique and vital to the illumination of humanity. Together our Lights will shine and will brighten the path for all who choose to join. You will know when the time is right for you; and when that moment arrives, you will set your feet upon the path. And together we will do what we could never do alone.

Much love and many blessings,

Linda Howe

Further Resources

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Rochester, VT: Inner Traditions, 2007.

Todeschi, Kevin J. Edgar Cayce on the Akashic Records: The Book of Life.

Virginia Beach, VA: A.R.E. Press, 1998.

To learn more about working in the Akashic Records, please contact Linda Howe at the Center for Akashic Studies. The Center offers a comprehensive course of study that includes group classes, independent study courses, and conference call classes. Linda is always developing new classes as the Akashic Records make new topics available for the Center's (Divinely)

"inspired curriculum." Linda is also happy to come to your town to work with you and the people you love.

Center for Akashic Studies

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Appendix: The Pathway Prayer

Process to Access the Heart of the

Akashic Records

These abbreviated instructions for the Pathway Prayer Process are presented for more convenient use after you are familiar with the prayer.

For complete step-by-step instructions, read the sections beginning on See section entitled "Understanding the Pathway Prayer Process: Reading for Yourself" and "Understanding the Pathway Prayer Process: Reading for Others".

Instructions for Opening and Closing the Akashic Records for Yourself and Others

To open your own Akashic Records:

• Say lines 1–10 of the Opening Prayer aloud, inserting "myself" or "me" as appropriate.

- Repeat lines 8–10 silently two more times.
- Announce the opening of the Records by saying line 11 aloud.

To open the Records of another person:

- Say lines 1–5 of the Opening Prayer aloud.
- Say lines 6–7 silently one time.
- Say lines 8–10 aloud one time, inserting the person's first name.

• Repeat lines 8–10 silently two more times, inserting the person's current legal name or "her/him" as appropriate.

• Announce the opening of the Records by saying line 11 aloud.

To close the Records:

Read the Closing Prayer aloud.

Opening Prayer

1. And so we do acknowledge the Forces of Light, 2. Asking for guidance, direction, and courage to know the Truth 3. As it is revealed for our highest good and the highest good of 4. everyone connected to us.

5. Oh Holy Spirit of God, 6. Protect me from all forms of self-centeredness 7. and direct my attention to the work at hand.

8. Help me to know *(myself/first name of individual being read)* in the Light of the Akashic Records, 9. To see *(myself/first name of individual being read)* through the eyes of the Lords of the Records, 10. And enable me to share the wisdom and compassion that the Masters, Teachers, and Loved Ones of *(me/first name of individual being read)* have for *(me/him/her)*.

11. The Records are now open.

Closing Prayer

I would like to thank the Masters, Teachers, and Loved Ones for their love and compassion.

I would like to thank the Lords of the Akashic Records for their point of view.

And I would like to thank the Holy Spirit of Light for all knowledge and healing.

The Records are now closed. Amen.

The Records are now closed. Amen.

The Records are now closed. Amen.

Reading Group Guide

All of the questions presented here are designed to support you on your journey through the learning process presented in the book. They are meant to be answered first on your own, and then in a group setting. Working through the questions in these two stages is critical. True spiritual development requires intimate self-examination. Private, personal self-exploration can only be done by you, for you. Doing your inner work on your own strengthens and deepens your relationship with yourself. Even when answering the questions on your own, it is beneficial to be as specific as possible in your responses, and to give yourself the opportunity to explore your answers.

The second stage involves group interaction with others on the same path.

Working through the book with a group of like-minded individuals is a powerful way to accelerate your own spiritual growth. Sharing your truths with others who can hear what you're saying propels you forward.

Listening validates your own journey, connects you with your traveling companions, and expands your awareness and understanding, enriching your experience.

Giving through speaking and receiving through listening both help establish a convergence zone for the energy of the Records, which supports the unfolding of every individual in the group—and the group as a whole. Notice your level of comfort with sharing your findings with your reading group. To empower yourself and your book club members, take a chance and share just a bit more than usual. Enjoy yourself.

I. Reflect upon Your Own Personal Story

One of the primary ideas presented in this book is that the Akashic Records hold the blueprint of your perfect self. They contain the story of your spiritual evolution throughout time, including the catalogue of lifetimes you have lived on your journey to discover your ideal self and live as that person in everyday life. Just as the author shares the story of her spiritual journey in this lifetime, reflect upon your own story.

1. What events and occurrences have driven you forward in this life? Do you feel there is a greater purpose in the way your life is unfolding? Why or why not?

2. Do you consider yourself to be "spiritual?" Why or why not? What does it mean to you to be a "spiritual" person?

3. Is there a dominant question for you in this lifetime? Is there one major idea you are striving to reconcile?

4. How is your spiritual journey unfolding as your life progresses?

II. Your Quest

The author suggests that you are reading this book because you were called or summoned by an "inner prompting" to find the Akashic Records.

1. Why do you think you were drawn to the Akashic Records? Do you believe there is a Divine reason that you are reading this book?

2. What has been happening in your life that made you think that it might be your time to learn how to read the Records?

3. What people or circumstances have influenced you in finding this book at this time? In what ways have you felt supported by the Universe on this leg of your spiritual journey?

III. Your Work in the Records

1. Do you think you have ever been in the Akashic Records just by chance or accident? If so, what happened? What makes you think you were in the Records at that time?

2. Have you worked in the Records through another system like Reiki or hypnosis? What were the results?

3. What do you hope to gain from learning how to read the Akashic Records?

IV. Intuition and the Akashic Records

The distinction between intuition and the Akashic Records is important enough that it deserves its own section here!

1. In the book, the author explains how intuition is different from the Akashic Records. Does her explanation make sense to you? Why or why not?

2. Do you consider yourself to be intuitive? If so, in what ways? If not, why not?

3. What does it mean to be an "intuitive" person? How do you feel about so-called intuitives? When you think of people you consider to be intuitive, what do you think of them?

4. Have you ever consciously tried to develop your intuition? If so, how? What were the results? If not, why not?

V. The Company You Keep

The author identifies the critical difference between the angels, saints, and spirit guides and the Masters, Teachers, Loved Ones, and Lords of the Records. The first group is made known to the reader by personality and identity, and the second is known by its energy.

1. Are you comfortable with the idea of an energetic being without a specific personality?

2. Is energy real to you? How have you experienced the presence of energy in your life?

- 3. Do you have a current relationship with angels, saints, and spirit guides?
- 4. What role does that relationship play in your spiritual life?

VI. A Different Perspective

The "altitude of consciousness" available in the Records allows a person to view him-or herself and others from a different perspective.

1. What do you think the author means by "altitude of consciousness"? What do those words mean to you?

2. Have you had the benefit of this type of perspective at other times? Was it helpful to you?

VII. God

The author discusses her understanding of God and the Records as a pathway to Divine awareness.

1. How do you understand or not understand God? What is your idea of God?

What are the key features or traits of the God of your experience?

2. How do you feel about the word *God*? Do you use it in your own life? Why or why not?

3. What do you think about the relationship between spirituality and God, and God beyond religion?

4. Have you had experiences that you would say came about because of God?

5. Does having an understanding of God benefit you in your life? Why or why not?

VIII. Energy Healing

In the section about energy healing in the Akashic Records, the author suggests that there is a distinction between knowing about healing and experiencing healing.

1. How do you define healing?

2. Do you believe that spiritual healing is real? Why or why not?

3. Have you ever had a "healing" session? If so, what did you expect from it? In what ways did your experience match your expectation—or not?

4. Have you ever had a spontaneous healing experience? If so, what about that event was healing for you?

IX. Ancestral Relations

The fundamental assumption of the chapter about ancestral relations is that our relatives are chosen for soul-level purposes.

1. When you consider your own family in this life, immediate and extended, how do you see your relationship with this group?

2. Can you identify the various ancestral groups to which you belong-

including your family of origin, the family you joined through marriage, your spiritual family, and so on? What are the similarities and differences in your relationships with these groups?

3. What are the major themes for you with regard to your ancestors?

4. The author presents the notion of the "black sheep" as a family member whose growth opportunities in this life happen publicly. Their life lessons are obvious and unavoidable, which benefits the individual as well as the rest of the group. Are you the "black sheep" of your family? If so, how has this been for

you? If not, who would you consider to be your family's "black sheep" and why?

X. Past Lives

An understanding of past lives and reincarnation is integral to the Akashic Records.

1. Do you connect with the idea of past lives? Why or why not? If you do, what is your understanding of reincarnation?

2. The following questions may make it easier for you to recognize the possibility of other lifetimes through your everyday life now:

• Have you ever met someone and been struck by the sense that you knew them before and have not been able to place the previous meeting?

• Have you ever visited a new location and been totally at home?

• Have you ever arrived somewhere and been immediately anxious and urgent to get out of there for no obvious reason?

• Have you ever had a fascination with a specific place or time in history or even an historical figure?

• Is there a place in the world to which you are inexplicably drawn?

• Is there a place that triggers a negative reaction for no apparent reason?

• Is there a type of furniture, design, art, music, literature, or fashion that you love and relate to for no clear-cut reason?

• Are there people that you have a gut response to, whether positive or negative, for no sensible reason?

XI. Times of Change

According to the author, the early part of the twenty-first century is a pivotal time of change in the way we humans understand our divine nature and our

relationship to essential essence.

1. Do her ideas about the spiritual journey of humanity ring true for you? If so, how does this apply to you in your life? If not, why not?

2. Do you think that you will continue to use the tool of the Akashic Records as your spiritual evolution continues? Why or why not? If so, how?

3. Do you feel that this is your time of awakening? Why or why not?

4. Are you willing to try "following the Light" in your everyday life?

5. What's next for you in your spiritual journey?

About the Author

Linda Howe is the founder and director of The Center for Akashic Studies.

Active in healing arts for more than twenty years, Linda was moved and inspired by the power of the Records within herself and her clients. She began teaching this work to students in 1996, and today, she has successfully taught thousands of students to accurately read the Akashic Records. She resides in the Chicago area.

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About Sounds True

SOUNDS TRUE was founded in 1985 with a clear vision: to disseminate spiritual wisdom. Located in Boulder, Colorado, Sounds True publishes teaching programs that are designed to educate, uplift, and inspire. We work with many of the leading spiritual teachers, thinkers, healers, and visionary artists of our time.

To receive a free catalog of tools and teachings for personal and spiritual transformation, please visit <u>soundstrue.com</u>, call toll free at 800-333-9185, or write to us at the address below.

Front Cover Flap

The universe is alive—and it has a memory. Known as the Akashic Records, this energetic archive of soul information stands ready to lovingly guide you.

Once accessible only to rare spiritual masters, now the Records are available to anyone. With *How to Read the Akashic Records*, you have all the tools you need to help you tap into this profound wisdom source.

After a lifelong search for truth, master teacher and healer Linda Howe has developed a reliable method for accessing this reservoir of information: the Pathway Prayer Process. By lifting you to a divine level of consciousness, this sacred prayer opens the doors of the Records, where your "soul blueprint"—everything you need to know about your soul's destiny awaits you. Once there, you will work with your Masters, Teachers, and Loved Ones to cultivate a rich relationship with the Records and ultimately learn to unleash your highest potential.

Grounded with the success stories of dozens whose lives have been touched by the Records, this comprehensive guidebook will help you confidently read the Records for yourself—or another—and find inspiration for your own spiritual path.

"Accessing the Akashic Records provides an opportunity to align with your soul and develop your own spiritual authority," teaches Linda Howe. Now with *How to Read the Akashic Records*, you can learn to connect with this divine source for infinite joy, inner peace, and fulfillment.

Back Cover Flap

Linda Howe is the founder and director of the Center for Akashic Studies, an organization dedicated to promoting the study of Akashic Records and other applicable spiritual wisdom. Active in healing arts for more than 20 years, Linda was moved and inspired by the power of the Records within herself and her clients. She began teaching this practice to students in 1996, and today she has successfully taught thousands of students to accurately read the Akashic Records.

Back Cover Material

"The Akashic Records contain everything that every soul has ever thought, said, and done over the course of its existence—as well as all its future possibilities. This valuable information can help you with any aspect of your life journey. And because the Records are also a dimension of consciousness, they are available anytime and everywhere."

-From How to Read the Akashic Records

"Linda Howe is a very bright spirit dedicated to inspiring others. *How to Read the Akashic Records* will help you move forward into a new place of love and peace. It is brilliantly written and takes you through clear, step-bystep practices, meditations, and exercises that allow you to fully embrace and deepen your spiritual connections. It's a wonderful book and healing to read." —Sandra Ingerman, author of *Shamanic Journeying* and *How to Heal Toxic Thoughts*

"This book will illuminate the path of many who wish to increase their understanding of the mysteries of the universe."

—Ainslie MacLeod, author of The Instruction

"Linda Howe is a gifted reader of the soul stories contained in the Akashic Records. Here she reveals the secret of how to tap into this library in consciousness for personal work and helping others. Bravo!"

—David Pond, author of *The Pursuit of Happiness* and *Chakras for Beginners*

"*How to Read the Akashic Records* is an amazing, complete, readable, and practical guide to accessing the cosmic information field traditionally called the Akashic Record and currently re-discovered in the sciences as the

Akashic Field-the informational component of cosmological physics'

unified field."

—Ervin Laszlo, Ph.D., author of *The Akashic Experience* and *Science and the Akashic Field*

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